



**St Andrew
& St Mark**
Surbiton

Sunday 26th July 2020
Trinity 7

A very warm welcome to our church community.

Our church buildings have reopened for private prayer. We are also opened for public worship but with limited services & capacity. Please visit our website for days and times of services. Please use this sheet as a basis of worship either this Sunday or whenever you wish to spend time in prayer and reflection. It contains the readings and hymns for Sunday, 26th July 2020.

This Sunday we will be worshipping with those in church together with those online via Zoom. Please see the weekly email from Robert with the invitation to the service. If you do not currently receive this e-mail, please contact the Parish office via email sasms@btinternet.com

Sermons are accessible on Youtube at:

<https://www.youtube.com/channel/UCqaB8-K9h736BEP35QEbuqg>

Stay Connected

with St Andrew and St Mark Church

How can I get in touch?

Robert and Michael can be contacted via email or phone. Please use the details below.

The Rev'd Robert Stanier 020 8399 0639
or 07949268236
Vicar robertstanier@btinternet.com

The Rev'd Michael Johns-Perring 07748455773
Curate sasmscurate@outlook.com

The parish office is not open at St Mark's Church but you can get in touch by email.

Clare Chesterman
Parish Administrator 02083909129
sasms@btinternet.com

How can I stay in touch?

Parish website: www.surbitonchurch.org.uk

Parish Facebook:
www.facebook.com/SurbitonChurch

Twitter:
Twitter [@Surbiton_Church](https://twitter.com/Surbiton_Church)

We are thrilled to be able to open our doors for public worship again on Sunday 26th July. We have used government and Church of England guidelines to make precautions in advance and ensure safety on the day. **The socially distanced seating for Sunday's service (i.e. being physically present) requires booking on a weekly basis. If you would like to come to a Sunday service, please email the parish office (sasms@btinternet.com). A significant number prefer to come online rather than physically for several reasons, so it is highly likely, but not certain, that if you would like to come, there will be space for you. It will again be a eucharist. Priority will be given to anyone who applied to come to this Sunday but wasn't able to do so.** When you join us on Sunday, please allow extra time to enter the building and be seated for the service and we ask that you always observe social distancing guidelines. We will be still together as a church community as we worship at church and on Zoom at the same time. On Sunday there is a BCP 8am communion place at St Mark's Church. No need to book. We will be nicely socially distanced just by being the number that we usually are (with room for more!)

Several people have asked how they can donate to church funds given the absence of a collection in our virtual services. If you have on-line banking, you can set up a regular or one-off payment using the following details:

Payee: The PCC of St Andrew and St Mark, Surbiton. Sort code: 40-52-40. Account number: 00028530.

If you do not have access to on-line banking then you can send a cheque to the Parish Office payable to the 'PCC of St Andrew and St Mark, Surbiton'.

You can also make a one-off donation or a regular donation on our website through the Donate button.

Please visit: <https://surbitonchurch.org.uk/about-us/giving/>

Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

First Reading **1 Kings 3:5-12** Reader

A reading from the book of Isaiah

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

Second Reading **Romans 8:26-end** Reader **Andrew Horn via Zoom**

A reading taken from St Paul's letter to the Romans

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes[q] with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel Reading

Matthew 13:31-33, 36-43

Jesus put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Address

Rev'd Robert Stanier

Intercessions

Final Hymn

Be thou my vision

For your prayer:

*God of compassion,
be close to those who are ill, afraid or in isolation.
In their loneliness, be their consolation;
in their anxiety, be their hope;
in their darkness, be their light;
through him who suffered alone on the cross,
but reigns with you in glory,
Jesus Christ our Lord.
Amen.*

For prayer: Mary Rice Nancy Vlasto Moira Frau
John Fowler Rita Burrows Colston Hartley
Jean Webber Denise Jones Michael Vaughan
Sue Paine Peter Lidbetter Nick

Church of England Daily Prayer

Follow this link for daily morning, midday, evening and night prayer, in both contemporary and traditional English:

<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

Alternatively, download the "Daily Prayer: from the C of E" app for free.

For those without internet there is the C of E Daily Prayer **Phone line, a free phone line** – which is available 24 hours a day on **0800 804 8044**. Callers will hear a special greeting from the Archbishop before being able to choose from a range of options, including hymns, prayers, reflections and advice on COVID-19.