

Sunday 27th January 2019

Fourth week of Epiphany

- 08.00 BCP Holy Communion – *St Mark's*
9.15 Family Worship - *St Mark's*
11.00 Choral Eucharist with Sunday Club - *St Andrew's*
18.00 Service of wholeness & healing-
St Andrew's

Christian Unity Week: Today as part of the Week of Prayer for Christian Unity, local church leaders are involved in a 'pulpit swap', so we are pleased to welcome Stan Brown and other members of the congregation from the local Methodist circuit to St Andrew's at our 11am service.

Other events this week: **Wednesday:** Churches Together In Surbiton **meeting at 7.45pm at our very own St Mark's church, concluding with Night Prayer (Compline); Friday: Soup lunch at St Matthew's, Surbiton, 12.30pm.**

NOTE: That there is **NOT** a Covenant service at the Methodist Church at 6.30pm tonight as there has been in other years and as was previously advertised.

The Winter Nightshelter will be operating on Sunday evenings at the hall of St Mark's Church in February & March. Thank you to the 28 different people who have volunteered this year, offering a total of 258 hours to the project: we will be open for eight Sundays, and Jane Kosa has been in touch and prepared the rota.

Quiz Night, in aid of Oxygen (youth work in Kingston and Surbiton), **Saturday 26th January, 7pm onwards.** See Tim Lavis to find out more. Either form a team (best thing to do) or just arrive and be part of a team. Practice question: If Barack Obama was the first previous president of the USA to Donald Trump, who was the fifth previous president of the USA? (Answer at bottom of page.) For one night only, you could win 150,000 Colombian pesos!

Charity Wine Tasting: France versus Rest of the World, led by Robert Stanier on **Saturday 9 February at 7.15 p.m.** in St Mark's Hall. No charge - but donations of £15 or more per person requested in aid of our Charity of the Month - The UK Friends of the Shepherd's Hospice in Sierra Leone. Please let Peter Stokes know if you will be coming so that we can have the right amount of wine - 020 8399 2527 or prpstokes@btinternet.com.

Do pick up a church magazine: all sorts, from railways to faith journeys: someone, please give Stan one for free!

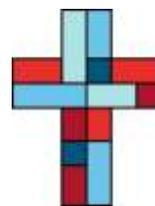
Thank you to those who made donations towards flowers for the decoration of both churches at Christmas.

For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Nancy Vlasto Mary Rice

Years mind: Alan Fieldhouse Lisa Behir Vera Dowling
Frederick Taylor Kathleen Bryant Valerie Thomlinson
Bill Shaw Keith Jackson Valerie Tomlinson



St Andrew & St Mark Surbiton

Sunday 20th January 2019

Third week of Epiphany

Services Today

- 08.00 BCP Holy Communion – *St Andrew's*
9.15 Family Worship - *St Mark's*
11.00 Choral Eucharist with Sunday Club –
St Andrew's
**18.00 Evening service with silence –
*St Andrew's***

Monday Parish Sabbath Office Closed

Tuesday

Wednesday 10.00 Sunbeams – St Mark's
19.45 CTIS – St Mark's

Thursday 08.30 Morning Prayer – St. Mark's
10.30 Holy Communion – St Mark's

Friday 08.30 Eucharist – St Andrew's
10.00 Friday Coffee for Charity- St Andrew's

Saturday
Sunday

A very warm welcome to our Church today. We especially welcome Rev'd Dr Stan Brown and members of his congregation today. We hope that you will find something of the presence of God in our worship and among those you meet.

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar
robertstanier@btinternet.com

Clare Chesterman, Parish Administrator

St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: please note closed in the afternoon.

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sasms@btinternet.com

www.surbitonchurch.org.uk

www.facebook.com/SurbitonChurch

Twitter @Surbiton Church

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

Hymns NEH

Music Setting **SUMSION in F (Gloria- MATHIAS)**

Introit **O taste and see – VAUGHAN WILLIAMS**

Introit hymn **56** Songs of thankfulness and praise

Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

Two readings are chosen for the week of prayer for Christian Unity. These are the readings from Deuteronomy and from Luke, where there is a clear link in the expectation of what justice truly is. The reading from Corinthians is from the Anglican lectionary of the day but its message about unity through the one body and the one Spirit with different gifts for different people is appropriate.

First Reading **Deuteronomy 16.11-20**
Reader **Jemma Box**

Rejoice before the Lord your God—you and your sons and your daughters, your male and female slaves, the Levites resident in your towns, as well as the strangers, the orphans, and the widows who are among you—at the place that the Lord your God will choose as a dwelling for his name. Remember that you were a slave in Egypt, and diligently observe these statutes. You shall keep the festival of booths for seven days, when you have gathered in the produce from your threshing-floor and your wine press. Rejoice during your festival, you and your sons and your daughters, your male and female slaves, as well as the Levites, the strangers, the orphans, and the widows resident in your towns. For seven days you shall keep the festival to the Lord your God at the place that the Lord will choose; for the Lord your God will bless you in all your produce and in all your undertakings, and you shall surely celebrate. Three times a year all your males shall appear before the Lord your God at the place that he will choose: at the festival of unleavened bread, at the festival of weeks, and at the festival of booths. They shall not appear before the Lord empty-handed; all shall give as they are able, according to the blessing of the Lord your God that he has given you. You shall appoint judges and officials throughout your tribes, in all your towns that the Lord your God is giving you, and they shall render just decisions for the people. You must not distort justice; you must not show partiality; and you must not accept bribes, for a bribe blinds the eyes of the wise and subverts the cause of those who are in the right. Justice, and only justice, you shall pursue, so that you may live and occupy the land that the Lord your God is giving you.

Psalms 36

5 Your love, O Lord, reaches ¹ to the ¹ heavens ☐
and your ¹ faithfulness ¹ to the ¹ clouds.
6 Your righteousness stands like the strong mountains,
your justice like the ¹ great ¹ deep; ☐
you, Lord, shall ¹ save both ¹ man and ¹ beast.
7 How precious is your loving ¹ mercy, O ¹ God! ☐
All mortal flesh shall take refuge
under the ¹ shadow ¹ of your ¹ wings.
8 They shall be satisfied with the abundance ¹ of your ¹ house;
☐

they shall drink from the ¹ river of ¹ your de¹lights.
9 For with you is the ¹ well of ¹ life ☐
and in your ¹ light shall ¹ we see ¹ light.
10 O continue your loving-kindness to ¹ those who ¹ know you ☐
and your righteousness to ¹ those who are ¹ true of ¹ heart.

Second Reading **1 Corinthians 12.1-11**
Reader **Jeremy Cumaraswamy**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel **Luke 4.14-21**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:
'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favour.'
And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Address **Rev'd Dr Stan Brown**

Intercessions **Valerie Baxter**

Offertory Hymn **280** Deck thyself, my soul, with gladness

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn **57** The race that long in darkness pined

Communion Anthem **I sing the birth - ELGAR**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices

At the dismissal **345** Christ is the king!

