

Sunday 18th July 2021 Seventh Sunday after Trinity

We are currently offering in-person and online services. To join these services please check the details below. To join our Parish Eucharist on Sunday at 11am at St Andrew's Church in person, you will need to pre-book a pew on Eventbrite.

https://www.eventbrite.co.uk/o/st-andrew-amp-st-mark-church-30573293376

The service is also livestreamed on Zoom and Facebook Live. For Zoom codes please see your weekly email or contact the parish office.

Sunday 18th July 2021

8am BCP Communion in person at St Mark's Church – no need to book. Also livestreamed on Facebook Live.

9.15am Family worship in person at St Mark's Church – no need to book.

11am Parish Eucharist please book seats on Eventbrite or join us online via Zoom.

6pm Service of wholeness & healing at St Mark's- no need to book.

Mid-week services

Morning prayer will be said and livestreamed on Facebook Live on Tuesday(8:50) and on Wednesday(8:30) and Thursday (8:30).

Thursday mornings 10:30am BCP Communion at St Mark's in person- no need to book.

Fridays 8:30am BCP Communion at St Andrew's in person – no need to book – also livestreamed on Facebook Live.

Mothers' Union Cream tea on Wednesday 21st July at 3pm at St Mark's Church. Please pre-book via the Parish Office.

Stay Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael and Janet can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639

or 07949268236

Vicar <u>robertstanier@btinternet.com</u>

The Rev'd Michael Johns-Perring 07748455773

Curate

sasmscurate@outlook.com

The Rev'd Janice Price 07908852474
Curate 07908852474
sasmsdeacon3@gmail.com

The parish office is open at St Mark's Church on Tuesday & Thursday mornings only, please make an appointment or get in touch by email.

Clare Chesterman

Parish Administrator 02083909129

sasms@btinternet.com

How can I stay in touch?

As things are currently so changeable it is even more important to stay in touch to know what is happening at St Andrew & St Mark. We send a weekly email on a Friday afternoon which contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events.

To receive this email please contact the parish office.

Parish website: <u>www.surbitonchurch.org.uk</u>

Parish Facebook:

www.facebook.com/SurbitonChurch

Twitter:

Twitter @Surbiton_Church

To donate to church funds given the absence of a collection in our virtual services, if you have on-line banking, you can set up a regular or one-off payment using the following details: Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.

If you do not have access to on-line banking then you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button.

Please visit: https://surbitonchurch.org.uk/about-us/giving/

Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Jeremiah 23:1-6 Reader Clare Mannall

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Second Reading Ephesians 2:11-end Reader Mike Gidley

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human handsremember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Gospel Mark 6:30-34, 53 - end

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognised them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognised him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him

that they might touch even the fringe of his cloak; and all who touched it were healed.

Sermon Rev'd Janice Price

Intercessions Andrew Horn

Hymn The church's one foundation.

For your prayer:

God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through him who suffered alone on the cross, but reigns with you in glory, Jesus Christ our Lord.

Amen.

For prayer: Sadie Beesley Nancy Vlasto John Fowler

Rita Burrows Sue Paine Jean Webber

RIP: Christopher Dobson June Brawn

For this week, please pray for:

St Mary Magdalene, Sunday Club, parish website and Facebook, Spire & Tower, AV teams, sidespeople, welcomers, baptism families, SASM School for a willingness to live more sustainable lives

Patient God, thank you for the many blessings you have given us. As we embrace the future, we ask for the guidance and strength of your Spirit for those uncertain how to use their time, talents and gifts.

These prayers are taken from our monthly prayer card which you can access on our website under Pew sheets tab or collect a copy from church.