Sunday 17th November 2019 2ND before Advent

08.00	BCP Holy Communion – St Andrew's
9.15	Café Church – St Mark's
11.00	Choral Eucharist and Sunday Club-St
	Andrew's
18.00	Service of wholeness & healing -
	St Andrew's

Today, Remembrance Sunday, we will be holding acts of remembrance at St Andrew's, at 10.55am and at the end of the 11am Eucharist service.

Parish Christmas fair is Saturday 16th November, 11am – 2pm, St Andrew's church. Special stalls: bottles, Christmas crafts, visit Father Christmas. All sorts of prizes are coming into the silent auction. In particular, we need bottles (shampoo, fizzy drinks, wine etc) for the bottle stall and homemade cakes. Please leave your donations at church or on Friday at St Andrew's. Raffle tickets are now on sale. Please take with you flyers & posters to put up in a window or to pass onto friends & family.

Mothers' Union will be meeting at St Mark's Church on Wednesday 20th November at 8pm when Moira Greenfield will be leading a discussion evening.

SASM Flying Circus Group on Thursday 21st November 2019 will visit Twining's Tea Museum, 216 Strand, London. Meet 10.00am in Wetherspoon's Coronation Hall, St Mark's Hill, even if you can only come for a pre-travel coffee. All welcome, no booking – just turn up. For more info. please contact Harry on 07773 060 233 or John on 07963 878 217.

St Andrew's Day Agape Eucharist on Friday 29th November at St Andrew's Church at 7pm. If you haven't experienced this before, it's both enjoyable but also a powerful way of experiencing a shared communion together. Please sign the signup sheet at church, indicating menu choice. Suggested donation for meal is £15 in aid of Firs Court

Are you available to transport guests to and from this year's **Parish Christmas Day lunch**? It would also be helpful if you are only able to do one way. Please contact Mike Smith to confirm your availability. His (new) e mail address is: mjs25smith@outlook.com or home 0208 399 8865.

Over the course of this month, you may notice our Curate's curious transformation into John Cleese. Michael is growing a moustache to raise money for **Movember**. Movember is a men's health charity, which seeks to help those suffering from testicular or prostrate cancer. It also helps those suffering from poor mental health. If you would like to sponsor him, catch him after the service.

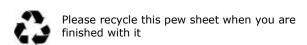
Pick up a copy of the latest Parish Magazine 'Spire & Tower' at church today or view it on line at www.surbitonchurch.org

For your prayer: Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau Margaret Parker John Fowler Rita Burrows **Years mind:** Jonathan Treleaven Michael Jenkinson

Robin Pellatt

Birthdays: Angela Jones





Sunday 10th November 2019 Remembrance Sunday

Services Today

08.00	BCP Holy Communion – St Mark's			
9.15	Family Worship- St Mark's			
10.55	Choral Eucharist with Act of			
Remembrance and Sunday Club-St Andrew's				
18.00	Compline - St Andrew's			

Monday	Parish Office Closed		
Tuesday	08.50	Morning Prayer – St Mark's	
Wednesday	08.30 10.00 20.00	Morning Prayer - St Andrew's Sunbeams - St Mark's PCC meeting - St Mark's	
Thursday	08.30 10.30	Morning Prayer – St. Mark's Holy Communion – St Mark's	
Friday	08.30 10.00	Eucharist – St Andrew's Friday Coffee for Charity- St Andrew's	
Saturday			

A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.

Please take this pew sheet with you.

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar robertstanier@btinternet.com
The Rev'd Michael Johns-Perring 07748455773

Curate <u>sasmscurate@outlook.com</u> Clare Chesterman, Parish Administrator

St Mark's Church, St Mark's Hill, Surbiton,

Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: please note closed in the afternoon.

Telephone: 020 8390 9129 e-mail:sasms@btinternet.com

www.surbitonchurch.org.uk

www.facebook.com/SurbitonChurch
Twitter @Surbiton_Church

There is an induction loop in both churches - please turn your aid to the 'T' setting.

You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns: you will also need a New English Hymnal

Hvmns NEH

Music Setting Mass of the quiet Hour-Oldroyd

Introit For the Fallen - GUEST

Introit hymn 354 Eternal father, strong to save

Collect

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Today's themes

Today we remember all who have been affected by warfare and conflict. We remember those who have been killed, combatants and civilians – and those who carry the scars of war, both physical and psychological. This year marks the 100^{th} anniversary of the Treaty of Versailles, which formally ended the First World War. It is with bitter irony that we now look back to a conflict once described as the "war to end all wars". As Christians we pray for that peace which the world cannot give. Scripture is a great comfort to us – take today's Psalm, Psalm 23. And, like Job, who in our First Reading declares, "I know that my Redeemer lives", we seek to keep hope amidst the great suffering that we see in the world today: a world in which war still rages.

First Reading Reader

Job 19.23-27a Martha Barnes

'O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock for ever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.
My heart faints within me!

Psalm 23

1 The Lord ¹ is my ¹ shepherd; □

therefore ¹ can I ¹ lack ¹ nothing.
2 He makes me lie down in ¹ green ¹ pastures □
and ¹ leads me be ¹ side still ¹ waters.
3 He shall re¹fresh my ¹ soul □
and guide me in the paths of righteousness ¹ for his ¹ name's
sake.
4 Though I walk through the valley of the shadow of death,
I will ¹ fear no ¹ evil; □
for you are with me;
your ¹ rod and your ¹ staff, they ¹ comfort me.
5 You spread a table before me
in the presence of 1 those who 1 trouble me; \Box
you have anointed my head with oil 1 and my 1 cup shall be 1
full.
6 Surely goodness and loving mercy shall follow me
all the ¹ days of my ¹ life, □
and I will dwell in the 1 house of the 1 Lord for 1 ever.

Second Reading Reader

2 Thessalonians 2.1-5,13-end Moira Greenfield

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Gospel Luke 20.27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Address Rev'd Michael Johns-Perring

Intercessions Rev'd Carole Bourne

Offertory Hymn Hope for the world's despair

(words in Act of Remembrance leaflet)

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn 331 Abide with me

Communion Anthem So they gave their bodies -ASTON

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices

At the dismissal 372 He who would valiant be

