

Sunday 16th June 2019

Trinity Sunday

- 08.00 BCP Holy Communion – *St Andrew's*
9.15 Family Worship– *St Mark's*
11.00 Choral Eucharist with Sunday club–
St Andrew's
18.00 Service of wholeness & healing –
St Mark's

Today, Parish picnic at Pentecost We'll follow the 11am Eucharist at St Andrew's with a picnic in Victoria park: there will be parachute games and other games for children, and just a chance to socialise for all ages.

Mothers' Union are meeting on **Wednesday 19th June** at **St Mark's Church** meeting room 2 at 2:30pm. It will be a discussion afternoon.

There will be a bring and share lunch at St Andrew's on **Sunday 23rd June** from 12:30pm onwards, after the 11am service. In aid of the charity of the month Leprosy Mission (There is an article in the current parish magazine)

SASM Flying Circus Group on Thursday 27th June 2019 will visit Sunbury-on-Thames Millennium Embroidery Gallery, The Walled Garden, Sunbury TW16 6AB. All are welcome, no booking – just turn up. Contact Harry on 07773 060 233 or John on 07963 878 217 for any more info.

Sunday 29th June will be the first Sunday for Michael, our new curate and his family Clare, Isla and Penny. Michael gets ordained on Saturday 28th June.

The next **Sunday Parish Lunch** will be at Glenmore House **Sunday 7th July** at 12 noon. 4 courses £24. Please book and pay by 23rd June. All welcome. Olga Wickenden 07963 878218.

Children's admission to communion class we will be running a group of children's communion classes, in which they are made ready for the sacrament, typically between the ages of 8 and 10. Contact Robert if you are interested.

Rev'd Imogen Nay, a past curate of St Andrew and St Mark, will be inducted as the Canon for Evangelism and Discipleship at Chelmsford Cathedral on Sunday 16th June with a reception at 4:30pm followed by the service at 6pm in the Cathedral.

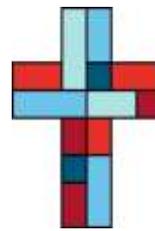
St John the Baptist, Kingston Vale are looking to appoint a **Part time Children's and Family worker**. Around 26 hours per month/4 hours per week; Monday term time running a Stay and Play group for 8 hours per month and to help run Messy Church the last Sunday of the month. For more information about this post please contact Rev'd Mandy Beck at mandy.beck@alty.org/02085464079.

For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau
Keith Kirby Margaret Parker Peter Stokes John Fowler

Years mind: Eileen Mayhew Jim Goepel John Rowan
Peter Collier David Hooper Kenneth Edwards



St Andrew & St Mark Surbiton

Sunday 9th June 2019 Pentecost

Services Today

- 08.00 BCP Holy Communion – *St Mark's*
9.15 Family Worship– *St Mark's*
11.00 Choral Eucharist with Sunday club–
St Andrew's
18.00 Compline – *St Mark's*

Monday Parish Sabbath Office Closed

Tuesday 08.50 Morning Prayer – St Mark's

Wednesday 08.30 Morning Prayer – St Andrew's
10.00 Sunbeams – St Mark's
20.00 PCC Meeting- St Mark's

Thursday 08.30 Morning Prayer – St. Mark's
10.30 Holy Communion – St Mark's

Friday 08.30 Eucharist – St Andrew's
10.00 Friday Coffee for Charity- St Andrew's
13.00 Memorial service for Joann Healey – St Mark's Church

Saturday

Sunday

A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar

robertstanier@btinternet.com

Clare Chesterman, Parish Administrator

St Mark's Church, St Mark's Hill, Surbiton,
Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-
3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail:

sasms@btinternet.com

www.surbitonchurch.org.uk

www.facebook.com/SurbitonChurch

Twitter @Surbiton_Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

**Hymns NEH
Music Setting**

Darke in E-(Gloria Thorne)

Introit

O holy spirit, Lord of grace – TYE

Introit hymn

137 Come down, O love divine

Collect

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

See how the Acts reading balances out the Genesis reading: it's a kind of reverse. The Holy Spirit, part of God after all, can overcome human division to find a way to reunite us. That's what John picks up on.

**First Reading
Reader**

Genesis 11.1-9
Andrew Horn

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Psalms 104 26-36

26 O Lord, how manifold ¹ are your ¹ works! ☐
In wisdom you have made them all;
the ¹ earth is ¹ full of your ¹ creatures.
27 There is the sea, spread ¹ far and ¹ wide, ☐
and there move creatures beyond ¹ number, both ¹ small and ¹ great.
28 There go the ships, and there is ¹ that Leviathan ☐
which you have ¹ made to ¹ play in the ¹ deep.
29 All of these ¹ look to ¹ you ☐
to give them their ¹ food in ¹ due ¹ season.
30 When you give it ¹ them, they ¹ gather it; ☐
you open your hand and ¹ they are ¹ filled with ¹ good.
31 When you hide your face ¹ they are ¹ troubled; ☐
when you take away their breath,
they die and re¹turn a¹gain to the ¹ dust.
‡ 32 When you send forth your spirit, they ¹ are cre¹ated, ☐
and you re¹new the ¹ face of the ¹ earth.
33 May the glory of the Lord en¹dure for ¹ ever; ☐
may the ¹ Lord re¹joice in his ¹ works;
34 He looks on the earth ¹ and it ¹ trembles; ☐
he touches the ¹ mountains ¹ and they ¹ smoke.
35 I will sing to the Lord as ¹ long as I ¹ live; ☐
I will make music to my God ¹ while I ¹ have my ¹ being.
36 So shall my ¹ song ¹ please him ☐
while I re¹joice ¹ in the ¹ Lord.

**Second reading
Reader**

Acts 2.1-21
Jeremy Cumaraswamy

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Gospel

John 14.8 -17

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Address

Rev'd Robert Stanier

Intercessions

Celia O'Neill

Offertory Hymn

271 Alleluia, sing to Jesus

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

Communion Hymn

138 Come, holy ghost

Communion Anthem

Listen sweet Dove – IVES

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

Notices and banns

At the dismissal

394 Let all the world

