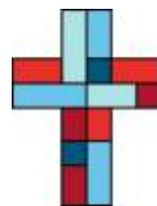


**Sunday 3<sup>rd</sup> February 2019**  
**5<sup>th</sup> Sunday before Lent**

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	All Age Eucharist - <i>St Mark's</i>
11.00	Morning Worship - <i>St Andrew's</i>
18.00	Choral Evensong- <i>St Andrew's</i>



**St Andrew  
& St Mark**  
Surbiton

**Sunday 27<sup>th</sup> January 2019**  
**Fourth week of Epiphany**

**Services Today**

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship - <i>St Mark's</i>
11.00	Choral Eucharist with Sunday Club – <i>St Andrew's</i>
18.00	Service of wholeness & healing- <i>St Andrew's</i>

**The Winter Nightshelter will be operating on Sunday evenings at the hall of St Mark's Church in February & March.** Thank you to the 28 different people who have volunteered this year, offering a total of 258 hours to the project: we will be open for eight Sundays, and Jane Kosa has been in touch and prepared the rota.

**Charity Wine Tasting:** France versus Rest of the World, led by Robert Stanier on **Saturday 9 February at 7.15 p.m.** in St Mark's Hall. No charge - but donations of £15 or more per person requested in aid of our Charity of the Month - The UK Friends of the Shepherd's Hospice in Sierra Leone. Please let Peter Stokes know if you will be coming so that we can have the right amount of wine - 020 8399 2527 or prpstokes@btinternet.com.

Do pick up a church magazine: all sorts, from railways to faith journeys. It is also available on the parish website under 'News' at [www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk).

It hasn't happened at the time of writing, but thank you to Tim for organising the quiz night that will have happened last night!

**Children's Choir** (7 – 14 year olds) has started rehearsing on Friday afternoons at 4:30pm at St Mark's church. If your child would like to see what is like, just come along on a Friday or contact the parish office for more information.

**Pulpit swap:** general feedback from different churches is that this went well and provoked interesting debate. Thank you to the ten or so who joined me at Surbiton Hill Methodist church. In a way that follows on from our own experience, on Tuesday 26<sup>th</sup> February, in the evening at St James, Malden, **Deanery Synod** will be meeting and we will be discussing the latest proposals for 'inter-changeable' ministries between Methodists and Anglicans. i.e. the next time Stan comes, he'd be entitled to preside at the eucharist. Methodist – Anglican unity has a long, thorny history but there is progress being made. Come to hear Stan explain this, if you're interested: you don't have to be a synod member to come.

Our **Facebook** page is now being updated three times a week. Check it out if you're a Facebook type.

Yesterday marked six years of this vicar being in ministry in Surbiton! Hasn't time flown...?

*Monday* Parish Sabbath Office Closed

*Tuesday*

*Wednesday* 10.00 Sunbeams – *St Mark's*

*Thursday* 08.30 Morning Prayer – *St. Mark's*  
10.30 Holy Communion– *St Mark's*

*Friday* 08.30 Eucharist – *St Andrew's*  
10.00 Friday Coffee for Charity- *St Andrew's*

*Saturday*

*Sunday*

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
Vicar  
[robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: please note closed in the afternoon.

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[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)  
[www.facebook.com/SurbitonChurch](https://www.facebook.com/SurbitonChurch)  
Twitter @Surbiton Church

**For your prayer.**

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

**For prayer:** Nancy Vlasto Mary Rice

**Years mind:** Janet Jones Nancy Vlasto

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

**Hymns NEH  
Music Setting**

Missa Ave Jesu -OLDROYD (**Gloria-MATHIAS**)

**Introit**

**O sing joyfully-BATTEN**

**Introit hymn**

**234** Christ, whose glory fills the skies

**Collect**

God our creator,  
who in the beginning  
commanded the light to shine out of darkness:  
we pray that the light of the glorious gospel of Christ  
may dispel the darkness of ignorance and unbelief,  
shine into the hearts of all your people,  
and reveal the knowledge of your glory  
in the face of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Today's themes**

The Nehemiah reading tells of the time of the re-establishment of worship AFTER the exile: it is from around 500 BC. Arguably our own liturgy is in continuation of this: someone reading out the scripture and everyone saying 'Amen' or 'Thanks be to God' at the end: it's rooted in this very reading. Paul talks about the unity of the church, in our different gifts and the scripture reading, by extraordinary chance, is the same as last week's: Jesus reading from scriptures in Nazareth's synagogue.

**First Reading  
Reader**

**Nehemiah 8.-3,5-6, 8-10  
Eileen Wingrove**

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

**Psalm 19.1-6**

1 The heavens are telling the <sup>1</sup> glory of <sup>1</sup> God ☐  
and the <sup>1</sup> firmament pro<sup>1</sup>claims his <sup>1</sup> handiwork.  
2 One day pours out its song <sup>1</sup> to an<sup>1</sup>other ☐  
and one night unfolds <sup>1</sup> knowledge <sup>1</sup> to an<sup>1</sup>other.  
3 They have neither <sup>1</sup> speech nor <sup>1</sup> language ☐  
and their <sup>1</sup> voices <sup>1</sup> are not <sup>1</sup> heard,  
4 Yet their sound has gone out into <sup>1</sup> all <sup>1</sup> lands ☐  
and their <sup>1</sup> words • to the <sup>1</sup> ends of the <sup>1</sup> world.  
5 In them has he set a tabernacle <sup>1</sup> for the <sup>1</sup> sun, ☐  
that comes forth as a bridegroom out of his chamber  
and rejoices as a <sup>1</sup> champion to <sup>1</sup> run his <sup>1</sup> course.  
6 It goes forth from the end of the heavens  
and runs to the very <sup>1</sup> end a<sup>1</sup>gain, ☐

**Second Reading  
Reader**

**1 Corinthians 12.12-31a  
Olga Wickenden**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

**Gospel**

**Luke 4.14-21**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

**Address**

Jackie Robbs, Reader

**Intercessions**

John Kelly

**Offertory Hymn**

**343** Bright the vision that delighted

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

**Communion Hymn**

**481** Jesus, Lord we look to thee

**Communion Anthem**

**Here is the little door - HOWELLS**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

**Notices**

**At the dismissal**

**415** O for a thousand tongues to sing

