

Sunday 10th January 2021 Baptism of Christ

Our services are now all online, with no in person attendance.

Please join us for our livestreamed services

on Zoom or Facebook Live

To join our services on Zoom please see the weekly parish newsletter.

Sunday 10th January 2020
8am BCP Communion Facebook Live.

9.15am Family Worship online only via Zoom.

11am Parish Eucharist online only via Zoom or Facebook Live.

6pm Service of Compline via Facebook Live.

Stay Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639 or 07949268236
Vicar robertstanier@btinternet.com

The Rev'd Michael Johns-Perring 07748455773

Curate

sasmscurate@outlook.com

The parish office is not open at St Mark's Church, but you can get in touch by email or make an appointment.

Clare Chesterman

Parish Administrator 02083909129

sasms@btinternet.com

How can I stay in touch?

Parish website: www.surbitonchurch.org.uk

Parish Facebook:

www.facebook.com/SurbitonChurch

Twitter:

Twitter @Surbiton_Church

What is the situation with churches now?

We are constantly reviewing the situation and will keep everyone updated. We look forward to a time when we can have people in our churches again, but it won't be yet.

While we are online only, we will continue to live stream our services by Zoom and on Facebook Live into January 2021.

To donate to church funds given the absence of a collection in our virtual services and avoiding using cash at our physical services, if you have on-line banking, you can set up a regular or one-off payment using the following details: Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40.

Account number: 00028530. If you do not have access to on-line banking then you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'. You can also make a one-off donation or a regular donation on our website through the Donate button.

Please visit: https://surbitonchurch.org.uk/about-us/giving/

Collect

Let us pray.
Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit,
that we may be faithful to our calling as your adopted children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

First Reading Reader **Genesis 1.1-15 Charlotte New**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so.

Second Reading Reader

Acts 19.1-7 John Wickenden

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Gospel reading Mark 1. 4-11

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Address Rev'd Robert Stanier

Intercessions Janet Jones

Notices

Hymn God is working his purpose out



For your prayer:

God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hone:

in their anxiety, be their hope; in their darkness, be their light;

through him who suffered alone on the cross, but reigns with you in glory,

Jesus Christ our Lord.

Amen.

For prayer: Sadie Beesley Mary Rice Nancy Vlasto John Fowler Rita Burrows Sue Paine Colston Hartley Jean Webber Michael Vaughan