

Sunday 17th March 2019

2nd Sunday of Lent

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Morning worship with baptism - <i>St Mark's</i>
11.00	Choral Eucharist with Lent teaching & Sunday Club – <i>St Andrew's</i>
18.00	Service of wholeness & healing – <i>St Andrew's</i>

A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.

Lent Groups have now started and will be meeting for the second time this week. If you would like to find more information about the groups please call the parish office 02083909129. Please note there has been a change of venue and contact for the Thursday 2pm CTiS Lent group. It will now meet at St Mark's Church, Meeting room 2. Please contact Valerie Baxter 020 83988229.

And on **Sunday morning Eucharists in Lent**, there will be some sessions away from the Lectionary on 'Division and reconciliation.' It's inspired by the divisions the country faces about Brexit, but it's not actually going to be a discussion of the European Union.

Electoral roll forms it's great that so many have come in; last chance to fill one out today.

PCC PCC stands for Parochial Church Council. We renew this body every year in April. This year, there will be at least one, possibly two vacancies, for PCC members: see Robert if you would like to stand and/or find out more.

Our APCM (Annual Parochial Church Meeting) will follow the 9.15am Eucharist on Sunday 7th April, at St Mark's Church. That's at St Mark's Church, to repeat. There will be no 11am service at St Andrew's on that day.

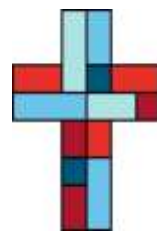
Lent lunches start on **Wednesday 13th March, 12 noon – 1pm**, Glass room at St Andrew's, a soup lunch with suggested donation of £4 in aid of the Bishops' Lent appeal. This year, this supports slum ministry in Kenya, Leprosy Mission in Sri Lanka, various agricultural projects in Zimbabwe and projects supporting women in dangerous situations in our own city.

Mothers' Union meeting on Wednesday 20th March is at 2pm at St Mark's Church, meeting room 2. Valerie Baxter will be leading Lent reflections.

SASM Flying Circus Group on Thursday 21st March 2019 will visit University of London Senate House Library to view their exhibition 'Staging Magic'. This is a celebration of the history of magical literature and reveals the world's most loved magic tricks and stage illusions from 16th to early 20th Century. Meet 10.00am in Wetherspoon's Coronation Hall, St Mark's Hill, even if only for a pre-travel coffee. All welcome, no booking – just turn up. Contact Harry on 07773 060 233 or John on 07963 878 217 for any more info.

A Parish Lunch has been arranged at Glenmore House on Sunday 7th April at 12 noon. 4 course lunch £22 (service charge included), Please book by 28th March. If you would like to come contact Olga Wickenden 07963 878 218.

Congratulations to Rev'd Imogen Nay who has been appointed as Canon for Evangelism & Discipleship at Chelmsford Cathedral. Her induction will be at Chelmsford Cathedral on Sunday 16th June with a reception at 4:30pm with the service at 6pm.



St Andrew & St Mark Surbiton

Sunday 10th March 2019

1st Sunday of Lent

Services Today

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship - <i>St Mark's</i>
11.00	Choral Eucharist with Lent teaching & Sunday Club – <i>St Andrew's</i>
18.00	Evening Prayer – <i>St Andrew's</i>

<i>Monday</i>	<i>Parish Sabbath Office Closed</i>
<i>Tuesday</i>	<i>08.50 Morning Prayer – St Mark's</i>
<i>Wednesday</i>	<i>08.30 Morning Prayer 10.00 Sunbeams – St Mark's 12 noon Lent lunch- St Andrew's</i>
<i>Thursday</i>	<i>08.30 Morning Prayer – St. Mark's 10.30 Holy Communion – St Mark's</i>
<i>Friday</i>	<i>08.30 Eucharist – St Andrew's 10.00 Friday Coffee for Charity- St Andrew's</i>
<i>Saturday</i>	
<i>Sunday</i>	

Contacts

The Rev'd Robert Stanier 020 8399 0639

Vicar

robertstanier@btinternet.com

Clare Chesterman, Parish Administrator

St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

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www.surbitonchurch.org.uk

www.facebook.com/SurbitonChurch

Twitter @Surbiton_Church

For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau Keith Kirby John Fowler (priest) Fiona Caldwell

Years mind: Muriel Robinson Michael Curtis Brian Munt Maximilian Durward Joyce Volga Roger Sapey Lily Forrest Eileen Quilan

Birthdays: George Oram John Cracknell Elizabeth Edwards

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet;
this pew sheet will give you information about the readings
and hymns: you will also need a New English Hymnal*

**Hymns NEH
Music Setting**

Gibbons in G

Introit hymn

67 Forty days and forty nights

Collect

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

Today is week one of our Lent theme: Division and Reconciliation. Over the next three weeks, we will look at aspects of the Joseph story from Genesis. The musical has made this such a famous story, even today, that paradoxically sometimes we can overlook it, assuming we know what it is about. But this is a story about a major family division, how it breaks apart and how eventual reconciliation is achieved. Crucially, the process is not an easy one. In the next months, the Brexit debate will come to a head once again, with people passionately disagreeing about the way forward. Whatever happens, we will all need to live together in the end. How can we do this, but still hold on to our integrity? And the Gospel reading today shows that there was division, even among the twelve disciples.

**First Reading
Reader**

**Genesis 37.3-36
Joy Aboim**

Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Once Joseph had a dream, and when he told it to his brothers, they hated him even more. He said to them, 'Listen to this dream that I dreamed. There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf.' His brothers said to him, 'Are you indeed to reign over us? Are you indeed to have dominion over us?' So they hated him even more because of his dreams and his words. He had another dream, and told it to his brothers, saying, 'Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me.' But when he told it to his father and to his brothers, his father rebuked him, and said to him, 'What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?' So his brothers were jealous of him, but his father kept the matter in mind. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with

sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes. He returned to his brothers, and said, 'The boy is gone; and I, where can I turn?' Then they took Joseph's robe, slaughtered a goat, and dipped the robe in the blood. They had the long robe with sleeves taken to their father, and they said, 'This we have found; see now whether it is your son's robe or not.' He recognized it, and said, 'It is my son's robe! A wild animal has devoured him; Joseph is without doubt torn to pieces.' Then Jacob tore his garments, and put sackcloth on his loins, and mourned for his son for many days. All his sons and all his daughters sought to comfort him; but he refused to be comforted, and said, 'No, I shall go down to Sheol with my son, mourning.' Thus his father bewailed him. Meanwhile the Midianites had sold him in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.

Gospel

Mark 10.35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Intercessions

Charlie Bamford

Offertory Hymn

307 Sweet sacrament divine

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn

70 Lord Jesus, think on me

Communion Anthem

O for a closer walk - STANFORD

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

Address

Rev'd Robert Stanier

Today is the first of our special **Lent Teaching
Developing Division**

Please stay in the church if you want a lecture style teaching led by Robert Please go to the Glass Room if you would like a more discussion type style of teaching with Carole. Please go to the Blue Room for an activity aimed at children.

Notices and banns

At the dismissal

74 O for a heart to praise my God

