

## Sunday 25th July 2021 Eighth Sunday after Trinity

We are currently offering in-person and online services. To join these services please check the details below. For Zoom codes please see your weekly email or contact the parish office. Facebook Live is at <a href="https://www.facebook.com/SurbitonChurch">https://www.facebook.com/SurbitonChurch</a>

## Sunday 25th July 2021

8am BCP Communion in person at St Mark's Church – no need to book. Also livestreamed on Facebook Live.

9.15am Family worship in person at St Mark's Church – no need to book.

11am Parish Eucharist – no need to book but please check in on the QR code.
Livestreamed via Zoom.

6pm Evening Prayer with silence – St Mark's Church - no need to book. Also livestreamed on Facebook Live.

### **Mid-week services**

**Morning prayer** will be said and livestreamed on Facebook Live on Tuesday(8:50) and on Wednesday(8:30) and Thursday (8:30).

**Thursday mornings** 10:30am BCP Communion at St Mark's in person- no need to book.

**Fridays** 8:30am BCP Communion at St Andrew's in person – no need to book – also livestreamed on Facebook Live.

**Friday coffee** at St Andrew's Glass Room at 10.15 to 11.45am. In aid of the Leprosy Mission. All are welcome.

# Stay Connected

with St Andrew and St Mark Church

#### How can I get in touch?

Robert and Michael and Janet can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639

or 07949268236

Vicar <u>robertstanier@btinternet.com</u>

**The Rev'd Michael Johns-Perring** 07748455773

Curate

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The Rev'd Janice Price 07908852474
Curate 07908852474
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The parish office is open at St Mark's Church on Tuesday & Thursday mornings only, please make an appointment or get in touch by email.

Clare Chesterman

Parish Administrator 02083909129

sasms@btinternet.com

## **How can I stay in touch?**

As things are currently so changeable it is even more important to stay in touch to know what is happening at St Andrew & St Mark. We send a weekly email on a Friday afternoon which contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events.

To receive this email please contact the parish office.

Parish website: www.surbitonchurch.org.uk

Parish Facebook:

www.facebook.com/SurbitonChurch

Twitter:

Twitter @Surbiton\_Church

To donate to church funds given the absence of a collection in our virtual services, if you have on-line banking, you can set up a regular or one-off payment using the following details: Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.

If you do not have access to on-line banking then you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button.

Please visit: https://surbitonchurch.org.uk/about-us/giving/

#### **Opening Hymn Praise to the Lord**

#### Collect

Creator God, you have made us in your image to reflect your goodness, and called us to use our gifts for the building up of your kingdom on earth. We give you thanks for the gift of music and singing. Pour your grace into our hearts that we may give you glory and uplift all who worship you. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

#### First Reading 2 Kings 4:42-end Reader **Eileen Wingrove**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.'

#### Second Reading Reader

#### Ephesians 3:14-end **Jeremy Cumaraswamy**

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

#### Gospel John 6:1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realised that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Rev'd Robert Stanier Sermon

Intercessions **Mavis Cracknell** 

Lord, enthroned in heavenly splendour **Communion Hymn** 

**Notices** 

**Final Hymn** Guide me, O thou great Redeemer,

#### For your prayer:

God of compassion,

be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light;

through him who suffered alone on the cross, but reigns with you in glory,

Jesus Christ our Lord.

Amen.

**For prayer**: Sadie Beesley Nancy Vlasto John Fowler Rita Burrows Sue Paine Jean Webber

#### For this week, please pray for:

St Mary Magdalene, Sunday Club, parish website and Facebook, Spire & Tower Parish Magazine, AV teams, sidespeople, welcomers, baptism families, SASM School And for a willingness to live more sustainable lives

Patient God, thank you for the many blessings you have given us. As we embrace the future, we ask for the quidance and strength of your Spirit for those uncertain how to use their time, talents and gifts.

These prayers are taken from our monthly prayer card which you can access on our website under Pew sheets tab or collect a copy from church.