

**Sunday 4<sup>th</sup> August 2019**  
**Trinity 7**

08.00 BCP Holy Communion – *St Andrew's*  
9.15 All Age Eucharist – *St Mark's*  
11.00 Morning worship with baptism –  
*St Andrew's*

**Gresham Lecture: This evening** will be the third and final lecture form the series of Gresham College lectures about faith and science by Professor Alister McGrath. Please come along at 6pm for Evening prayer or for the start of the filmed lecture at 6:30pm at St Mark's Church.

From next Sunday there will be **no evening services** during the month of August.

A big thank you to the wonderful hosts Phil and Catherine Harding for a fun and informative evening last Friday at the **Gin tasting** at St Mark's Church, in aid of our link Diocese of Matabeleland. The total raised for our charity of the month is still to be finalised, but there is still time to give either via the Church wardens or the parish office.

**Surbiton Hill Methodist Church** are running a Summer holiday Club called 'Wonderful Me!' for 5+ to 11 year olds from Monday 29 July – Friday 2 August 10am – 12:30pm. The holiday club will be free. Please call Sharon Lloyd 07870972760 for more information.

**'Open the Book' at Grand Avenue school.** The Surbiton Hill Methodists already have a team of volunteers who go once a week into SASM school where they are invited. In 'Open the Book' it's a way of dramatizing Bible stories. Grand Avenue school have asked to be part of this scheme too: on Wednesdays for a 10.25 assembly, so would be actors would need to arrive at 9.40 to set up and practice. In order to do it, we need more people prepared to do what I guess is simply acting a bit. There would be a meeting at the start of September to have some brief training and to talk about practicalities and practice the first couple of assemblies. The aim would be to start roughly 18 September 2019. Please contact the Methodist Church on 020 8390 4598.

**BBQ at the vicarage garden: 10<sup>th</sup> August: 4pm to 9pm (food served from 5 till 7.30pm).** For those who haven't gone on holiday, all are welcome to come for a BBQ in the vicarage garden on Saturday 10<sup>th</sup> August. Just drop in whenever you like. No need to bring anything, but if you like, bring something for the barbecue, meaty or veggie as is your preference.

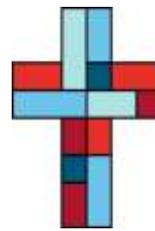
**For your prayer.**

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
Margaret Parker John Fowler Rita Burrows

**Years mind:** Floss Philips Rupert Packham  
Kathleen Rogers Jennifer Upson

**Birthdays:** Olga Wickenden John Woods Candy Grainger  
Michael Johns-Perring



**St Andrew  
& St Mark**  
Surbiton

**Sunday 28th July 2019**  
**Trinity 6**

**Services Today**

08.00 BCP Holy Communion – *St Mark's*  
9.15 Family Worship – *St Mark's*  
11.00 Choral Eucharist with Sunday club –  
*St Andrew's*  
18.00 Evening prayer followed by Gresham  
lecture at 6.30pm – *St Mark's*

*Monday* Parish Sabbath Office Closed  
*Tuesday* 08.50 Morning Prayer – *St Mark's*  
*Wednesday* 08.30 Morning Prayer – *St Andrew's*  
*Thursday* 08.30 Morning Prayer – *St. Mark's*  
10.30 Holy Communion – *St Mark's*  
*Friday* 08.30 Eucharist – *St Andrew's*  
10.00 Friday Coffee for Charity- *St*  
*Andrew's*  
*Saturday*  
*Sunday*

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Michael Johns-Perring** 07748455773  
**Curate** [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)

**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the*  
*afternoon.*  
Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)  
[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)  
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*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet;  
this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

**Hymns NEH  
Music Setting**

**Missa Parochialis - OLDROYD  
(Gloria-Mathias)**

**Introit  
Introit hymn**

**The Lord's Prayer - STONE  
393 Lead us, heavenly father lead us**

**Collect**

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Today's themes:** Can you intercede with God? How can you ask him for things? What can you expect to hear in return? That's a theme of Abraham's infamous negotiation with the Lord in Genesis 18; it's also an area explored in Jesus' recommendation for prayer in Luke 11, which includes part of the Lord's Prayer as we still say it. The other New Testament reading continues our sequence from Colossians; it is about the interplay between humanity and Christ Jesus; and human rules and heavenly rule.

**First Reading  
Reader**

**Genesis 18.20 - 32  
Joy Aboim**

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

**Psalms 138**

1 I will give thanks to you, O Lord, with my <sup>1</sup> whole <sup>1</sup> heart;   
before the gods will <sup>1</sup> I sing <sup>1</sup> praise to <sup>1</sup> you.  
2 I will bow down towards your holy temple and praise your  
name,  
because of your <sup>1</sup> love and <sup>1</sup> faithfulness;   
for you have glorified your name  
<sup>1</sup> and your <sup>1</sup> word above <sup>1</sup> all things.  
3 In the day that I called to you, you <sup>1</sup> answered <sup>1</sup> me;   
you <sup>1</sup> put new <sup>1</sup> strength in my <sup>1</sup> soul.  
4 All the kings of the earth shall <sup>1</sup> praise you, O <sup>1</sup> Lord,   
for they have <sup>1</sup> heard the <sup>1</sup> words of your <sup>1</sup> mouth.  
5 They shall sing of the <sup>1</sup> ways of the <sup>1</sup> Lord,   
that great is the <sup>1</sup> glory <sup>1</sup> of the <sup>1</sup> Lord.  
6 Though the Lord be high, he watches <sup>1</sup> over the <sup>1</sup> lowly;   
as for the proud, he re<sup>1</sup>gards them <sup>1</sup> from a<sup>1</sup>far.

7 Though I walk in the midst of trouble, <sup>1</sup> you • will pre<sup>1</sup>serve  
me;   
you will stretch forth your hand against the fury of my enemies;  
<sup>1</sup> your right <sup>1</sup> hand will <sup>1</sup> save me.  
8 The Lord shall make good his <sup>1</sup> purpose <sup>1</sup> for me;   
your loving-kindness, O Lord, endures for ever;  
for<sup>1</sup>sake • not the <sup>1</sup> work of your <sup>1</sup> hands.

**Second Reading  
Reader**

**Colossians 2.6-15  
Martha Barnes**

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

**Gospel**

**Luke 11.1-13**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.' So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

**Address**

Rev'd Michael Johns-Perring

**Intercessions**

Rev'd Carole Bourne

**Offertory Hymn**

**448** Sing, ye faithful, sing with gladness

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

**Communion Hymn**

**357** Father, hear the prayer we offer

**Communion Anthem**

**O Lord, my God- WESLEY**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

**Notices**

**At the dismissal**

**338** At the name of Jesus