



St Andrew & St Mark Surbiton

Sunday 25th September 2022
Trinity XV

Staying Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael and Janice can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639
or 07949268236

Vicar robertstanier@btinternet.com

The Rev'd Michael Johns-Perring 07748455773
Curate sasmscurate@outlook.com

The Rev'd Janice Price 07908852474
Curate sasmsdeacon3@gmail.com

The parish office is open at St Mark's Church on Tuesday, Wednesday & Thursday mornings only, please make an appointment or get in touch by email.

Clare Chesterman
Parish Administrator 02083909129
sasms@btinternet.com

How can I stay in touch?

The best way to know what is happening at St Andrew & St Mark is to receive the weekly parish email sent on a Friday afternoon. It contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events. **To receive this email please contact the parish office.**

Parish website: www.surbitonchurch.org.uk

Parish Facebook:
www.facebook.com/SurbitonChurch

Twitter:
Twitter @Surbiton_Church

To join our services at St Andrew and St Mark's please check the details below. For Zoom codes please see your weekly email or contact the parish office. Facebook Live is at <https://www.facebook.com/SurbitonChurch>

Sunday 25th September 2022
8am BCP Communion at St Mark's.
Also livestreamed on Facebook.

9.15am Family service at St Mark's Church

11:00 am Choral Eucharist at St Mark's. Also livestreamed on Zoom and Facebook.

6.00 pm Evening Prayer with silence at St Mark's

Mid-week services

Morning prayer will be said and livestreamed on Facebook Live on Tuesday (9:00am), Wednesday (8:30am) and Thursday (9:00am) at St Mark's.

Thursday mornings 10:30 am BCP Communion at St Mark's Church.

Friday mornings 8:30am BCP Communion at St Mark's Church and online on Facebook.

For prayer: Sadie Beesley Nancy Vlasto
Rita Burrows Sue Paine Margaret Parker
Christina Balan John Woods Peter Stokes

Wednesday 28th September 12.30 Monthly Lunch in aid of ABCD – all welcome

Friday 7th October 10.30-12 Noon in St Andrew's Glass Room. Friday Coffee in aid of MacMillan Cancer Research.

Saturday 8th October 7.30pm Concert in aid of Princess Alice Hospice at St Mark's Church.

Readings for next Sunday:

Deuteronomy 26:1-11; Philippians 4:4-9;
John 6:25-35

To donate to church funds you can set up a regular or one-off payment using the following details: **Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.** Alternatively, you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button. Please visit:
<https://surbitonchurch.org.uk/about-us/giving/>

Opening Hymn **256 On this day, the first of days**

Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever

First Reading **Amos 6:1, 4-7**
Reader **Rod Pearson**

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
the notables of the first of the nations,
to whom the house of Israel resorts!
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Second Reading **Timothy 6:6-19**
Reader **June Pearson**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time— he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gospel **Luke 16:19-end**

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

Sermon **Rev’d Robert Stanier**

Intercessions

Offertory hymn **297 Lord, Jesus Christ**

Communion Hymn **387 Jesus, good above all other**

Communion Anthem **When I needed a neighbour - CARTER**

Notices

Final Hymn **372 He who would valiant be**