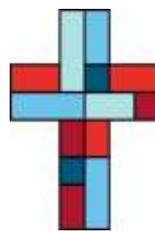


**Sunday 21st July 2019**

**Trinity 5**

- 08.00 BCP Holy Communion – *St Andrew's*  
9.15 Family Worship– *St Mark's*  
11.00 Choral Eucharist with Sunday club–  
*St Andrew's*  
18.00 Service of Wholeness & healing –  
*St Mark's*



**St Andrew  
& St Mark  
Surbiton**

**Sunday 14th July 2019**

**Trinity 4**

**Services Today**

- 08.00 BCP Holy Communion – *St Mark's*  
9.15 Family Worship– *St Mark's*  
11.00 Choral Eucharist with Sunday club–  
*St Andrew's*  
18.00 Compline – *St Mark's*

**Mothers' Union** are meeting at **St Mark's church** on **Wednesday 17<sup>th</sup> July** in room 2 at **8pm**. The speaker will be Cynthia Smith – a past Diocesan President.

**SASM Flying Circus Group on Thursday 18<sup>th</sup> July 2019** will visit Morden Hall Park, Morden Hall Rd, Morden SM4 5JD. They have a rose garden, Garden Centre and a Restaurant for lunch. We plan to eat at about 12.30 (ish). Meet 10.00am in Wetherspoon's Coronation Hall, St Mark's Hill, even if you can only come for a pre-travel coffee. All welcome, no booking – just turn up. Contact Harry on 07773 060 233 or John on 07963 878 217 for any more info.

**Gin tasting on Friday 19th July, 7.30 pm** onwards at St Mark's Hall hosted by Phil and Catherine Harding. You will be guided through tasting four different award winning gins, their story and the fascinating history of gin itself. You will also discover what makes the perfect G&T - correct mixers and garnishes. Please let us know in advance of your attendance so we can cater for the correct numbers. There are sign-up sheets at church or please let the parish office know. Suggested donation is £15 per adult; £12 for concessions. Money raised at this event will be for the parish Charity of the Month, Matabeleland, our link Diocese.'

**Surbiton Hill Methodist Church** are running a Summer holiday Club called 'Wonderful Me!' for 5+ to 11 year olds from Monday 29 July – Friday 2 August 10am – 12:30pm. The holiday club will be free. Please call Sharon Lloyd 07870972760 for more information.

**Ron Temple RIP** There is still no news about the date of his funeral, as far as I know

**Michael's ministry study day and day off.** As a curate, Michael is in a training post. He is expected to do regular Bible and theological study. The day earmarked for this is Monday; his 'day off'/ rest day/ Sabbath is Friday. So if you want to see him, the best days are Tuesday to Thursday and then Saturday and Sunday. (For the vicar, a reminder that his day off is Monday; he has no 'set day away' for theological study as his is not a training post.)

**"Still Here" BBQ in the vicarage garden: Saturday 10<sup>th</sup> August: afternoon to early evening.** For those who haven't gone on holiday, all are welcome to come for a BBQ in the vicarage garden on Saturday 10<sup>th</sup> August. More details later.

<i>Monday</i>	<i>Parish Sabbath Office Closed</i>	
<i>Tuesday</i>	<i>08.50</i>	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	<i>08.30</i>	<i>Morning Prayer – St Andrew's</i>
	<i>10.00</i>	<i>Sunbeams – St Mark's</i>
	<i>20.00</i>	<i>Mothers' Union Meeting- St Mark's</i>
<i>Thursday</i>	<i>08.30</i>	<i>Morning Prayer – St. Mark's</i>
	<i>10.30</i>	<i>Holy Communion – St Mark's</i>
<i>Friday</i>	<i>08.30</i>	<i>Eucharist – St Andrew's</i>
	<i>10.00</i>	<i>Friday Coffee for Charity- St Andrew's</i>
<i>Saturday</i>		
-		

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet. A particular welcome to Henri and Alex, who will receive their first communion today.**

