



St Andrew & St Mark Surbiton

Sunday 5th September 2021
Fourteenth Sunday of Trinity

We are currently offering in-person and online services. To join these services please check the details below. For Zoom codes please see your weekly email or contact the parish office. Facebook Live is at <https://www.facebook.com/SurbitonChurch>

Sunday 5th September 2021

8am BCP Communion in person at St Mark's Church – no need to book. Also livestreamed on Facebook Live.

9.15am Family worship in person at St Mark's Church – no need to book.

11am Parish Eucharist – no need to book but please check in on the QR code. Livestreamed via Zoom.

Mid-week services

Morning prayer will be said and livestreamed on Facebook Live on Tuesday(8:50) and on Wednesday(8:30) and Thursday (8:30).

Thursday mornings 10:30am BCP Communion at St Mark's in person- no need to book.

Thursday evening 9pm Compline on Zoom

Fridays 8:30am BCP Communion at St Andrew's in person – no need to book – also livestreamed on Facebook Live.

This week.....

Friday Coffee at St Andrew's Glass room Friday 10th September at 10:15-11:45am.

Date for your diary....

Saturday 18th and Sunday 19th September Parish **Climate weekend**. More info to follow.

Stay Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael and Janice can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639
or 07949268236
Vicar robertstanier@btinternet.com

The Rev'd Michael Johns-Perring 07748455773
Curate sasmscurate@outlook.com

The Rev'd Janice Price 07908852474
Curate sasmsdeacon3@gmail.com

The parish office is open at St Mark's Church on Tuesday & Thursday mornings only, please make an appointment or get in touch by email.

Clare Chesterman
Parish Administrator 02083909129
sasms@btinternet.com

How can I stay in touch?

As things are currently so changeable it is even more important to stay in touch to know what is happening at St Andrew & St Mark. We send a weekly email on a Friday afternoon which contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events. **To receive this email please contact the parish office.**

Parish website: www.surbitonchurch.org.uk

Parish Facebook:
www.facebook.com/SurbitonChurch

Twitter:
Twitter @Surbiton_Church

To donate to church funds given the absence of a collection in our virtual services, if you have on-line banking, you can set up a regular or one-off payment using the following details: Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.

If you do not have access to on-line banking then you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button.

Please visit: <https://surbitonchurch.org.uk/about-us/giving/>

Opening Hymn**415 O for a thousand tongues****Collect**

Almighty God,
 whose only Son has opened for us
 a new and living way into your presence:
 give us pure hearts and steadfast wills
 to worship you in spirit and in truth;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

First Reading**Isaiah 35.4-7**

Say to those who are of a fearful heart,
 "Be strong, do not fear!
 Here is your God.
 He will come with vengeance,
 with terrible recompense.
 He will come and save you."

Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;
 then the lame shall leap like a deer,
 and the tongue of the speechless sing for joy.
 For waters shall break forth in the wilderness,
 and streams in the desert;
 the burning sand shall become a pool,
 and the thirsty ground springs of water;
 the haunt of jackals shall become a swamp,
 the grass shall become reeds and rushes.

Second Reading**James 2.1-8,14-17**

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Gospel**Mark 7:24- end**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Sermon**Rev'd Michael Johns-Perring****Intercessions****Valerie Baxter****Offertory hymn****364** God is Love, let heav'n adore him**Communion Hymn****286** From glory to glory advancing**Notices and banns****Final Hymn****466** Thou, whose almighty word**For your prayer:**

*God of compassion,
 be close to those who are ill, afraid or in isolation.
 In their loneliness, be their consolation;
 in their anxiety, be their hope;
 in their darkness, be their light;
 through him who suffered alone on the cross,
 but reigns with you in glory,
 Jesus Christ our Lord.*

Amen.

For prayer: Sadie Beesley Nancy Vlasto John Fowler
 Rita Burrows Sue Paine Jean Webber

For this week, please pray for:

SASM School, governors, staff, children and parents, all teachers and students, key workers, food banks, YMCA, furlough scheme wind down, for an appreciation of the beauty of autumn colours.

Heavenly Father, we have a need for healing in our world, for harmony and balance where we have caused disharmony and unbalance. Guide our steps and keep us walking in the light of your Holy Spirit.

These prayers are taken from our monthly prayer card which you can access on our website under Pew sheets tab or collect a copy from church.