

**Sunday 26th January 2019****Epiphany 3**

- 08.00 BCP Holy Communion – *St Mark's*  
 9.15 Family Worship - *St Mark's*  
 11.00 Choral Eucharist & Sunday Club –  
*St Andrew's*  
 18.00 Evening Prayer with silence -  
*St Andrew's*

**This week is The Week of prayer for Christian Unity: 18 – 25<sup>th</sup> January.**

This Sunday there is a pulpit swap. This morning we welcome Rev'd Roger Jones from the United Reformed Church Tolworth with Michael preaching at St George's Tolworth. There will also be a CTS meeting on Tues 21<sup>st</sup> January at Surbiton Hill Methodist Church at 7:45pm prefaced by some shared worship. All are welcome for this.

**All Saints Kingston Topical Lunch, Thursday 23 January.**

**Should we all be vegans?** Some people argue this would help save the planet, save us money and make us all healthier. **Marilyn Mason** (an 'ethical omnivore'), chairs this session with **Andree Frieze**, Green Party candidate and vegetarian, plus vegan **Emma Waghorn**. Hear the arguments and share your views. Lunch at All Saints' East End Café from 12:00 pm – or bring your own sandwiches. Starts at 1:00 pm, finishes 1:45 pm.

Charity concert on **Saturday February 1<sup>st</sup>** at 2:30pm at St Andrew's Church. Our very own Terezie Wickenden, who is a concert pianist, will be performing in aid of a World Land Trust that purchases land to be preserved for nature, rather than exploited. David Attenborough is a patron. A programme including Rachmaninoff, Brahms, Haydn, Glass and popular tunes. Tea and cake and tickets are £5.

**Nightshelter will be at St Mark's Church in February & March.** We're making preparations to offer the Church as a nightshelter for homeless people one night a week in February and March. If you'd like to help, talk to Robert or Jane Kosa to find out more.

**Advance Notice of date of Parish Quiz** Saturday 22nd February in St Mark's Hall, in aid of Oxygen.

**Bible study groups** are meeting again after the Christmas break. Tuesday mornings at 10.30am (Berrylands area with John and Olga Wickenden): January 14<sup>th</sup> and 28<sup>th</sup>, February 11<sup>th</sup> and 25<sup>th</sup>. Tuesday evenings at 7.45pm (Tolworth area with Clare Mannall): January 14<sup>th</sup> and 28<sup>th</sup>, February 11<sup>th</sup> and 25<sup>th</sup>. Friday afternoons at 1.30pm (St Mark's with Jackie Robbs): January 24<sup>th</sup>, February 14<sup>th</sup>. For more information please speak to leaders or phone the Parish Office.

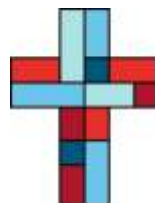
**For your prayer.**

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
 Margaret Parker John Fowler Rita Burrows  
 Colston Hartley Jean Webber

**Years mind:** Bill Holdsworth Alan Fieldhouse Lisa Behir  
 Vera Dowling Frederick Taylor Kathleen Bryant  
 Valerie Thomlinson Bill Shaw Keith Jackson Peggy Lunn

**Birthdays:** The Rev'd Robert Stanier



**St Andrew  
& St Mark  
Surbiton**

**Sunday 19th January 2019  
Epiphany 2**

**Services Today**

- 08.00 BCP Holy Communion – *St Andrew's*  
 9.15 Café Church - *St Mark's*  
 11.00 Choral Eucharist & Sunday Club - *St Andrew's*  
 18.00 Service of wholeness & healing –  
*St Andrew's*

<i>Monday</i>	<i>Parish Sabbath Office Closed</i>	
<i>Tuesday</i>	08:50	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	10.00	<i>Sunbeams – St Mark's</i>
	08.30	<i>Morning Prayer – St Andrew's</i>
<i>Thursday</i>	8.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion– St Mark's</i>
<i>Friday</i>	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>
<i>Saturday</i>		

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

**Please take this pew sheet home.**

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)  
**The Rev'd Michael Johns-Perring** 07748455773  
**Curate** [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)  
**Clare Chesterman, Parish Administrator**  
 St Mark's Church, St Mark's Hill, Surbiton,  
 Surrey, KT6 4LS  
 Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
 3pm Fri 9.30am – 12.30pm: *please note closed in the*  
*afternoon.*  
 Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)  
[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)  
[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)  
 Twitter @Surbiton\_Church



