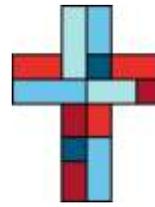


## Sunday 16th September 2018

### Trinity 16

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Morning worship– <i>St Mark's</i>
11.00	Choral Eucharist with Sunday club – <i>St Andrew's</i>
16.00	Pet Service – <i>St Mark's</i>
18.00	Evening Prayer – <i>St Mark's</i>



**St Andrew  
& St Mark  
Surbiton**

## Sunday 9th September 2018

### Trinity 15

#### Services Today

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family worship– <i>St Mark's</i>
11.00	Choral Eucharist with baptism and Sunday club – <i>St Andrew's</i>
18.00	Compline – <i>St Mark's</i>

**Parish Lunch is on Sunday 16<sup>th</sup> September** at Hart's Boatyard, Portsmouth Road, at 1pm. Please see Olga Wickenden for the menu and to book.

**SASM Flying Circus Group on Thursday 20<sup>th</sup> September** will visit Leadenhall Market Gracechurch St London. Entry is free. Meet at 10.00am in Wetherspoon's Coronation Hall, St Mark's Hill, even if only for a pre-travel coffee. All welcome, no booking – just turn up. Please contact Harry on 07773 060 233 or John on 07963 878 217 for any more info.

**Film on Tuesdays:** starting on **Tuesday 25<sup>th</sup> September**, 2 – 4.30pm, at St Mark's church hall a series of films will be shown with speakers discussing the film seen. Please see the leaflet at church for more details about dates and films being shown.

As part of the **2018 Surbiton Festival**, there will be an **exhibition of the embroiderer** Lilian Dring's work in St. Mark's church. We will need stewards during the period Tuesday 25<sup>th</sup> – Saturday 29<sup>th</sup> September. Please see the sign up sheet at the back of church or contact the parish office to volunteer for a slot.

**'Evening of Entertainment'** on **Saturday 29<sup>th</sup> September** at St Andrew's church at 7.30pm. This is your chance to shine as an entertainer, or to come along to be entertained.

**House Groups:** House groups are back and in full swing from September - you are very welcome to attend:

**Tuesday 10.30am-12.30pm** - John Wickenden - meeting in Berrylands, dates for Autumn Term are 11<sup>th</sup> and 25<sup>th</sup> September, and then every other Tuesday after that.

**Tuesday evenings** - Clare Mannall - 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of the month, meeting in Tolworth, 7.45pm-9.30pm - dates for term are 11<sup>th</sup> & 25<sup>th</sup> Sept, 9<sup>th</sup> & 23<sup>rd</sup> Oct, 13<sup>th</sup> & 27<sup>th</sup> Nov, 11<sup>th</sup> Dec.

**Friday afternoon** - Jackie Robbs - 1.30pm-3.00pm, meeting at St Marks, 14<sup>th</sup> & 29<sup>th</sup> Sept, 5<sup>th</sup> Oct, 2<sup>nd</sup> & 23<sup>rd</sup> Nov, 7<sup>th</sup> Dec.

For more information please do see the House Groups notice sheet at the back of church, or speak to Rev'd Robert, Jackie, John or Clare. Alternatively contact the Church Office - sasms@btinternet.com or 020 8390 9129.

Riding Lights Theatre Company present '**Gospel Street**' which will be performed at **Surbiton Hill Methodist Church** on **Sunday 30<sup>th</sup> September** at **7pm**. Tickets will be available through their box office – 01904613000/02083904598 or online: [ridinglights.org/gospel](http://ridinglights.org/gospel)

Monday	<i>Parish Sabbath Office Closed</i>	
Tuesday	08.50	<i>Morning Prayer – St Mark's</i>
Wednesday	08.30	<i>Morning Prayer – St Andrew's</i>
	10.00	<i>Sunbeams – St Mark's</i>
Thursday	08.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion– St Mark's</i>
Friday	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>
Saturday		
Sunday		

**A very warm welcome to our Church today. We especially welcome Henry and his family and friends this morning as he is baptized at St Andrew's. We hope that you will find something of the presence of God in our worship and among those you meet.**

