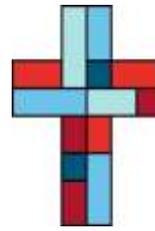


**Sunday 1<sup>st</sup> September 2019**  
**Trinity 11**

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Family worship – <i>St Mark's</i>
11.00	Choral Eucharist – <i>St Andrew's</i>
18.00	Evening Prayer – <i>St Mark's</i>



**St Andrew  
& St Mark**  
Surbiton

**Sunday 25th August 2019**  
**Trinity 10**

**Services Today**

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family worship – <i>St Mark's</i>
11.00	Choral Eucharist – <i>St Andrew's</i>

**Today: Charity film screening of 'Moana'** at 2pm at St Mark's Hall in aid of the **Charity of the Month, KCAH & Joel Trust**. It's a Disney movie about an adventurous teenager who sets out on a voyage to save her people: i.e. it may be screened in church, but this is not "The Killing Fields", so come expecting fun and laughs rather than tragic truths. Noisy babies and children welcome. There will be popcorn!

**St Mark's car park main gate code has changed to 1956.** Just 1956. The pedestrian gate code remains the same C2794X. Please feel free to use the St Mark's car park underneath St Mark's Court whenever you are doing anything to do with church: that doesn't include shopping at Waitrose, but any event in church at all counts e.g. Sunday worship, funerals, but also Linden Wind, Regency dance etc.

**All Saints Church activities for children during the summer holidays, Kingston Market Place on:**

The last session is **Thursday 29 August: Crafts**. Please note that all activities take place from 11.30am to 2.30pm, and no booking is required, with accompanied children only. There will be a small charge of between 50p to £2.50 per craft activity. For more information visit <https://www.inkingston.co.uk/thumbsup>

A date for the diary: **Saturday 28th September at St Andrew's Church at 7:30pm**. An evening of entertainment in aid of the charity of the month, ABCD, performers and audience require. Please speak with Valerie Baxter.

Thank you for your generous contributions to our **Food Bank** collection. Now the school holidays are upon us, the Food Bank will be very busy supporting families to carry the additional cost of feeding their children without the provision of free school meals. For families on low incomes, who qualify for this benefit, there is now official replacement for food support during the school summer break. Hence I ask that you continue to donate as generously as you have been. The Food Bank ask for the following in particular: UHT Milk, Cereal, Tinned Fruit, Tinned Meats, Tinned Vegetables.

Due to holiday commitments, **the parish magazine Spire and Tower** will be printed one week later than normal, on or about Wednesday 11th September.

**The vicar will be on annual leave** from Wed 14<sup>th</sup> August to Fri 30<sup>th</sup> August.

*Monday* Parish Sabbath Office Closed  
Parish office opens Tuesday- Friday.

*Tuesday* 08.50 Morning Prayer – *St Mark's*

*Wednesday* 08.30 Morning Prayer – *St Andrew's*

*Thursday* 08.30 Morning Prayer – *St. Mark's*  
10.30 Holy Communion – *St Mark's*

*Friday* 08.30 Eucharist – *St Andrew's*  
10.00 Friday Coffee for Charity- *St Andrew's*

*Saturday* 15:30 Wedding of Concetta Adair & Jack Clark –*St Mark's*

*Sunday*

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

**For your prayer.**

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
Margaret Parker John Fowler Rita Burrows

**Years mind:** Ann Roberts Sheila Rogers Richard Walters  
Pat Langer Eileen McFarlane Dorothy Hinde

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639

**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Michael Johns-Perring** 07748455773

**Curate** [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)

**Clare Chesterman, Parish Administrator**

St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: please note closed in the  
afternoon.

Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)

[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)

Twitter @Surbiton\_Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

## Hymns NEH

**Music Setting**                      **Mass of St Thomas – THORNE**  
(Gloria –Thorne)

**Introit hymn**                      **391** King of Glory, King of peace

## Collect

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Today's themes

Compassion is at the heart of our faith. Our First Reading reminds us of the importance of looking after those less fortunate than ourselves. Helping others is Godly work. It is one way that we can honour God, alongside giving thanks (see our Epistle) and keeping His commandments, such as observing the Sabbath. In our Gospel reading, all our obligations are held in tension. Of course, we all need rest – in fact, we are commanded to do so – but we should always be ready to help others if we can. Sometimes we have to be flexible – as Jesus says elsewhere, “the Sabbath was made for man, not man for the Sabbath”. By healing on the Sabbath, Jesus shows us that love trumps all.

**First Reading**                      **Isaiah 58.9b – end**  
**Reader**                                      **Martin Taylor**

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the Lord honourable;  
if you honour it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

**Hymn**                                      **64** Be thou my guardian and my guide

**Second Reading**                      **Hebrews 12.18 - end**  
**Reader**                                      **Linda Taylor**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the

mountain, it shall be stoned to death. 'Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

## Gospel

**Luke 13.10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Address**                                      Jackie Robbs, Reader

**Intercessions**                              Brigid Crew

**Offertory Hymn**                      **295** Let all mortal flesh

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

**Communion Hymn**                      **294** Just as I am

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

## Notices

**At the dismissal**                      **440** Praise to the Lord, the almighty