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
**Vicar** [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)  
**Michael Johns-Perring** 07748455773  
**Curate** [sasmscurate@outlook.com](mailto:sasmscurate@outlook.com)  
**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*  
Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)  
[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)  
Twitter @Surbiton\_Church

**For your prayer.**

*Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.*

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
Margaret Parker John Fowler Rita Burrows

**Years mind:** Josephine O'Sullivan Joyce Merritt  
Joseph Burrage

**Birthdays:** Mavis Cracknell Vida Dwommoh Mary Rice

There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal

**Hymns NEH  
Music Setting**

**Ireland in C**  
(Gloria-Mathias)  
**A prayer of St Patrick - RUTTER**

**Introit**

**Introit hymn**

**351** Come, ye faithful, raise the anthem

**Collect**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Today's themes**

The readings today have an essential positive-ness about them, doing good or enacting what God wills brings rewards. And of course, in the Gospel reading, we have one of *the* most famous readings in all the Bible; only half the country may identify themselves as Christian but 90% of the country would have an idea of what the Good Samaritan story is about. But the answer is not as obvious as it might seem.

**First Reading  
Reader**

**Deuteronomy 30.9-14**  
Moira Greenfield

And the Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

**Psalm 25.1-10**

1 To you, O Lord, I lift up my soul;  
O my God, in <sup>1</sup> you I <sup>1</sup> trust;   
let me not be put to shame;  
let not my <sup>1</sup> enemies <sup>1</sup> triumph <sup>1</sup> over me.  
2 Let none who look to you be <sup>1</sup> put to <sup>1</sup> shame,   
but let the <sup>1</sup> treacherous be <sup>1</sup> shamed • and frus<sup>1</sup>trated.  
3 Make me to know your <sup>1</sup> ways, O <sup>1</sup> Lord,   
and <sup>1</sup> teach me <sup>1</sup> your <sup>1</sup> paths.  
4 Lead me in your <sup>1</sup> truth and <sup>1</sup> teach me,   
for you are the God of my salvation;  
for you have I <sup>1</sup> hoped <sup>1</sup> all the day <sup>1</sup> long.  
5 Remember, Lord, your com<sup>1</sup>passion and <sup>1</sup> love,   
for they <sup>1</sup> are from <sup>1</sup> ever<sup>1</sup>lasting.  
6 Remember not the sins of my youth or <sup>1</sup> my trans<sup>1</sup>gressions,   
but think on me in your goodness, O Lord,  
according <sup>1</sup> to your <sup>1</sup> steadfast <sup>1</sup> love.  
7 Gracious and upright <sup>1</sup> is the <sup>1</sup> Lord;   
therefore shall he teach <sup>1</sup> sinners <sup>1</sup> in the <sup>1</sup> way.  
8 He will guide the humble in <sup>1</sup> doing <sup>1</sup> right   
and <sup>1</sup> teach his <sup>1</sup> way to the <sup>1</sup> lowly.  
9 All the paths of the Lord are <sup>1</sup> mercy and <sup>1</sup> truth   
to those who keep his <sup>1</sup> covenant <sup>1</sup> and his <sup>1</sup> testimonies.  
10 For your name's <sup>1</sup> sake, O <sup>1</sup> Lord,   
be merciful to my <sup>1</sup> sin, for <sup>1</sup> it is <sup>1</sup> great.

**Second Reading  
Reader**

**Colossians 1.1-14**  
Andrew Horn

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**Gospel**

**Luke 10.25-37**

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'  
But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

**Address**

Rev'd Carole Bourne

**Intercessions**

John Wickenden

**Formal Admission to Communion** Alex and Henri

**Offertory Hymn**

**378** Immortal love for ever full

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

**Communion Hymn**

**288** God everlasting, wonderful and holy

**Communion Anthem**

**Ubi Caritas -GJEILO**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

**Notices and banns including formal reading of license for Michael as curate**

**At the dismissal**

**477** Ye that know the Lord is gracious