

**Sunday 30th June 2019**  
**St Peter & St Paul**

- 08.00 BCP Holy Communion – *St Andrew's*  
9.15 Family Worship– *St Mark's*  
11.00 Choral Eucharist with Sunday club-  
*St Andrew's*  
18.00 Compline – *St Mark's*

**Today** is the bring and share lunch at St Andrew's from 12:30pm onwards, after the 11am service. In aid of the charity of the month Leprosy Mission (There is an article in the current parish magazine).

**This evening there will be the second of three Gresham College lectures** by Prof Alister McGrath. The lecture will be 'If Humans are so great, why is the world such a mess?' Screening starts at 6.30pm (c.45 min) following evening prayer at 6pm. There will be a short discussion after the screening.

**SASM Flying Circus Group on Thursday 27<sup>th</sup> June 2019** will visit Sunbury-on-Thames Millennium Embroidery Gallery, The Walled Garden, Sunbury TW16 6AB. All are welcome, no booking – just turn up. Please contact Harry on 07773 060 233 or John on 07963 878 217 for any more info.

**Next Sunday 30<sup>th</sup> June will be the first Sunday for Michael, our new curate** and his wife Claire, and their children. Michael gets ordained on Saturday 29<sup>th</sup> June.

The next **Sunday Parish Lunch** will be at Glenmore House **Sunday 7<sup>th</sup> July** at 12 noon. 4 courses £24. Please book and pay by 23<sup>rd</sup> June. All welcome. Olga Wickenden: 07963 878218.

St John the Baptist, Kingston Vale are looking to appoint a **Part time Children's and Family worker**. Around 26 hours per month/4 hours per week running a Stay and Play group and to help run Messy Church the last Sunday of the month. For more information about this post please contact Rev'd Mandy Beck at [mandy.beck@alty.org/02085464079](mailto:mandy.beck@alty.org/02085464079).

**Ronald Temple RIP.** Ron died last week; he was a presence at several of the local churches, including us, the Methodist Church and Christ Church, Surbiton Hill. As I write, we are still trying to find out about funeral details: it seems to be being arranged through social services. We do not currently know when it is.

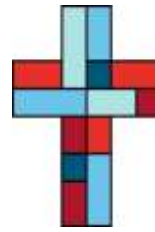
**For your prayer.**

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Mary Rice Nancy Vlasto Moira Frau  
Keith Kirby Margaret Parker Peter Stokes John Fowler  
Rita Burrows

**Years mind:** Catherine Koutsakides John Casey  
Jennifer Upson

**Birthdays:** Janice Price



**St Andrew  
& St Mark  
Surbiton**

**Sunday 23rd June 2019**  
**Corpus Christi**

**Services Today**

- 08.00 BCP Holy Communion – *St Mark's*  
9.15 Family Worship– *St Mark's*  
11.00 Choral Eucharist with Sunday club-  
*St Andrew's*  
18.00 Evening Prayer followed by  
Gresham College lecture – *St Mark's*

<i>Monday</i>	<i>Parish Sabbath Office Closed</i>	
<i>Tuesday</i>	08.50	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	08.30	<i>Morning Prayer – St Andrew's</i>
	10.00	<i>Sunbeams – St Mark's</i>
<i>Thursday</i>	08.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion – St Mark's</i>
<i>Friday</i>	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>
<i>Saturday</i>		
<i>Sunday</i>		

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
**Vicar**

[robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Clare Chesterman, Parish Administrator**

St Mark's Church, St Mark's Hill, Surbiton,  
Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail:

[sasms@btinternet.com](mailto:sasms@btinternet.com)

[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)

[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)

Twitter @Surbiton\_Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

## Hymns NEH

**Music Setting**                    **Missa brevis - CASEY (Gloria-Thorne)**

**Introit**                                **Oculi Omnium - WOOD**

**Introit hymn**                    **333** All my hope on God is founded

## Collect

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Today's themes

The feast day of 'Corpus Christi' was initiated in the 14<sup>th</sup> Century. There were so many feast days for saints, that it was felt that there should be a day when the focus was on the body of Christ in the consecrated bread. In those days, a monstrance containing the host might be taken out to bless the fields and make them fertile. The Anglican church has preserved the feast day of "Thanksgiving for the institution of Holy Communion (Corpus Christi)", and the scriptural readings allude to it. The Genesis reading is very indirect, merely speaking of the priesthood of Melchizedek; the reading from 1 Corinthians is the earliest description of the Eucharistic remembrance of the Last Supper, from c.50AD and Paul tells us he is passing on what he himself was already taught. The eucharist is the earliest known Christian practice. John's Gospel is often seen here as a meditation on the meaning of the eucharist. Clearly, it cannot mean eternal life as in living for thousands of years, but also it can mean living a life in a different dimension.

**First Reading**                    **Genesis 14.18-20**  
Reader                                Susan Paine

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said,  
'Blessed be Abram by God Most High,  
maker of heaven and earth;  
and blessed be God Most High,  
who has delivered your enemies into your hand!'  
And Abram gave him one-tenth of everything.

## Psalm 116.10 - 17

10 How shall I re<sup>1</sup>pay the <sup>1</sup> Lord □  
for all the benefits <sup>1</sup> he has <sup>1</sup> given to <sup>1</sup> me?  
11 I will lift up the <sup>1</sup> cup of sal<sup>1</sup>vation □  
and <sup>1</sup> call up•on the <sup>1</sup> name of the <sup>1</sup> Lord.  
12 I will fulfil my vows <sup>1</sup> to the <sup>1</sup> Lord □  
in the <sup>1</sup> presence of <sup>1</sup> all his <sup>1</sup> people.  
13 Precious in the <sup>1</sup> sight of the <sup>1</sup> Lord □  
is the <sup>1</sup> death of his <sup>1</sup> faithful <sup>1</sup> servants.  
14 O Lord, <sup>1</sup> I am your <sup>1</sup> servant, □  
your servant, the child of your handmaid;  
you have <sup>1</sup> freed me <sup>1</sup> from my <sup>1</sup> bonds.  
15 I will offer to you a <sup>1</sup> sacrifice of <sup>1</sup> thanksgiving □  
and <sup>1</sup> call up•on the <sup>1</sup> name of the <sup>1</sup> Lord.  
16 I will fulfil my vows <sup>1</sup> to the <sup>1</sup> Lord □  
in the <sup>1</sup> presence of <sup>1</sup> all his <sup>1</sup> people,  
‡ 17 In the courts of the <sup>1</sup> house of the <sup>1</sup> Lord, □  
in the midst of you, O Je<sup>1</sup>rusalem. <sup>1</sup> Alle<sup>1</sup>luia.

**Second reading**  
Reader

**1 Corinthians 11.23-26**  
Catherine Harding

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## Gospel

**John 6.51-58**

(Jesus said) I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'  
The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

**Address**                                Rev'd Carole Bourne

**Intercessions**                    Valerie Baxter

**Offertory Hymn**                    **310** We hail thy presence glorious

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently. There is also a card reader available at the back of the church should you wish to make a cashless donation after the service today.

**Communion Hymn**                **308** Thee we adore

**Communion Anthem**        **O saving victim - WADELY**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

## Notices

**At the dismissal**                **272** All for Jesus