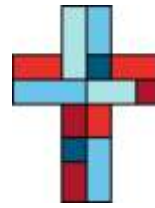


Sunday 28th October 2018**St Simon & St Jude**

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family worship- <i>St Mark's</i>
11.00	Choral Eucharist with Sunday club - <i>St Andrew's</i>
18.00	Evening prayer – <i>St Andrew's</i>



**St Andrew
& St Mark
Surbiton**

A reminder: Next Sunday morning the clocks go back an hour.

Film on Tuesdays: Tuesday 23rd October, 2 – 4.30pm, at St Mark's church hall a series of films will be shown with speakers discussing the film seen. This Tuesday: 'Goodnight Mr Tom' is the film being shown. Please see the leaflet at church for more details about dates and films being shown.

Lucas Wind Ensemble concert on Saturday 27th October at 7.30pm at St Andrew's church. Conductor: Jonathan Grover. Soloist: Simon Harvey. Tickets are £10, *in aid of the church!*

Parish Lunch at **Glenmore House, The Crescent on Sunday 4th November**. 5 course carvery lunch £22.00. (this includes service charge) To book and pay by 28th October. Please see Olga Wickenden or contact the parish office.

Associate vicar post: has now been advertised, both on Pathways, the C of E portal, and in the Church Times. The first application has already come in. The deadline for applications is at the beginning of November and the date of interview is at the start of December.

House Groups: House groups are back and in full swing from September - you are very welcome to attend. For more information please do see the House Groups notice sheet at the back of church, or speak to Rev'd Robert, Jackie, John or Clare. Alternatively contact the Church Office - sasms@btinternet.com or 020 8390 9129.

All Souls: evening service Sunday November 4th at 6pm at St Andrew's. Please write names to be remembered out loud before God during the service, on sheets at the back of church.

Parish Christmas fair will be on Saturday 17 November, 11am – 2pm, St Andrew's church. Please take a poster/flyer home from church today to advertise this event.

Each year, small knitted figures of Mary and Joseph travel around the SASM parish in December – this is known as the **Posada**, remembering the journey of Mary, Joseph and their unborn child, Jesus. If your family has Infant School age children or younger and would like to be part of this, please could a parent/carer email Charlotte New via the Parish Office no later than 10 November.

We have **WiFi !!** To access WiFi at St Andrew's please login as a visitor using password: Saltire18. For St Mark's the visitor password is: Lion2018.

For your prayer: *Requests for Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.*

For prayer: Jo Casey Nancy Vlasto Stefi Riccini
Mary Rice Keith Kirby Moira Frau

Years mind: Sarah Thompson Margaret Robins

Birthdays: John Kelly Evelyn Lewis Harry Gilmore

Sunday 21st October 2018**Trinity 21****Services Today**

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Morning worship with baptism – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday club - <i>St Andrew's</i>
18.00	Service of Wholeness & healing – <i>St Andrew's</i>

Monday Parish Sabbath Office Closed

Tuesday 08.50 Morning Prayer – St Mark's

Wednesday 08.30 Morning Prayer – St Andrew's

*Thursday 08.30 Morning Prayer – St. Mark's
10.30 Holy Communion – St Mark's*

*Friday 08.30 Eucharist – St Andrew's
10.00 Friday Coffee for Charity- St
Andrew's*

*Saturday
Sunday*

A very warm welcome to our Church today. We especially welcome Haylee and her family and friends at St Mark's as she is baptized. We hope that you will find something of the presence of God in our worship and among those you meet.

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar
robertstanier@btinternet.com

Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail:
sasms@btinternet.com

www.surbitonchurch.org.uk

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

Hymns NEH

Music Setting

**TUSTIN BAKER in Ab
(Gloria –Thorne)**

Introit

God so loved the world-GOSS

Introit hymn

436 Praise, my soul the king of heaven

Collect

Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

What sort of leader is the right leader for human experience? Strong, intelligent, resourceful? Maybe. But that is not the Biblical answer. Isaiah describes a promised one as suffering; Hebrews designates Jesus as a priest in the sense of his submission. James and John are chastised for seeking to position themselves high up in the heavenly hierarchy. Service and sacrifice trump leadership.

First Reading Reader

Isaiah 53.4 – end
Jane Lawrenson

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalms 91.9-16

9 Because you have made the ¹ Lord your ¹ refuge
and the ¹ Most ¹ High your ¹ stronghold,
10 There shall no evil ¹ happen to ¹ you,
neither shall any ¹ plague come ¹ near your ¹ tent.
11 For he shall give his angels ¹ charge ¹ over you,
to ¹ keep you in ¹ all your ¹ ways.
12 They shall bear you ¹ in their ¹ hands,
lest you dash your ¹ foot a¹gainst a ¹ stone.
± 13 You shall tread upon the ¹ lion and ¹ adder;
the young lion and the serpent you shall ¹ trample ¹ under¹foot.
14 Because they have set their love upon me,
therefore will ¹ I de¹liver them;
I will lift them up, be¹cause they ¹ know my ¹ name.
15 They will call upon me and ¹ I will ¹ answer them;

I am with them in trouble,
I will de¹liver them and ¹ bring them to ¹ honour.
± 16 With long life ¹ will I ¹ satisfy them
and ¹ show them ¹ my sal¹vation.

Second Reading Reader

Hebrews 5.1 – 10
Chris Lawrenson

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel

Mark 10.35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Address

Rev'd Robert Stanier

Intercessions

Rosemary Perry

Offertory Hymn

86 My song is love unknown

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn

84 It is a thing most wonderful

Communion Anthem

Beati Quorum Via – STANFORD

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices and banns

At the dismissal

413 Now thank we all our God

