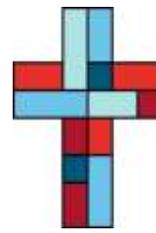


**Sunday 20<sup>th</sup> October 2019**  
**Trinity 18**

- 08.00 BCP Holy Communion – *St Andrew's*  
9.15 Family Worship– *St Mark's*  
11.00 Choral Eucharist with Sunday Club-  
*St Andrew's*  
18.00 Service of wholeness & healing –  
*St Andrew's*



**St Andrew  
& St Mark**  
Surbiton

**Sunday 13<sup>th</sup> October 2019**  
**Trinity 17**

**Services Today**

- 08.00 BCP Holy Communion – *St Mark's*  
9.15 Family Worship– *St Mark's*  
11.00 Choral Eucharist with Sunday Club-  
*St Andrew's*  
18.00 Compline – *St Andrew's*

On **Tuesday 15<sup>th</sup> October** our **film season** at St Mark's continues, each film chosen by a member of the church. On Tuesday our film will be 'One flew over the Cuckoo's Nest', starting at 2pm. There will be a short discussion after, finishing at 4.30pm. Further details can be found at the back of church.

All welcome to a Bring and share supper hosted by the Mothers' Union on **Wednesday 16<sup>th</sup> October** at 8pm in St Mark's Church. There will be a raffle for branch funds.

**SASM Flying Circus Group on Thursday 17<sup>th</sup> October 2019** will visit Dorking Museum, admission £2. Meet 10.00am, for a prompt departure of 10.30am, in Wetherspoon's Coronation Hall, St Mark's Hill, even if you can only come for a pre-travel coffee. All welcome, no booking – just turn up. Please contact Tim on 07725 091 420 or John on 07963 878 217 for any more info.

**The next Parish lunch is on Sunday 27<sup>th</sup> October at 1pm** at the Allegro, Victoria Road. These lunches are a great way to get to know people if you're new to the parish. (Or just to keep on with the friends you already have!) You're just going out for a meal basically, at a good, reasonably-priced local restaurant and everyone's welcome to come, especially if you haven't been to one before. If you would like to come, please book by the 20<sup>th</sup> October. Details from Olga Wickenden at 07963878218.

**All Souls: evening service Sunday, November 3rd** at 6pm at St Andrew's. This is a service when we remember those who have died and we miss. While it's especially focussed on those who have died in the last year, of course grief goes on longer, for decades. So please write names you would like to be remembered out loud before God during the service, on sheets at the back of church. Write carefully, using capital letters, to assist those who will be reading them later.

Valerie Baxter would like to thank the parish for all their good wishes, cards, flowers and cake given to her for her birthday last week.

<i>Monday</i>	<i>Parish Office Closed</i>	
<i>Tuesday</i>	08.50	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	08.30	<i>Morning Prayer – St Andrew's</i>
	10.00	<i>Sunbeams – St Mark's</i>
	20.00	<i>Mothers' Union–St Mark's</i>
<i>Thursday</i>	08.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion – St Mark's</i>
<i>Friday</i>	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>
<i>Saturday</i>		
<i>Sunday</i>		

***A very warm welcome to our Church today We hope that you will find something of the presence of God in our worship and among those you meet.***

**For your prayer:** Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Mary Rice Nancy Vlasto Moira Frau Margaret Parker John Fowler Rita Burrows

**Years mind:** Mabel Warvil Bill Fletcher Cecil Rogers Lucy Sulman Winifred Fuce Brian Winspar

**Birthdays:** Alison O'Neill Diana Lewis Anthony Airey

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)  
**The Rev'd Michael Johns-Perring** 07748455773  
**Curate** [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)  
**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: please note closed in the  
afternoon.  
Telephone: 020 8390 9129 e-mail:[sasms@btinternet.com](mailto:sasms@btinternet.com)  
[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)  
[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)  
Twitter @Surbiton\_Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns: you will also need a New English Hymnal*

## Hymns NEH

**Music Setting**                      **Missa Brevis –CASEY(Gloria-Thorne)**

**Introit**                                      **Ubi Caritas - DURUFLE**

**Introit hymn**                      **388** Jesus shall reign where'er the sun

### Collect

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Today's themes

In both the Old Testament and the Gospel, the hero of the story comes from a surprising place in that they aren't traditionally Jewish. And the passage from Kings goes deeper in that many characters integral to the outcome are scattered along the narrative in a way that is easy to miss.

The Gospel narrative is a miracle that often gets taught at primary school or Sunday school. Can it have a meaning for adults?

### First Reading

Reader

### 2 Kings 5.1-3,7-15

Hugh Evans

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

### Psalm 111

1 Alleluia.  
I will give thanks to the Lord with my <sup>1</sup> whole <sup>1</sup> heart,   
in the company of the faithful and <sup>1</sup> in the <sup>1</sup> congre<sup>1</sup>gation.  
2 The works of the <sup>1</sup> Lord are <sup>1</sup> great,   
sought out by <sup>1</sup> all <sup>1</sup> who de<sup>1</sup>light in them.  
3 His work is full of <sup>1</sup> majesty and <sup>1</sup> honour

and his <sup>1</sup> righteousness en<sup>1</sup>dures for <sup>1</sup> ever.  
4 He appointed a memorial for his <sup>1</sup> marvellous <sup>1</sup> deeds;   
the Lord is <sup>1</sup> gracious and <sup>1</sup> full of com<sup>1</sup>passion.  
5 He gave food to <sup>1</sup> those who <sup>1</sup> feared him;   
he is ever <sup>1</sup> mindful <sup>1</sup> of his <sup>1</sup> covenant.  
6 He showed his people the <sup>1</sup> power of his <sup>1</sup> works   
in giving them the <sup>1</sup> heritage <sup>1</sup> of the <sup>1</sup> nations.  
7 The works of his hands are <sup>1</sup> truth and <sup>1</sup> justice;   
all <sup>1</sup> his com<sup>1</sup>mandments are <sup>1</sup> sure.  
8 They stand fast for <sup>1</sup> ever and <sup>1</sup> ever;   
they are <sup>1</sup> done in <sup>1</sup> truth and <sup>1</sup> equity.  
9 He sent redemption to his people;  
he commanded his <sup>1</sup> covenant for <sup>1</sup> ever;   
holy and <sup>1</sup> awesome <sup>1</sup> is his <sup>1</sup> name.  
10 The fear of the Lord is the beginning of wisdom;  
a good understanding have <sup>1</sup> those who <sup>1</sup> live by it;   
his <sup>1</sup> praise en<sup>1</sup>dures for <sup>1</sup> ever.

### Second reading Reader

**2 Timothy 2.8-15**  
Mike Smith

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful—

for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

### Gospel

**Luke 17.11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

### Address

Rev'd Robert Stanier

### Intercessions

Moira Greenfield

### Offertory Hymn

**302** O thou, who at thy Eucharist didst pray

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

### Communion Hymn

**64** Be thou my guardian and my guide

### Communion Anthem

**Cantique de Jean Racine – FAURE**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

### Notices

### At the dismissal

**453** Stand up, stand up for Jesus