#### Contacts

**The Rev'd Robert Stanier** 020 8399 0639  
*Vicar*  
[robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail:  
[sasms@btinternet.com](mailto:sasms@btinternet.com)

**[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)**

**For your prayer:** *Requests for Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.*

**For prayer:** Jo Norman Jo Casey Nancy Vlasto

**Years mind:** Nellie Wallace Ann Ball Rebecca Clements Ethel Etheridge Vee Roles

**Birthdays:** Tim Lidbetter Rosalind Panton

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet;  
this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

## Hymns NEH

**Music Setting**                    **SUMSION in F (Gloria- Mathias)**

**Introit**                                **Oculi Omnium – WOOD**

**Introit hymn**                    **334** All people that on earth do dwell

## Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Today's themes

Look out for paradoxes in the readings today. Waters break forth in a wilderness, in Isaiah; the religious may not have faith in James. (For him, the proof of the pudding of faith is one's actions.) And in the Gospel, it is not Jesus teaching a Gentile woman, but looks like a Gentile woman teaching Jesus. Paradox, paradox, paradox.

**First Reading**                    **Isaiah 35.4-7a**  
**Reader**                                Joy Aboim

Say to those who are of a fearful heart,  
'Be strong, do not fear! Here is your God.  
He will come with vengeance,  
with terrible recompense. He will come and save you.'  
Then the eyes of the blind shall be opened, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

## Psalm 146

1 Alleluia.  
Praise the Lord, <sup>1</sup> O my <sup>1</sup> soul:   
while I <sup>1</sup> live • will I <sup>1</sup> praise the <sup>1</sup> Lord;  
1a as long as I <sup>1</sup> have any <sup>1</sup> being,   
I will sing <sup>1</sup> praises <sup>1</sup> to my <sup>1</sup> God.  
2 Put not your trust in princes,  
nor in any <sup>1</sup> human <sup>1</sup> power,   
for there <sup>1</sup> is no <sup>1</sup> help in <sup>1</sup> them.  
3 When their breath goes forth, they re<sup>1</sup>turn to the <sup>1</sup> earth;   
on that day <sup>1</sup> all their <sup>1</sup> thoughts <sup>1</sup> perish.  
4 Happy are those who have the God of Jacob <sup>1</sup> for their <sup>1</sup> help,  
  
whose hope is <sup>1</sup> in the <sup>1</sup> Lord their <sup>1</sup> God;  
5 Who made heaven and earth,  
the sea and <sup>1</sup> all that is <sup>1</sup> in them;   
who <sup>1</sup> keeps his <sup>1</sup> promise for <sup>1</sup> ever;  
± 6 Who gives justice to those that <sup>1</sup> suffer <sup>1</sup> wrong   
and <sup>1</sup> bread to <sup>1</sup> those who <sup>1</sup> hunger.  
7 The Lord looses <sup>1</sup> those that are <sup>1</sup> bound;   
the Lord opens the <sup>1</sup> eyes <sup>1</sup> of the <sup>1</sup> blind;  
8 The Lord lifts up those who <sup>1</sup> are bowed <sup>1</sup> down;   
the <sup>1</sup> Lord <sup>1</sup> loves the <sup>1</sup> righteous;  
9 The Lord watches over the stranger in the land;  
he upholds the <sup>1</sup> orphan and <sup>1</sup> widow;   
but the way of the wicked <sup>1</sup> he turns <sup>1</sup> upside <sup>1</sup> down.  
10 The Lord shall <sup>1</sup> reign for <sup>1</sup> ever,   
your God, O Zion, throughout all gene<sup>1</sup>rations. <sup>1</sup> Alle<sup>1</sup>luia.

**Second Reading**  
**Reader**

**James 2.1-10,14-17**  
Moira Greenfield

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

## Gospel

**Mark 7.24-end**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

## Address

Janice Price, Reader

## Baptism of Henry Edenborough

## Offertory Hymn

**378** Immortal love, forever full

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

## Communion Hymn

**385** Jesu, the very thought of thee

## Communion Anthem

**God be in my head - WILBY**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

## Notices and banns

## At the dismissal

**466** Thou whose almighty word

