

Sunday 1st March 2020

1st Sunday of Lent

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	All Age Eucharist - <i>St Mark's</i>
11.00	Morning worship with baptism – <i>St Andrew's</i>
18.00	Choral Evensong – <i>St Andrew's</i>

This morning at St Andrew's we welcome The Venerable David Gerrard to our 11am Choral Eucharist. David was the vicar of St Andrew & St Mark sometime way back when.....

On **Thursday 27th February 2020** the **SASM Flying Circus group** will visit The Institution of Civil Engineers, Great George St, London SW1P 3AA to view their exhibition "WATER: from Source to Tap". Entry is free. Meet 10.00am in Wetherspoon's Coronation Hall, St Mark's Hill, even if you can only come for a pre-travel coffee. All welcome, no booking – just turn up. Please contact Harry on 07773 060 233, John on 07963 878 217 or Tim on 07881 693 170 for more info.

Lent lunches start on **Wednesday 4th March** in the Glass room at St Andrew's at 12 noon, a soup lunch with suggested donation of £4 in aid of the Bishops' Lent appeal.

WORLD DAY OF PRAYER 2020, Friday 6th March at 1.45pm in Cavendish Hall, United Reformed Church, New Malden (Entrance in Cavendish Road). A service for everyone - Praying with Zimbabwe, Rise! Take Your Mat and Walk. There is also a service at St Mary's East Molesey at 10:30am on the 6th March.

Lent Courses: Two exciting opportunities: **Tuesday evenings** (7.45pm to 9.30pm) in Tolworth area - 'Nothing More, Nothing Less', a course based on the film 'I, Daniel Blake'. We look at why so many people suffer in our society, what causes injustice and oppression, and what we can do in response. Course starts on Shrove Tuesday, with pancakes and a watch through of the film. For more information contact Clare Mannall (c/o 020 8390 9129). **Week days and evenings** - Churches Together are offering a range of study groups based on J. John's Natural Evangelism course. Group details are at the back of church. Groups will run from week commencing Monday 2 March for five weeks. For more information contact Michael Johns-Perring.

Lent Teaching Sermons and Discussion Group: On 8th, 15th and 29th March, our tradition of having Lent Teaching Sermons and a Discussion Group returns. This affects the 11am Choral Eucharist at St Andrew's. Essentially, an extended sermon occurs at the end of the Eucharist. Members of the congregation have a choice to either stay in the main body of the church for the sermon or to consider questions related to the theme of the sermon, as part of a discussion group hosted in the glass room. This year, the theme is money.

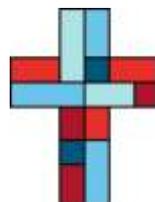
Save the date: Friday 8th May is a bank holiday for the VE Day anniversary and we will be celebrating with a 1940's themed evening at St Mark's. More details to follow.



Wednesday 26th February 2020

Ash Wednesday

07.30	BCP Mattins with Litany – <i>St Andrew's</i>
12.00	Said Eucharist with imposition of ashes – <i>St Mark's</i>
19.30	Choral Eucharist with imposition of ashes – <i>St Mark's</i>



St Andrew & St Mark Surbiton

Sunday 23rd February 2020 Next before Lent

Services Today

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship - <i>St Mark's</i>
11.00	Choral Eucharist & Sunday Club – <i>St Andrew's</i>
18.00	Evening Prayer with silence – <i>St Andrew's</i>

<i>Monday</i>	<i>Parish Sabbath Office Closed</i>	
<i>Tuesday</i>	<i>08:50</i>	<i>Morning Prayer – St Mark's</i>
<i>Ash Wednesday</i>	<i>07.30</i>	<i>BCP Mattins with Litany – St Andrew's</i>
	<i>10.00</i>	<i>Sunbeams– St Mark's</i>
<i>Thursday</i>	<i>08.30</i>	<i>Morning Prayer – St. Mark's</i>
	<i>10.30</i>	<i>Holy Communion– St Mark's</i>
<i>Friday</i>	<i>08.30</i>	<i>Eucharist – St Andrew's</i>
	<i>10.00</i>	<i>Friday Coffee for Charity- St Andrew's</i>

