Sunday 22nd September 2019 Trinity 14

08.00	BCP Holy Communion – St Mark's
9.15	Family worship- <i>St Mark's</i>
11.00	Choral Eucharist & Sunday Club -
	St Andrew's

18.00 Evening Prayer – St Mark's

After the 11am service today we will be celebrating with Margaret and Martin Palmer their 50th wedding anniversary with cake and fizz.

This afternoon, Sunday 15th September at St Mark's Church at 4pm will be our **Pet service**. Please join us to celebrate and give thanks for our pets. Bring your well behaved pet with you.

Mothers' Union are hosting a meeting on **Wednesday 18th September** at **8pm in St Mark's Church** when Rosie Paige, Christine Waller's 16 year old granddaughter, will be giving a presentation about her recent expedition to Dominica. All are welcome.

The Friday Coffee is taking part in the **Macmillan Cancer** Support world's biggest COFFEE morning at **St Andrew's** on **Friday 27th September, 10am – 12 noon.**Please come and support this very worthy cause - if you can provide a cake that would be great!

SASM Flying Circus Group on Thursday 19th September will visit The National Army Museum, Royal Hospital Rd, Chelsea, SW3 4HT to view their latest exhibitions. Admission Free. Meet 10.00am in Wetherspoon's Coronation Hall, St Mark's Hill, even if you can only come for a pre-travel coffee. All welcome, no booking – just turn up. Contact Harry on 07773 060 233 or John on 07963 878 217 for any more info.

Saturday 28th September at St Andrew's Church at 7:30pm, an evening of entertainment in aid of the charity of the month, ABCD, performers and audience required. Please speak with Valerie Baxter.

Bread making and storytelling afternoon for families St Andrew's on **Saturday 5 October**, 2 to 4pm. We hope to make some bread to be used at our Harvest Eucharist on 6^{th} October at St. Mark's.

"Exploring Prayer": a workshop with Samuel SSF (Franciscan Brother) **on Saturday 12th October** from 10.00am to 3.00pm at St Andrew's church. Cost £5 (to include lunch). For more details pick up a leaflet from the back of church. To book a place, please contact the Parish Office: 0208 390 9129.

For your prayer: Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau Margaret Parker John Fowler Rita Burrows

Years mind: Jo Norman Ann Nichols

Birthdays: Naomi Bamford-Hurrell Edward Miller Frances Rogers Vera Palmer



Sunday 15th September 2019 Trinity 13

Services Today

Services roday		
	08.00	BCP Holy Communion – St Andrew's
	9.15	Morning worship with baptism-
		St Mark's
	11.00	Choral Eucharist & Sunday Club –
		St Andrew's
	16.00	Pet Service – <i>St Mark's</i>
	18.00	Evening Prayer – <i>St Mark's</i>

Monday & Friday		Parish Office closed
Tuesday	08.50	Morning Prayer – St Mark's
Wednesday	08.30 10.00 20.00	Morning Prayer – St Andrew's Sunbeams –St Mark's Mothers' Union – St Mark's
Thursday	08.30 10.30	Morning Prayer – St. Mark's Holy Communion – St Mark's
Friday	08.30 10.00	Eucharist – St Andrew's Friday Coffee for Charity- St Andrew's
Saturday		

Saturday

A very warm welcome to our Church today. We especially welcome the family and friends of Emily being baptized at St Mark's this morning. We hope that you will find something of the presence of God in our worship and among those you meet.

Contacts The Rev'd Robert Stanier 020 8399 0639 Vicar robertstanier@btinternet.com Michael Johns-Perring 07748455773 Curate sasmscurate@outlook.com **Clare Chesterman, Parish Administrator** St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am - 12.30pm: please note closed in the afternoon. Telephone: 020 8390 9129 e-mail:<u>sasms@btinternet.com</u> www.surbitonchurch.org.uk www.facebook.com/SurbitonChurch Twitter @Surbiton_Church

There is an induction loop in both churches - please turn your aid to the 'T' setting. You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hvmns: vou will also need a New English Hvmnal

Hymns NEH

Music Setting	Missa de Sancto Albano-Willan (Gloria-Mathias)
Introit	Lord, for thy tender mercies sake HILTON/FARRANT

Introit hymn

457 The King of love my shepherd is

Collect

Almighty God,

who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Today's themes

Can God change his love for the human race? Certainly, the Old Testament reading indicates he can, that only Moses could turn aside his righteous anger for the Israelites.

But 1 Timothy is all about love, in particular for sinners, and the Gospel passage carries the same persistence of love.

First Reading	Exodus
Reader	Eileen W

Exodus 32. 7-14 Eileen Wingrove

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the Lord changed his mind about the disaster that he planned to bring on his people.

Psalm 51.1 - 11

1 Have mercy on me, O God, in 1 your great 1 goodness; according to the abundance of your compassion ¹ blot out ¹ my of¹fences. 2 Wash me thoroughly ¹ from my ¹ wickedness and ¹ cleanse me ¹ from my ¹ sin. 3 For I ac1knowledge my 1 faults and my ¹ sin is ¹ ever be¹fore me. 4 Against you only 1 have I 1 sinned and done what is 1 evil 1 in your 1 sight, \pm 5 So that you are justified ¹ in your ¹ sentence \Box and ¹ righteous ¹ in your ¹ judgement. 6 I have been wicked even ¹ from my ¹ birth, \Box a sinner ¹ when my ¹ mother con¹ceived me. 7 Behold, you desire truth ¹ deep with ¹ in me and shall make me understand wisdom ¹ in the ¹ depths of my ¹ heart. 8 Purge me with hyssop and I 1 shall be 1 clean; \Box

wash me and I ¹ shall be ¹ whiter than ¹ snow.

9 Make me hear of ¹ joy and ¹ gladness, □ that the bones you have ¹ broken ¹ may re¹joice. 10 Turn your face ¹ from my ¹ sins □ and ¹ blot out ¹ all my mis¹deeds. 11 Make me a clean ¹ heart, O ¹ God, □ and re¹new a right ¹ spirit with¹in me.

Second Reading Reader 1 Timothy 1.12-17 Natalie Miller

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Gospel Luke 15.1-10

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninetynine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

Address	Rev'd Robert Stanier
Intercessions	Mavis Cracknell
Offertory Hymn	86 My song is love unknown

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

Communion Hymn	463 Thine for ever, God of love
Communion Anthem	Loving Shepherd of thy sheep - RUTTER

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

Notices and banns

At the dismissal

377 Immortal, invisible