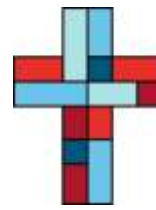


Sunday 19th January 2019

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Morning Worship with baptism - <i>St Mark's</i>
11.00	Choral Eucharist & Sunday Club - <i>St Andrew's</i>
18.00	Service of wholeness & healing – <i>St Andrew's</i>



**St Andrew
& St Mark
Surbiton**

Mothers' Union AGM this **Wednesday 15th January at 2:30pm** at **St Mark's Church meeting room 2.**

Week of prayer for Christian Unity: 18 – 25th January. There will be pulpit swaps happening next Sunday and a CTS meeting on Tues 21st January at Surbiton Hill Methodist Church at 7:45pm prefaced by some shared worship. All are welcome for this.

Nightshelter will be at St Mark's Church in February & March. We're making preparations to offer the Church as a nightshelter for homeless people one night a week in February and March. If you'd like to help, talk to Robert or Jane Kosa to find out more.

New Year, new start: Would you like to be one of our **breakfast** helpers, in particular on the first Sunday of the month. We have a lovely team, but we're definitely looking to expand. So you can meet enjoyable people, support the church, and eat sausages, all at the same time: what more could you want?

LAST CHANCE: There are still plenty of spaces available for this year's **wine tasting** next **Saturday, 18th January** but please let Peter Stokes know as soon as possible if you intend to come - by 'phone on 8399 2527 or by e-mail to prpstokes@btinternet.com. The tasting will take place at 7.15 in St. Mark's Hall on 18 January and be led by the vicar. It will raise money for our Charity of the Month, which supports primary and palliative medical care in Sierra Leone. Free, but donations of £15 or more requested.

Bible study groups are meeting again after the Christmas break. **Tuesday mornings** at 10.30am (Berrylands area with John and Oiga Wickenden): January 14th and 28th, February 11th and 25th. **Tuesday evenings** at 7.45pm (Tolworth area with Clare Mannall): January 14th and 28th, February 11th and 25th. **Friday afternoons** at 1.30pm (St Mark's with Jackie Robbs): January 24th, February 14th. For more information please speak to leaders or phone the Parish Office.

Funerals Win Jeffries' funeral will be on Wed 15th January at 12.30 at Randalls Park, Leatherhead. Refreshments afterwards at St. Paul's Church, Hook Road, Chessington. Mike Phillips' funeral will be on Thurs 16th Jan at St Andrew's.

For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau
Margaret Parker John Fowler Rita Burrows
Colston Hartley Jean Webber

Years mind: Jeffrey Hoblely Julie Stringer Joyce Reah
Florence Page Iris Cornell Timothy Winspear

RIP: Michael Phillips

Birthdays: Moira Bradley John Bassett

Sunday 12th January 2019 Baptism of Christ

Services Today

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship - <i>St Mark's</i>
11.00	Choral Eucharist & Sunday Club - <i>St Andrew's</i>
18.00	Compline – <i>St Andrew's</i>

<i>Monday</i>	<i>Parish Sabbath Office Closed</i>	
<i>Tuesday</i>	<i>08:50</i>	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	<i>10.00</i>	<i>Sunbeams – St Mark's</i>
	<i>08.30</i>	<i>Morning Prayer – St Andrew's</i>
	<i>14:30</i>	<i>Mothers' Union AGM – St Mark's</i>
<i>Thursday</i>	<i>8.30</i>	<i>Morning Prayer – St. Mark's</i>
	<i>09.35</i>	<i>Funeral of the late Mike Phillips- St Andrew's</i>
	<i>10.30</i>	<i>Holy Communion– St Mark's</i>
<i>Friday</i>	<i>08.30</i>	<i>Eucharist – St Andrew's</i>
	<i>10.00</i>	<i>Friday Coffee for Charity- St Andrew's</i>

A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.

Contacts

The Rev'd Robert Stanier 020 8399 0639

Vicar robertstanier@btinternet.com

The Rev'd Michael Johns-Perring 07748455773

Curate sasmscurate@outlook.com

Clare Chesterman, Parish Administrator

St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail: sasms@btinternet.com

www.surbitonchurch.org.uk

www.facebook.com/SurbitonChurch

Twitter @Surbiton_Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet;
this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

Hymns NEH

Music Setting

SUMSION in F

Introit

O little one sweet - BACH

Introit hymn

12 On Jordan's bank

Collect

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit,
that we may be faithful to our calling as your adopted children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

Each reading in some way can be interpreted as a reading for who Jesus is: the Isaiah reading applied to someone else initially but Jesus' servant leadership is described (foretold?); in Acts, Peter interprets how Jesus is the Messiah for all peoples; Matthew's Gospel account of the baptism of Jesus adds more commentary than is in Mark's.

First Reading Reader

**Isaiah 42.1-9
Martha Barnes**

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Psalm 29

1 Ascribe to the Lord, you ¹ powers of ¹ heaven, □
ascribe to the ¹ Lord ¹ glory and ¹ strength.
2 Ascribe to the Lord the honour ¹ due to his ¹ name; □
worship the ¹ Lord • in the ¹ beauty of ¹ holiness.
3 The voice of the Lord is upon the waters;
the God of ¹ glory ¹ thunders; □
the Lord is up¹on the ¹ mighty ¹ waters.
4 The voice of the Lord is mighty in ¹ oper¹ation; □
the voice of the Lord ¹ is a ¹ glorious ¹ voice.

5 The voice of the Lord ¹ breaks the ¹ cedar trees; □
the Lord ¹ breaks the ¹ cedars of ¹ Lebanon;
6 He makes Lebanon ¹ skip like a ¹ calf □
and Sirion ¹ like a ¹ young wild ¹ ox.
7 The voice of the Lord splits the flash of lightning;
the voice of the Lord ¹ shakes the ¹ wilderness; □
the Lord ¹ shakes the ¹ wilderness of ¹ Kadesh.
8 The voice of the Lord makes the oak trees writhe
and strips the ¹ forests ¹ bare; □
in his ¹ temple ¹ all cry, ¹ 'Glory!'
9 The Lord sits enthroned a¹bove the ¹ water flood; □
the Lord sits enthroned as ¹ king for ¹ ever¹more.
10 The Lord shall give ¹ strength to his ¹ people; □
the Lord shall give his ¹ people the ¹ blessing of ¹ peace.

Second Reading Reader

**Acts 10.34-43
Roger Jones**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Gospel

Matthew 3.13-end

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Address

Rev'd Michael Johns-Perring

Intercessions

Tim Lavis

Offertory Hymn

52 O worship the lord in the beauty of holiness

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn

58 The sinless one to Jordan came

Communion Anthem

The Three Kings –CORNELIUS

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices

At the dismissal

495 God is working his purpose out

