



St Andrew & St Mark Surbiton

Sunday 11th April 2021
Easter 2

We are currently offering in-person and online services. To join these services please check the details below. To join our Parish Eucharist on Sunday at 11am at St Andrew's Church in person, you will need to pre-book a pew on Eventbrite. The service is also livestreamed on Zoom and Facebook Live. For Zoom codes please see your weekly email or contact the parish office.

Sunday 11th April 2021

8am BCP Communion in person at St Mark's Church – no need to book. Also livestreamed on Facebook Live.

9.15am Family worship in person at St Mark's Church – no need to book.

11am Parish Eucharist please book seats on Eventbrite or join us online via Zoom.

Mid-week services

Morning prayer will be said and livestreamed on Facebook Live from Tuesday 13th April(8:50) and on Wednesday 14th (8:30) and Thursday 15th (8:30).

Thursday 15th April 10:30am BCP Communion at St Mark's in person- no need to book.

Thursday 15th April Compline at 9pm livestreamed on Zoom.

Friday 16th April 8:30am BCP Communion at St Andrew's in person – no need to book – also livestreamed on Facebook Live.

Stay Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639
or 07949268236

Vicar robertstanier@btinternet.com

The Rev'd Michael Johns-Perring 07748455773
Curate

samscurate@outlook.com

The parish office is not open at St Mark's Church, but you can get in touch by email or make an appointment.

Clare Chesterman
Parish Administrator

02083909129
sasms@btinternet.com

How can I stay in touch?

As things are currently so changeable it is even more important to stay in touch to know what is happening at St Andrew & St Mark. We send a weekly email on a Friday afternoon which contains all you need to know about our Sunday services with online codes, plus information about our midweek services and events. **To receive this email please contact the parish office.**

Parish website: www.surbitonchurch.org.uk

Parish Facebook:
www.facebook.com/SurbitonChurch

Twitter:
[@Surbiton_Church](https://twitter.com/Surbiton_Church)

To donate to church funds given the absence of a collection in our virtual services, if you have on-line banking, you can set up a regular or one-off payment using the following details: **Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.**

If you do not have access to on-line banking then you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button.

Please visit: <https://surbitonchurch.org.uk/about-us/giving/>

Collect

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord, who is
alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

First Reading Reader

Acts 4:32-35
Roger Jones on Zoom

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Second Reading Reader

1 John 1:1-2:2
June Pearson in church

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Gospel **John 20: 19 to the end**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and

stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.'

Sermon

Rev'd Michael Johns-Perring

Intercessions

Janet Jones

Notices

Hymn

Christ the Lord is risen again!

For your prayer:

*God of compassion,
be close to those who are ill, afraid or in isolation.
In their loneliness, be their consolation;
in their anxiety, be their hope;
in their darkness, be their light;
through him who suffered alone on the cross,
but reigns with you in glory,
Jesus Christ our Lord.*

Amen.

For prayer: Sadie Beesley Mary Rice Nancy Vlasto
John Fowler Rita Burrows Sue Paine Jean Webber
Michael Vaughan

RIP: Nansamba Kyegombe

For this week, please pray for:

Ministry Team, parish website and Facebook page, all carers, those in residential care and nursing homes, the vaccination programme, YMCA, for a thankful appreciation of tree blossom.

Lord, the resurrection of Your Son has given us new life and renewed hope. Help us to live as new people in pursuit of the Christian ideal. Grant us wisdom to know what we must do, the will to want to do it, the courage to undertake it, the perseverance to continue to do it, and the strength to complete it.