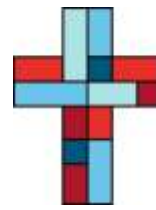


Sunday 17th February 2019
3rd before Lent

- 08.00 BCP Holy Communion – *St Andrew's*
9.15 Family Worship - *St Mark's*
11.00 Choral Eucharist with baptism & Sunday Club – *St Andrew's*
18.00 Service of Wholeness & healing – *St Andrew's*



**St Andrew
& St Mark**
Surbiton

Sunday 10th February 2019
4th before Lent

Services Today

- 08.00 BCP Holy Communion – *St Mark's*
9.15 Family Worship - *St Mark's*
11.00 Choral Eucharist & Sunday Club – *St Andrew's*
18.00 Compline – *St Andrew's*

Monday Parish Sabbath Office Closed

Tuesday

Wednesday 10.00 Sunbeams – St Mark's

Thursday 08.30 Morning Prayer – St. Mark's
10.30 Holy Communion– St Mark's

Friday 08.30 Eucharist – St Andrew's
10.00 Friday Coffee for Charity- St Andrew's

Saturday

Sunday

The Winter Nightshelter will be operating on Sunday evenings at the hall of St Mark's Church in February & March. Thank you to the 28 different people who have volunteered this year, offering a total of 258 hours to the project: we will be open for eight Sundays, and Jane Kosa has been in touch and prepared the rota.

Next Sunday, 17th February, we will have a very special 11am Choral Eucharist service when we will be baptising twins, Shona and Sienna. Come along to welcome the girls and their family.

Jeff Reardon's funeral will be on Tuesday 19th February at 1pm at St Mark's Church, Surbiton

Mothers' Union: All welcome on **Wednesday 20th February at St Mark's Church at 2:30pm** when the Rev'd Simon Hill will be speaking on 'Remember life in Surbiton'. Simon grew up in Surbiton with his family, Bert & Florence Hill and his sister Janet, but now lives in Bury St Edmonds.

The Flying Circus Group on **Thursday 21st February** will visit 2 Temple Place, London WC2 3BD to view their exhibition - John Ruskin: The Power of Seeing. Admission is free. We will meet at 10.00am at Wetherspoon's Coronation Hall, St Mark's Hill for a pre-travel coffee. All welcome, nothing to join, no need to book, just turn up. More info from Harry 07773060233 or John 07963878217

Churches Together Lent Groups. Would someone step forward as a leader of Lent groups for Churches Together. It involves receiving material and leading a discussion for five weeks with a group from local churches?

Children's Choir (7 – 14 year olds) has started rehearsing on Friday afternoons at 4:30pm at St Mark's church. If your child would like to see what is like, just come along on a Friday or contact the parish office for more information.

Our **Facebook** page is now being updated three times a week. Check it out if you're a Facebook type.

A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.

For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau Keith Kirby

R.I.P: Jeff Reardon

Years mind: Kathleen Colton Jack Pateman Cianan Boon Vera Costan Bernard Rogers John Rumbold Margaret Stork

Birthdays: Rosemary Perry

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar
robertstanier@btinternet.com

Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail:
sasms@btinternet.com

www.surbitonchurch.org.uk
www.facebook.com/SurbitonChurch
Twitter @Surbiton Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

Hymns NEH

Music Setting

**Missa Brevis -WILLS
(Gloria- Thorne)**

Introit

God be in my head – RUTTER

Introit hymn

377 immortal, invisible

Collect

O God,
you know us to be set
in the midst of so many and great dangers,
that by reason of the frailty of our nature
we cannot always stand upright:
grant to us such strength and protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

Calling is a feature of the Old Testament reading and Gospel reading. One is more dramatic: the coal on the lips of Isaiah, setting alight his prophetic voice. The other is more human but still miraculous: Jesus involving himself in the lives of Simon and his colleagues and then setting them on a new course of life. Notice Simon Peter's reluctance to go forth. The Pauline excerpt is of vital importance to the church and has been hugely studied. It is also about calling: Paul's call "as to one untimely born": goodness me, exactly what that means has been discussed. It's something to do with the fact that Paul was called, but not in Jesus' lifetime and not as a person who was intrinsically good.

First Reading Reader

**Isaiah 6.1-8
John Wickenden**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:
'Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.'
The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Psalm 138

1 I will give thanks to you, O Lord, with my ¹ whole ¹ heart; ☐
before the gods will ¹ I sing ¹ praise to ¹ you.
2 I will bow down towards your holy temple and praise your name,
because of your ¹ love and ¹ faithfulness; ☐
for you have glorified your name
¹ and your ¹ word above ¹ all things.
3 In the day that I called to you, you ¹ answered ¹ me; ☐
you ¹ put new ¹ strength in my ¹ soul.
4 All the kings of the earth shall ¹ praise you, O ¹ Lord, ☐
for they have ¹ heard the ¹ words of your ¹ mouth.
5 They shall sing of the ¹ ways of the ¹ Lord, ☐
that great is the ¹ glory ¹ of the ¹ Lord.
6 Though the Lord be high, he watches ¹ over the ¹ lowly; ☐

as for the proud, he re¹gards them ¹ from a¹far.

7 Though I walk in the midst of trouble, ¹ you • will pre¹serve me; ☐
you will stretch forth your hand against the fury of my enemies;
¹ your right ¹ hand will ¹ save me.
8 The Lord shall make good his ¹ purpose ¹ for me; ☐
your loving-kindness, O Lord, endures for ever;
for¹sake • not the ¹ work of your ¹ hands.

Second Reading Reader

**1 Corinthians 15.1-11
Del Gadd**

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Gospel

Luke 5.1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Address

Rev'd Carole Bourne

Intercessions

Offertory Hymn

353 Dear Lord and Father of mankind

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn

410 My God, how wonderful thou art

Communion Anthem

Ubi Caritas - GJEILO

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices and banns

At the dismissal

433 O worship the King

