



St Andrew & St Mark Surbiton

Sunday 29th January 2023
Candlemas

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8 am BCP Communion at St Andrew's

Also livestreamed on Facebook

9.15 am Family Worship at St Mark's

11.00 am Choral Eucharist at St Andrew's

Also livestreamed on Zoom and Facebook.

18.00 pm BCP Said Evening Prayer at

St Andrew's. Also livestreamed on Facebook

Mid-week services

Morning Prayer will be said and livestreamed on Facebook Live:

- Tuesday(9:00am) at St Mark's
- Wednesday(9:00am) at St Andrew's
- Thursday (9:00am) at St Mark's

Thursday 10:30 am BCP Communion at St Mark's Church.

Friday 8:30am The Eucharist at St Andrew's and online on Facebook.

Notices:

Friday 27th January at St Marks

Children's/Youth Choir rehearsals starting again.

- Children's Choir (Up to and incl. school year 7) 4.30pm - 5.30pm
- Youth Choir (School years 8 - 13) 5.15pm - 6.15pm

The Next Parish Lunch at Glenmore House is on 5th February @ 12pm - to book contact Olga Wickenden on 07963878218

Saturday 18th February at St Marks

3:30pm- 5:30pm **Lino Cut Workshop**. Event led by Rev'd Michael in aid of USPG Sri Lanka Project. Join to design a card to be printed. All material included. Bookings can be done on Eventbrite, limited spaces so go and book before the 12th February.

<https://www.eventbrite.co.uk/e/print-making-workshop-tickets-519814849207>

Staying Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael and Janice can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639

or 07949268236

Vicar

robertstanier@btinternet.com

The Rev'd Michael Johns-Perring

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Curate

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The Rev'd Janice Price

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Curate

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Parish Office

Clare Chesterman

Janene Olivier

Operations Manager

Parish Administrator

The parish office is open at St Mark's Church on Tuesday, Wednesday, Thursday, Friday mornings 9am – 1pm. Please make an appointment or get in touch by phone 02083909129 or email sasms@btinternet.com

How can I stay in touch?

The best way to know what is happening at St Andrew & St Mark is to receive the weekly parish email sent on a Friday afternoon. It contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events. **To receive these emails please contact the parish office.**

Parish website: www.surbitonchurch.org.uk

To donate to church funds you can set up a regular or one-off payment using the following details: **Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.** Alternatively, you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button. Please visit: <https://surbitonchurch.org.uk/about-us/giving/>

Opening Hymn 393 Lead us, heavenly Father,
lead us

Collect
Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

First Reading **Malachi 3:1-5**
Reader **Celia O'Neill**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

Psalms 24: 7-10

Second Reading **Hebrews 2:14-end**
Reader **Eileen Wingrove**

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Gospel **Luke 2:22-40**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace, according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'
And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Sermon Rev'd Robert Stanier

Offertory hymn 408 Love divine

Intercessions Andrew Horn

Anthem Nunc Dimittis in F

Communion Hymn 44 Faithful vigil ended

Notices

Final Hymn 8 Lift up your heads ye mighty gates

For your prayer:

*God of compassion,
be close to those who are ill, afraid or in isolation.
In their loneliness, be their consolation;
in their anxiety, be their hope;
in their darkness, be their light;
through him who suffered alone on the cross,
but reigns with you in glory,
Jesus Christ our Lord.*

Amen.

For prayer: Sadie Beesley Nancy Vlasto
Rita Burrows Sue Paine Margaret Parker
Christina Balan

R.I.P Marigold Haworth & Angus Low

This week please pray for:

Ukraine and the situation in Europe. Candlemas, sidespeople and welcomers, Friday Coffee, YMCA, those struggling with rising prices, for vigilance as we seek to use the earth's natural resources responsibly. (Is that new mobile phone necessary?)

These prayers are taken from our monthly prayer card which you can access on our website under Pew sheets tab or collect a copy from church

Next Sunday's Readings:
Isaiah 58:1-9; Matthew 5:13-20