Please recycle this pew sheet when you are finished with it

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet;  
this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

**Hymns NEH  
Music Setting**

**Missa Parochialis - OLDROYD**

**Introit**

**Agnus Dei - COOK**

**Introit hymn**

**352** Crown him with many crowns

**Collect**

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Today's themes**

Our First Reading speaks to God's promise and our hope. Continuing the Epiphany theme of revelation, in our Gospel, from John's Gospel, we hear another account of Jesus' Baptism. This happens in John the Baptist's words "that he might be revealed to Israel". The Gospel goes on to describe this revelation to the first disciples, illustrated by Andrew saying to his brother, Simon Peter, "we have found the Messiah". Our Second Reading reminds us that God's promise has been fulfilled in Christ.

**First Reading  
Reader**

**Isaiah 49.1-7  
Jane Kosa**

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength—he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

**Psalm 40. 1 – 12**

1 I waited patiently <sup>1</sup> for the <sup>1</sup> Lord;   
he inclined to <sup>1</sup> me and <sup>1</sup> heard my <sup>1</sup> cry.  
2 He brought me out of the roaring pit,  
out of the <sup>1</sup> mire and <sup>1</sup> clay;   
he set my feet upon a rock and <sup>1</sup> made my <sup>1</sup> footing <sup>1</sup> sure.  
3 He has put a new song in my mouth,  
a song of <sup>1</sup> praise • to our <sup>1</sup> God;   
many shall see and fear  
and <sup>1</sup> put their <sup>1</sup> trust in the <sup>1</sup> Lord.  
4 Blessed is the one who <sup>1</sup> trusts in the <sup>1</sup> Lord,   
who does not turn to the <sup>1</sup> proud that <sup>1</sup> follow a <sup>1</sup> lie.  
5 Great are the wonders you have done, O Lord my God.  
How great your de<sup>1</sup>signs for <sup>1</sup> us!   
There is none that <sup>1</sup> can be com<sup>1</sup>pared with <sup>1</sup> you.  
6 If I were to proclaim <sup>1</sup> them and <sup>1</sup> tell of them   
they would be more than I am <sup>1</sup> able <sup>1</sup> to ex<sup>1</sup>press.  
7 Sacrifice and offering you do <sup>1</sup> not de<sup>1</sup>sire   
but my <sup>1</sup> ears <sup>1</sup> you have <sup>1</sup> opened;  
8 Burnt offering and sacrifice for sin you have <sup>1</sup> not re<sup>1</sup>quired;   
then <sup>1</sup> said I: <sup>1</sup> 'Lo, I <sup>1</sup> come.  
9 'In the scroll of the book it is written of me  
that I should do your will, <sup>1</sup> O my <sup>1</sup> God;

I delight to do it: your <sup>1</sup> law • is with<sup>1</sup>in my <sup>1</sup> heart.'  
10 I have declared your righteousness in the great <sup>1</sup>  
congre<sup>1</sup>gation;   
behold, I did not restrain my lips,  
and <sup>1</sup> that, O <sup>1</sup> Lord, you <sup>1</sup> know.  
11aYour righteousness I have not hidden <sup>1</sup> in my <sup>1</sup> heart;   
I have spoken of your <sup>1</sup> faithfulness and <sup>1</sup> your sal<sup>1</sup>vation;  
11b I have not concealed your loving<sup>1</sup>kindness and <sup>1</sup> truth   
from the <sup>1</sup> great <sup>1</sup> congre<sup>1</sup>gation.  
12 Do not withhold your compassion from <sup>1</sup> me, O <sup>1</sup> Lord;   
let your love and your <sup>1</sup> faithfulness <sup>1</sup> always pre<sup>1</sup>serve me,

**Second Reading  
Reader**

**1 Corinthians 1.1-9  
Chris Lawrenson**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**Gospel**

**John 1.29 – 42**

The next day John saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.' The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

**Address**

**Rev'd Roger Jones**

**Intercessions**

**John Wickenden**

**Offertory Hymn**

**56** Songs of thankfulness and praise

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

**Communion Hymn**

**70** Lord Jesus think on me

**Communion Anthem**

**Behold the Lamb of God(Messiah)-  
HANDEL**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

**Notices**

**At the dismissal**

**476** Ye servants of God