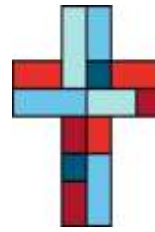


## Sunday 28th July 2019

### Trinity 6

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship– <i>St Mark's</i>
11.00	Choral Eucharist with Sunday club- <i>St Andrew's</i>
18.00	Evening prayer followed by Gresham lecture – <i>St Mark's</i>



# St Andrew & St Mark Surbiton

## Sunday 21st July 2019

### Trinity 5

#### Services Today

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Café Church – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday club- <i>St Andrew's</i>
18.00	Service of Wholeness & healing – <i>St Mark's</i>

Monday	<i>Parish Sabbath Office Closed</i>	
Tuesday	08.50	<i>Morning Prayer – St Mark's</i>
Wednesday	08.30	<i>Morning Prayer – St Andrew's</i>
Thursday	08.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion – St Mark's</i>
Friday	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>
Saturday		
Sunday		

**Churches Together Thursday 25<sup>th</sup> July, 7.45 for 8pm. AGM and discussion about Baptism, Surbiton new life Baptist Church.** Should you baptise babies or should you wait till they are old enough to make the decision themselves? Should you only baptise babies of church-going families or should you be open? Why do different denominations (Baptists, Catholics, Anglicans etc.) think differently? Not all Anglicans think the same, of course. Come for a discussion about similarity and difference, with a very short bit of admin for the AGM Attached. The Reverend Stephen Kuhrt, a lively speaker with a book out about different attitudes to baptism, will give a short talk as part of proceedings. This will be very good.

**Gresham Lecture:** Next Sunday, 28<sup>th</sup> July will be the third and final lecture from the series of Gresham College lectures by Professor Alister McGrath. Please come along at 6pm for Evening prayer or for the start of the filmed lecture at 6:30pm at St Mark's Church.

**Sunbeams**, our 'Stay and Play' group has now finished for the summer break. They will be returning on September 11<sup>th</sup> at 10am at St Marks' Church.

**Surbiton Hill Methodist Church** are running a Summer holiday Club called 'Wonderful Me!' for 5+ to 11 year olds from Monday 29 July – Friday 2 August 10am – 12:30pm. The holiday club will be free. Please call Sharon Lloyd 07870972760 for more information.

**BBQ at the vicarage: 10<sup>th</sup> August: afternoon to early evening.** For those who haven't gone on holiday, all are welcome to come for a BBQ in the vicarage garden on Saturday 10<sup>th</sup> August. More details later.

**Jonathan Treleaven RIP.** A processional cross has been given in remembrance of Jonathan Treleaven for use at Hampton Court Chapel. Jonathan sang in the choir at this church for many years, but in later life, was more connected to the Hampton Court Chapel for he worked there. If there is a special service of dedication for its use, we will put the date in the pewsheets.

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

#### **For your prayer.**

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
Margaret Parker John Fowler Rita Burrows

**Years mind:** Frances Stevens Douglas MacFarlane

**Birthdays:** Jackie Page Matthew Woods Simon Hart

#### Contacts

**The Rev'd Robert Stanier** 020 8399 0639  
Vicar [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Michael Johns-Perring** 07748455773  
Curate [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)

**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the  
afternoon.*  
Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)  
[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)  
Twitter @Surbiton Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

**Hymns NEH  
Music Setting**

**Mass of St Thomas –THORNE  
(Gloria-Mathias)**

**Introit**

**Blessed are the pure in heart –  
Walford Davies**

**Introit hymn**

**265** Lord of beauty, thine the splendour

**Collect**

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Today's themes**

Hospitality, and how to offer it, is one of the themes, both of the Gospel and of the Genesis reading. In Genesis, Abraham is entertaining angels unawares, a theme story that is found in many mythologies around the Mediterranean and ancient near east, and the offering of cake as an act of hospitality endures, as Michael will be discovering as he goes around the parish. In Luke, it is Jesus who is being hosted, but not necessarily in the right way. The Colossians reading is not really connected, but part of a run through on Colossians: in this famous passage, we find a crucial poetic understanding of Jesus on earth, "the image of the invisible God".

**First Reading  
Reader**

**Genesis 18.1 – 10a**  
Rod Pearson

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him.

**Psalm 15**

1 Lord, who may <sup>1</sup> dwell in your <sup>1</sup> tabernacle?   
Who may rest up<sup>1</sup>on your <sup>1</sup> holy <sup>1</sup> hill?  
2 Whoever leads an <sup>1</sup> uncorrupt <sup>1</sup> life   
and <sup>1</sup> does the <sup>1</sup> thing that is <sup>1</sup> right;  
3 Who speaks the <sup>1</sup> truth • from the <sup>1</sup> heart   
and <sup>1</sup> bears • no de<sup>1</sup>ceit on the <sup>1</sup> tongue;  
4 Who does no <sup>1</sup> evil • to a <sup>1</sup> friend   
and <sup>1</sup> pours no <sup>1</sup> scorn • on a <sup>1</sup> neighbour;  
5 In whose sight the wicked are <sup>1</sup> not es<sup>1</sup>teemed,   
but who honours <sup>1</sup> those who <sup>1</sup> fear the <sup>1</sup> Lord.  
6 Whoever has <sup>1</sup> sworn to a <sup>1</sup> neighbour   
and <sup>1</sup> never goes <sup>1</sup> back • on that <sup>1</sup> word;  
7,8 Who does not lend money in hope of gain,  
nor takes a bribe a<sup>1</sup>gainst the <sup>1</sup> innocent;   
Whoever does these <sup>1</sup> things shall <sup>1</sup> never <sup>1</sup> fall.

**Second Reading  
Reader**

**Colossians 1.15-28**  
June Pearson

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Gospel**

**Luke 10.38 – end**

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

**Address**

Rev'd Robert Stanier

**Intercessions**

Valerie Baxter

**Offertory Hymn**

**410** My God, how wonderful thou art

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

**Communion Hymn**

**456** Teach me, my God and King

**Communion Anthem**

**Jesu, Joy of man's desiring – Bach**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

**Notices and banns including formal reading of license for Michael as curate**

**At the dismissal**

**440** Praise to be the Lord, the Almighty  
**(Omit verses 4 & 5)**