



# St Andrew & St Mark Surbiton

Sunday 2<sup>nd</sup> July 2023  
Trinity 4

## **Sunday 2<sup>nd</sup> July 2023 – Trinity 4**

**8 am** BCP Holy Communion at St Andrews's  
Also livestreamed on Facebook

**9.15 am** All Together Eucharist at St Mark's  
Also livestreamed on Zoom

**11.00 am** Morning Worship w baptism at St  
Andrew's Also livestreamed on Facebook

**6 pm** Evening Prayer w silence at St Mark's

### **Mid-week services**

**Morning Prayer** will be said and livestreamed on  
Facebook Live:

- Tuesday(9:00am) at St Mark's
- Wednesday(9:00am) at St Andrew's
- Thursday (9:00am) at St Mark's

**Thursday** 10:30 am BCP Communion at St Mark's

**Friday** 8:30am The Eucharist at St Andrew's and  
online on Facebook.

### **Notices:**

**Choir Rehearsals** at St Marks on Fridays. Children's  
choir (up to & including Year 7) at 4.30pm-5.30pm &  
Youth choir (Year 8 & above) at 5.15pm-6.15pm.

Please join us in a **Bring & Share Lunch** in aid of our  
July Charity of the month - Our link with The Diocese  
of Matabeleland. Sunday 9<sup>th</sup> July at 1.15pm.

Everyone welcome at Ilexholm (corner of Ditton &  
Herne Rd, Surbiton)

Join us in marking our **150<sup>th</sup> anniversary Choral  
Eucharist service at St Andrew's** (one year late,  
because last year we had the ceiling problems) at  
4.30pm followed by refreshments.

### **To be baptized during our 11 am Morning service at St Andrews:**

Rory Andrew Arthur Robinson  
Jocelyn Jane Young  
Maria Rose Young  
Reuben William Oberoi

## Staying Connected

With St Andrew and St Mark Church

### **How can I get in touch?**

**Robert and Janice can be contacted via email or  
phone. Please use the details below.**

**The Rev'd Robert Stanier** 020 8399 0639  
or 075 07231192

**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**The Rev'd Janice Price** 07908852474  
**Curate**  
[sasmsdeacon3@gmail.com](mailto:sasmsdeacon3@gmail.com)

### **Parish Office**

**Clare Chesterman**  
**Janene Olivier**

**Operations Manager**  
**Parish Administrator**

**The parish office is open at St Mark's Church on  
Tuesday till Friday mornings 9am – 1pm. Please  
make an appointment or get in touch by phone  
02083909129 or email [sasms@btinternet.com](mailto:sasms@btinternet.com)**

### **How can I stay in touch?**

The best way to know what is happening at St  
Andrew & St Mark is to receive the weekly parish  
email sent on a Friday afternoon. It contains all you  
need to know about our Sunday services with online  
codes, plus information about our midweek services  
and events. **To receive these emails please  
contact the parish office.**

**Parish website:** [www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)

**Parish Facebook:**

[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)

**Twitter** @Surbiton\_Church

To donate to church funds you can set up a regular  
or one-off payment using the following details:

**Payee: The PCC of St Andrew and St Mark,  
Surbiton. Sort code: 40-52-40. Account**

**number: 00028530.** Alternatively, you can send  
a cheque to the Parish Office payable to the '**PCC  
of St Andrew and St Mark, Surbiton**'. You can  
also make a one-off donation or a regular donation  
on our website through the Donate button. Please  
visit: [https://surbitonchurch.org.uk/about-  
us/giving/](https://surbitonchurch.org.uk/about-us/giving/)

**Opening Hymn** 422 Praise, my soul, the King of heaven.

**Collect**

Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Saviour Jesus Christ.

**Amen.**

**Reading:** Genesis 22.1-14  
**Reader:** Anthony Airey

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

**Reading:** Romans 6.12-end  
**Reader:** Moira Greenfield

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Gospel** Matthew 10.40-end

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

**Sermon** Rt. Rev. Dr. DeDe Duncan-Probe

**Offertory hymn** 484 The King of love my shepherd is.

**Intercessions**

**Anthem** O taste and see- VAUGHAN WILLIAMS

**Communion Hymn** 26 Alleluia, sing to Jesus

**Notices & Banns**

**Final Hymn** 242 Immortal, invisible

**For your prayer:**

*God of compassion,  
be close to those who are ill, afraid or in isolation.  
In their loneliness, be their consolation;  
in their anxiety, be their hope;  
in their darkness, be their light;  
through him who suffered alone on the cross,  
but reigns with you in glory,  
Jesus Christ our Lord. Amen.*

**For prayer:** Sadie Beesley Nancy Vlasto  
Sue Paine Margaret Parker Christina Balan

**This week please pray for:**

Janice's First Mass, St Thomas, parish lunch, baptism families, Sunbeams, victims of war, refugees, food banks, for an appreciation of the work charities such as USPG do to alleviate the problems of those battling climate change

These prayers are taken from our monthly prayer card which you can access on our website under Pew Sheets tab or collect a copy from church

**Next week's readings**

Zechariah 9.9-12, Romans 7.15-25, Matt 11.16-19, 25-end.