

## Sunday 23rd February 2020

### Next before Lent

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship – <i>St Mark's</i>
11.00	Choral Eucharist & Sunday Club – <i>St Andrew's</i>
18.00	Evening Prayer with silence – <i>St Andrew's</i>

The Mothers' Union will be meeting in **St Mark's Church** on **Wednesday 19<sup>th</sup> February 2020 at 2pm** when Julie, who set up The Lily Trust, will give a presentation. For more info about the trust visit: <https://www.thelilytrust.org/>.

**The annual Parish Quiz** is on **Saturday 22nd February** in **St Mark's Hall at 7:00pm**, in aid of Oxygen. Create a team of your own (max 6 per team) Cost: £10 each to include sausage rolls, bread and cheese and a soft drink. If you need alcohol in order to activate your brain cells, please bring your own wine or beer! It would be helpful, for catering purposes, if you could sign up on the form at the back of the church if you and your team are planning to come. For more information, contact Tim Lavis at [timlavis@hotmail.com](mailto:timlavis@hotmail.com) or by phone on (020 8224 1085)

**Monthly/weekly envelopes for 2020 giving:** For those who kindly donate to the church using monthly or weekly envelopes, the 2020 envelopes are now at the back of St Andrew's. Please collect the set with your name on – and if you cannot see your name or would like to have a set of envelopes for this year and don't already have some, please contact Alex Lewis (who also apologises that these are late again!) on 07768 554879.

On **Thursday 27<sup>th</sup> February** 2020 the SASM Flying Circus group will visit The Institution of Civil Engineers, Great George St, London SW1P 3AA to view their exhibition "WATER: from Source to Tap". Entry is free. Meet 10.00am in Wetherspoon's Coronation Hall, St Mark's Hill, even if you can only come for a pre-travel coffee. All welcome, no booking – just turn up. Please contact Harry on 07773 060 233, John on 07963 878 217 or Tim on 07881 693 170 for more info.

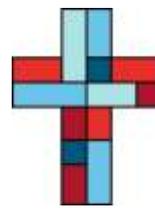
**Lent lunches** start on **Wednesday 4<sup>th</sup> March** in the Glass room at St Andrew's at 12 noon, a soup lunch with suggested donation of £4 in aid of the Bishops' Lent appeal

**Lent Courses:** Two exciting opportunities: **Tuesday evenings** (7.45pm to 9.30pm) in Tolworth area - 'Nothing More, Nothing Less', a course based on the film 'I, Daniel Blake'. We look at why so many people suffer in our society, what causes injustice and oppression, and what we can do in response. Course starts on Shrove Tuesday, with pancakes and a watch through of the film. For more information contact Clare Mannall (c/o 020 8390 9129). **Week days and evenings** - Churches Together are offering a range of study groups based on J. John's Natural Evangelism course. Group details are at the back of church. Attending a group led by a member of another church is encouraged (but not compulsory). Groups will run from week commencing Monday 2 March for five weeks. For more information contact Michael Johns-Perring.

The vicar is on **annual leave** from Sun 16<sup>th</sup> February to Sun 23<sup>rd</sup> February inclusive.

**Ash Wednesday** is coming, 26th February. Services will be at 7.30am at St Andrew's and at 12 noon and 7.30pm with ashing at St Mark's.

Please recycle this pew sheet when you are finished with it.



# St Andrew & St Mark Surbiton

## Sunday 16th February 2020 2nd Sunday before Lent

### Services Today

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Café Church – <i>St Mark's</i>
11.00	Choral Eucharist & Sunday Club – <i>St Andrew's</i>
18.00	Service of wholeness & healing – <i>St Andrew's</i>

*Monday* Parish Sabbath Office Closed

*Tuesday* 08:50 Morning Prayer – *St Mark's*

*Wednesday* 08.30 Morning Prayer – *St Andrew's*  
14.00 Mothers' Union – *St Mark's*

*Thursday* 08.30 Morning Prayer – *St. Mark's*  
10.30 Holy Communion – *St Mark's*

*Friday* 08.30 Eucharist – *St Andrew's*  
10.00 Friday Coffee for Charity –  
*St Andrew's*

### For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
Margaret Parker John Fowler Rita Burrows  
Colston Hartley Jean Webber Denise Jones  
Michael Vaughan Sue Paine

**Year's mind:** Margaret Stork Margaret Beacroft  
Joyce Wilton

**Birthdays:** Tim Lavis Anne Miller

### Contacts

**The Rev'd Robert Stanier** 020 8399 0639

**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**The Rev'd Michael Johns-Perring** 07748455773

**Curate** [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)

**Clare Chesterman, Parish Administrator**

St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the  
afternoon.*

Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)

[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)

Twitter @Surbiton Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet;  
this pew sheet will give you information about the readings  
and hymns; you will also need a New English Hymnal*

**Hymns NEH  
Music Setting**

**Tustin Baker in Ab (Gloria – Thorne)**

**Introit**

**Be still, my soul -SIBELIUS**

**Introit hymn**

**436 Praise my soul, the King of heaven**

**Collect**

Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit reigns supreme over all things,  
now and for ever.

**Today's themes**

Today, we think about creation, and God's interaction in it. The Old Testament reading is so long there is not much space for reflection here (!)

**First Reading  
Reader**

**Genesis 1.1-2.3  
Clare Mannall**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

**Psalm 136.1-9,23-26**

1 Give thanks to the Lord, for <sup>1</sup> he is <sup>1</sup> gracious, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever.  
2 Give thanks to the <sup>1</sup> God of <sup>1</sup> gods, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever.  
3 Give thanks to the <sup>1</sup> Lord of <sup>1</sup> lords, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
4 Who alone <sup>1</sup> does great <sup>1</sup> wonders, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
5 Who by wisdom <sup>1</sup> made the <sup>1</sup> heavens, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
6 Who laid out the earth up'on the <sup>1</sup> waters, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
7 Who made the <sup>1</sup> great <sup>1</sup> lights, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
8 The sun to <sup>1</sup> rule the <sup>1</sup> day, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
9 The moon and the stars to <sup>1</sup> govern the <sup>1</sup> night, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
23 Who remembered us when <sup>1</sup> we were in <sup>1</sup> trouble, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
24 And delivered us <sup>1</sup> from our <sup>1</sup> enemies, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever;  
25 Who gives food to <sup>1</sup> all <sup>1</sup> creatures, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever.  
26 Give thanks to the <sup>1</sup> God of <sup>1</sup> heaven, □  
for his <sup>1</sup> mercy en'dures for <sup>1</sup> ever.

**Second Reading  
Reader**

**Romans 8.18-25  
Del Gadd**

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

**Gospel**

**Matthew 6.25-end**

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

**Address**

Rev'd Carole Bourne

**Intercessions**

Roger Jones

**Offertory Hymn**

**324** Thine arm, O Lord, in days of old

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

**Communion Hymn**

**463** Thine forever! God of love

**Communion Anthem**

**Ubi Caritas - GJEILO**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

**Notices and banns**

**At the dismissal**

**401** Light's abode, celestial Salem

