



St Andrew & St Mark Surbiton

Sunday 27th March 2022
Fourth Sunday of Lent/
Mothering Sunday

We are currently offering in-person and online services. To join these services please check the details below. For Zoom codes please see your weekly email or contact the parish office. Facebook Live is at <https://www.facebook.com/SurbitonChurch>

Sunday 27th March 2022

8am BCP Communion at St Mark's Church
Also livestreamed on Facebook.

9.15am Family Service at St Mark's Church

11:00 am Choral Eucharist at St Andrew's.
Also livestreamed Facebook and on Zoom.

6pm Evening Prayer with silence at St Andrew's. Also livestreamed on Facebook.

Mid-week services

Morning prayer will be said and livestreamed on Facebook Live on Tuesday (8:50) and on Wednesday (8:30) and Thursday (8:30).

Thursday mornings 10:30 am BCP Communion at St Mark's.

Friday mornings 8:30am BCP Communion at St Andrew's and online on Facebook.

We welcome the uniformed Groups to the Choral Eucharist this morning at St Andrew's Church.

Tuesday 29th March

1.00 pm Funeral of Jean Webber at St Mark's

Staying Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael and Janice can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639
or 07949268236
Vicar robertstanier@btinternet.com

The Rev'd Michael Johns-Perring 07748455773
Curate samscurate@outlook.com

The Rev'd Janice Price 07908852474
Curate samsdeacon3@gmail.com

The parish office is open at St Mark's Church on Tuesday & Thursday mornings only, please make an appointment or get in touch by email.

Clare Chesterman
Parish Administrator 02083909129
sams@btinternet.com

How can I stay in touch?

The best way to know what is happening at St Andrew & St Mark is to receive the weekly parish email sent on a Friday afternoon. It contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events. **To receive this email please contact the parish office.**

Parish website: www.surbitonchurch.org.uk

Parish Facebook:
www.facebook.com/SurbitonChurch

Twitter:
[@Surbiton_Church](https://twitter.com/Surbiton_Church)

To donate to church funds you can set up a regular or one-off payment using the following details: **Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.** Alternatively, you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button. Please visit:
<https://surbitonchurch.org.uk/about-us/giving/>

Collect

God of compassion,
 whose Son Jesus Christ, the child of Mary,
 shared the life of a home in Nazareth,
 and on the cross drew the whole human family to himself:
 strengthen us in our daily living
 that in joy and in sorrow
 we may know the power of your presence
 to bind together and to heal;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

First Reading**2 Corinthians 1:3-17**

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation. We do not want you to be unaware, brothers and sisters, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself. Indeed, we felt that we had received the sentence of death so that we would rely not on ourselves but on God who raises the dead. He who rescued us from so deadly a peril will continue to rescue us; on him we have set our hope that he will rescue us again, as you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted to us through the prayers of many. Indeed, this is our boast, the testimony of our conscience: we have behaved in the world with frankness and godly sincerity, not by earthly wisdom but by the grace of God—and all the more towards you. For we write to you nothing other than what you can read and also understand; I hope you will understand until the end—as you have already understood us in part—that on the day of the Lord Jesus we are your boast even as you are our boast. Since I was sure of this, I wanted to come to you first, so that you might have a double favour; I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on to Judea. Was I vacillating when I wanted to do this? Do I make my plans according to ordinary human standards, ready to say 'Yes,

Gospel**Luke 15:1-3,11-end**

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against

heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

Sermon**Rev'd Robert Stanier****Intercessions****Offertory hymn****424 O love divine, how sweet thou art****Communion Hymn****387 Jesus, good above all other****Communion Anthem****The Lord Bless you and keep you
RUTTER****Notices****Final Hymn****186 Tell out, my soul****For your prayer:**

*God of compassion,
 be close to those who are ill, afraid or in isolation.
 In their loneliness, be their consolation;
 in their anxiety, be their hope;
 in their darkness, be their light;
 through him who suffered alone on the cross,
 but reigns with you in glory,
 Jesus Christ our Lord.*

Amen.

For prayer: Sadie Beesley Nancy Vlasto John Fowler
 Rita Burrows Sue Paine Margaret Parker
 Christina Balan

This week please pray for:

Ukraine and the situation in Europe.
 For the collection point at St Mark's Church

Ministry Team, Church Wardens, parish website, roll-out of vaccination programme, frontline and key workers, Bishop's Lent Call, food banks, for a realisation of the inter-connectedness of all living things including us.

These prayers are taken from our monthly prayer card which you can access on our website under Pew sheets tab or collect a copy from church

**Next Sunday's readings: Isaiah 43:16-21,
 Philippians 3:4-14, John 12:1-8**