

Sunday 11th February 2024 Sunday next before Lent

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8 am BCP Holy Communion at St Mark's Also livestreamed on Facebook 9.15 am Family Worship at St Mark's 11.00 am Choral Eucharist at St Andrew's Also livestreamed on Facebook and Zoom 6 pm Compline at St Andrew's Also livestreamed on Facebook

Mid-week services

Morning Prayer will be said and livestreamed on Facebook Live:

- Tuesday(9:00am) at St Mark's
- Wednesday no morning prayer due to early morning Ash Wednesday service.
- Thursday (9:00am) at St Mark's

Thursday 10:30 am BCP Communion at St Mark's **Friday** 8:30am The Eucharist at St Andrew's and online on Facebook.

Notices:

Services for **Ash Wednesday** at St Andrews & St Marks Wednesday - 14 February 2024

- 7:30 BCP Matins & Litany at St Andrews
- 12:00 Said Eucharist with Ashing at St Marks
- 19:30 Choral Eucharist with Ashing at St Marks

Lent Lunches – In Lent we have a simple soup lunch every Wednesday –28 February and 6, 13, 20 and 27 March. We need volunteers to make or buy soup for 12-15 people. Please contact Janice if you would like to volunteer. This year all proceeds from the lunches will go to Mission for Seafarers. We will be hearing more about their work during Lent.

Parish Lunch The next Parish Lunch at Glenmore House will be on Sunday 7th April at 1pm. Closing date for booking 28th March. Cost £29 – service charged included. Please book with Olga Wickenden.

Staying Connected

With St Andrew and St Mark Church

How can I get in touch?

Robert and Janice can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639

or 07507231192

Vicar <u>robertstanier@btinternet.com</u>

The Rev'd Janice Price 07908852474
Curate 07908852474
sasmsdeacon3@gmail.com

<u>Parish Office</u>

Jay TurlandOperations ManagerJanene OlivierParish Administrator

The parish office is open at St Mark's Church on Tuesday till Friday mornings 9am – 4.30pm. Please make an appointment or get in touch by phone 02083909129 or email surbitonchurchoffice@gmail.com

How can I stay in touch?

The best way to know what is happening at St Andrew & St Mark is to receive the weekly parish email sent on a Friday afternoon. It contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events. To receive these emails please contact the parish office.

Parish website: www.surbitonchurch.org.uk
Parish Facebook:

www.facebook.com/SurbitonChurch

Twitter @Surbiton_Church

To donate to church funds you can set up a regular or one-off payment using the following details:

Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530. Alternatively, you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button. Please visit: https://surbitonchurch.org.uk/about-us/giving/

Opening Hymn

494 Christ is the world's true light

Gospel Mark 9:2-9

Collect

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever

Reading: 2 Kings 2:1-12 Reader: Jemma Box

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the LORD has sent me to Jericho.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he answered, 'Yes, I know; be silent.'
Then Elijah said to him, 'Stay here; for the LORD has sent

me to the Jordan.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Psalm 50 vv 1-6

Reading: 2 Corinthians 4:3-6 Reader: Jeremy Cumaraswamy

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Sermon Rev'd Janice Price

Intercessions Moira Greenfield

Offertory hymn 351 Come, ye faithful, raise the

anthem

Anthem: My eyes for beauty pine -

HOWELLS

Communion Hymn 322 Pour out thy spirit from on

hiah

Notices and Banns

Final Hymn 346 City of God, how broad and

far

For your prayer

God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation;

in their anxiety, be their hope; in their darkness, be their light;

through him who suffered alone on the cross,

but reigns with you in glory, Jesus Christ our Lord. **Amen.**

For prayer: Sadie Beesley Sue Paine Margaret Parker David Gerrard Tom Stanier Martin Palmer

RIP Nancy Vlasto and Joan Laidler

Nancy's Funeral will be held at 11am on Friday 23rd February at St Andrews church Joan Laidler's funeral will be at 11am on Tuesday 27th at Randalls Park.

This week please pray for:

Ash Wednesday, marriage preparation course, church wardens, PCC members, sidespeople and welcomers, local businesses, USPG, for vulnerable communities around the world affected by climate change

These prayers are taken from our monthly prayer card which you can access on our website under Pew Sheets tab or collect a copy from church

Next week's readings

Genesis 9:8-17; 1 Peter 3:18-end; Mark 1:9-15