For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau
Margaret Parker John Fowler Rita Burrows
Colston Hartley Jean Webber Denise Jones
Michael Vaughan Sue Paine

Year's mind: Beryl Sheridan Barbara Wollaston

Birthdays: Ian Wilson Moira Greenfield

Please recycle this pew sheet when you are finished with it.



Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar robertstanier@btinternet.com
The Rev'd Michael Johns-Perring 07748455773
Curate sasmscurate@outlook.com
Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton,
Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-
3pm Fri 9.30am – 12.30pm: *please note closed in the
afternoon.*
Telephone: 020 8390 9129 e-mail:sasms@btinternet.com
www.surbitonchurch.org.uk
www.facebook.com/SurbitonChurch
Twitter @Surbiton_Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

**Hymns NEH
Music Setting** **Darke in F (Gloria – Thorne)**

Introit **O nata lux-TALLIS**

Introit hymn **234** Christ, whose glory fills the skies

Collect

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

Mountains have been venerated by many cultures as holy places. In our First Reading, Moses ascends Mt Sinai and in our Gospel Jesus leads Peter, James and John "up a high mountain". In both these accounts, mountains serve as meeting places between people and God. Perhaps we too might feel God's presence more keenly when surrounded by nature. In both readings, the mountains, however majestic they may be, are the backdrop against which God's greater glory is revealed. He is the creator, above creation. In our Second Reading, Peter exhorts us to grasp the meaning of the transfiguration and the words of God, "this is my Son", which confirm Christ's divinity.

First Reading **Exodus 24.12-end**
Reader Charles Bamford

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Psalm 2

1 Why are the ¹ nations in ¹ tumult,
and why do the peoples de¹vise a ¹ vain ¹ plot?
2 The kings of the earth rise up,
and the rulers take ¹ counsel to¹gether,
against the Lord ¹ and a¹gainst his a¹nointed:
3 'Let us break their ¹ bonds a¹sunder
and ¹ cast a¹way their ¹ cords from us.'
4 He who dwells in heaven shall ¹ laugh them to ¹ scorn;
the Lord shall ¹ have them ¹ in de¹rision.
5 Then shall he speak to them ¹ in his ¹ wrath
and ¹ terrify them ¹ in his ¹ fury:
6 'Yet have I ¹ set my ¹ king
upon my ¹ holy ¹ hill of ¹ Zion.'
7 I will proclaim the de¹cree of the ¹ Lord;
he said to me: 'You are my Son; this ¹ day have ¹ I be¹gotten
you.
8 'Ask of me and I will give you the nations for ¹ your
in¹heritance
and the ends of the ¹ earth for ¹ your pos¹session.
9 'You shall break them with a ¹ rod of ¹ iron
and dash them in pieces ¹ like a ¹ potter's ¹ vessel.'
10 Now therefore be ¹ wise, O ¹ kings;
be prudent, you ¹ judges ¹ of the ¹ earth.
11 Serve the Lord with fear, and with trembling ¹ kiss his ¹ feet,

lest he be angry and you perish from the way,
for his ¹ wrath is ¹ quickly ¹ kindled.
12 Happy ¹ are all ¹ they
who ¹ take ¹ refuge in ¹ him.

Second Reading **2 Peter 1.16- end**
Reader Nicola Halt

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Gospel **Matthew 17.1 - 9**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.
As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Address The Venerable David Gerrard

Intercessions Brigid Crew

Offertory Hymn **310** We hail thy presence glorious

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn **18** Ye servants of the Lord

Communion Anthem **Be thou my vision – CHILCOTT**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices

At the dismissal **391** King of Glory, King of peace