

**Sunday 25<sup>th</sup> August 2019**  
**Trinity 10**

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family worship – <i>St Mark's</i>
11.00	Choral Eucharist – <i>St Andrew's</i>

**Charity film screening of 'Moana' on Sunday 25<sup>th</sup> August**, 2pm at St Mark's Hall in aid of the **Charity of the Month, KCAH & Joel Trust**. It's a Disney movie about an adventurous teenager who sets out on a voyage to save her people: i.e. it may be screened in church, but this is not "The Killing Fields", so come expecting fun and laughs rather than tragic truths. Noisy babies and children welcome. There will be popcorn!

**St Mark's car park main gate code has changed** to 1956. Just 1956. The pedestrian gate code remains the same C2794X. Please feel free to use the St Mark's car park underneath St Mark's Court whenever you are doing anything to do with church: that doesn't include shopping at Waitrose, but any event in church at all counts e.g. Sunday worship, funerals, but also Linden Wind, Regency dance etc.

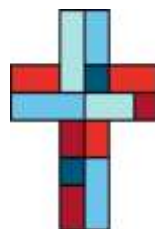
**All Saints Church activities for children during the summer holidays, Kingston Market Place on:**

**22 August:** Amazing animals. **29 August:** Crafts. Please note that all activities take place from 11.30am to 2.30pm, and no booking is required, with accompanied children only. There will be a small charge of between 50p to £2.50 per craft activity. For more information visit <https://www.inkingston.co.uk/thumbsup>

A date for the diary: **Saturday 28th September at St Andrew's Church at 7:30pm**. An evening of entertainment in aid of the charity of the month, ABCD, performers and audience require. Please speak with Valerie Baxter.

Thank you for your generous contributions to our **Food Bank** collection. Now the school holidays are upon us, the Food Bank will be very busy supporting families to carry the additional cost of feeding their children without the provision of free school meals. For families on low incomes, who qualify for this benefit, there is now official replacement for food support during the school summer break. Hence I ask that you continue to donate as generously as you have been. The Food Bank ask for the following in particular: UHT Milk, Cereal, Tinned Fruit, Tinned Meats, Tinned Vegetables.

**The vicar will be on annual leave** from Wed 14<sup>th</sup> August to Fri 30<sup>th</sup> August.



**St Andrew  
& St Mark  
Surbiton**

**Sunday 18th August 2019**  
**Trinity 9**

**Services Today**

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Family worship with baptism – <i>St Mark's</i>
11.00	Choral Eucharist – <i>St Andrew's</i>

*Monday Parish Sabbath Office Closed*  
*Parish office opens Tuesday- Friday.*

*Tuesday 08.50 Morning Prayer – St Mark's*

*Wednesday 08.30 Morning Prayer – St Andrew's*

*Thursday 08.30 Morning Prayer – St. Mark's*  
*10.30 Holy Communion – St Mark's*

*Friday 08.30 Eucharist – St Andrew's*  
*10.00 Friday Coffee for Charity- St Andrew's*

*Saturday*

*Sunday*

**A very warm welcome to our Church today. We especially welcome Gabriella, her family and friends as she is baptized at St Mark's this morning. We hope that you will find something of the presence of God in our worship and among those you meet.**

**For your prayer.**

*Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.*

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
Margaret Parker John Fowler Rita Burrows

**Years mind:** Nigel Gibbs F A Volgar Nikki Croucher  
Sandra Croucher Mickey Croucher Jean Richardson  
Olive Harding Alan Rose

**Birthdays:** Andrew Innes

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639

**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Michael Johns-Perring** 07748455773

**Curate** [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)

**Clare Chesterman, Parish Administrator**

St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the*  
*afternoon.*

Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)

[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)

Twitter @Surbiton\_Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet;  
this pew sheet will give you information about the readings  
and hymns; you will also need a New English Hymnal*

## Hymns NEH

**Music Setting**                      **Mass of St Thomas – THORNE**  
(Gloria –Thorne)

**Introit hymn**                      **359** Fight the good fight

## Collect

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Today's themes

Our Old Testament reading reminds us of both God's transcendence and His imminence. Our God is not remote, but with us always – giving insight to the wise, and strength to Speak His word. Our Epistle speaks to the power of faith and the testing of the faithful. We are reminded of the perseverance of God's faithful people. A challenging read, our Gospel invites us to consider the difficulties of our own time, which include division. It may seem odd that Jesus, the Prince of Peace, says he comes to divide. It is a sad truth, however, that the history of our faith has been littered with division both within and without; a truth that plays out in our world today.

**First Reading**                      **Jeremiah 23.23-29**  
**Reader**                                  Katherine Reed

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

**Hymn**                                  **357** Father, hear the prayer we offer

**Second Reading**                      **Hebrews 11. 29- 12.2**  
**Reader**                                  Eileen Wingrove

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy.

They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**Gospel**                                  **Luke 12.49 – 56**

Jesus said, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

**Address**                                  Camilla Wheal  
(Kingston Churches Action on  
Homelessness)

**Intercessions**                      Janet Jones

**Offertory Hymn**                      **271** Alleluya, sing to Jesus

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

**Communion Hymn**                      **431** O thou who camest from above

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

## Notices and banns

**At the dismissal**                      **128** Eternal monarch, King most High