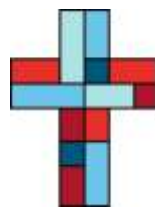


Sunday 19th August 2018

Trinity 12

| | |
|-------|---|
| 08.00 | BCP Holy Communion – <i>St Andrew's</i> |
| 9.15 | Family Worship– <i>St Mark's</i> |
| 11.00 | Choral Eucharist– <i>St Andrew's</i> |



**St Andrew
& St Mark
Surbiton**

Sunday 12th August 2018

Trinity 11

Services Today

| | |
|-------|---|
| 08.00 | BCP Holy Communion – <i>St Mark's</i> |
| 9.15 | Family Worship– <i>St Mark's</i> |
| 11.00 | Choral Eucharist with baptism – <i>St Andrew's</i> |

Teddy Bears' Picnic on Thursday 23rd August 2 – 5pm

The Pavilion, Alexandra Park, King Charles Road, with bouncy castle, face painting, activities, puppet shows teddy races,. Bring a picnic (and your teddy!)

'Safari Sunday' meal: in aid of Kingston Churches Action on Homelessness and Joel Community Project on **Sunday 26th August**. More details to follow.

Saturday 1st September: Chichester Cathedral.

The choirs of St Andrew & St Mark and St Matthew's will be singing Evensong at 5.30pm. A coach will be going from Surbiton earlier in the day. To book a seat, please sign up on the sheet at the back of church

NOTE ABOUT NAMES OF PEOPLE WE PRAY FOR.

Members of the PCC have given this considerable thought in particular in the light of new GDPR regulations. On the weekly pew-sheet, we have a list of people we pray for. In some cases, they have asked their names to be on the sheet; in other cases, a friend or relative has asked on their behalf. While it is good to pray for people, we are also conscious that it is possible that someone might *not* wish for their name to be publicly known, as they might want to keep their illness confidential. Should that be the case, we would be contravening their right to privacy. At the same time, sometimes, it is not practical for them personally to ask for their prayers to be put on the sheet, by calling the office or speaking to Robert (e.g. they are in hospital). From now on, the policy will be that Robert or Clare will require that the person must have asked to be prayed for and their name placed on the sheet, but accept that sometimes this knowledge comes to the church through third parties. Their name will be kept on for six weeks from this notification, and then dropped unless someone asks again. This will come into force from the beginning of September.

As part of the **2018 Surbiton Festival**, there will be an **exhibition of the embroiderer** Lilian Dring's work in St. Mark's church. We will need stewards during the period Tuesday 25th – Saturday 29th September. Please see the sign-up sheet at the back of church or contact the parish office to volunteer for a slot.

'Evening of Entertainment' on **Saturday 29th September** at St Andrew's church at 7.30pm. This is your chance to shine as an entertainer, or to come along to be entertained.

Children's questionnaire: is at the back of church, both for people with children and for children. What sort of things should we offer/ do we do well/ should we do more or less or? Please fill out a questionnaire.

Please note there will be no Sunday evening services during August.

The vicar will be away on annual leave from Tues 14th August to Friday August 31st.

Monday *Parish Sabbath Office Closed*
Tuesday & Wednesday *Parish office closed*

Tuesday

Wednesday

Thursday

10.30 *Holy Communion– St Mark's*

Friday

08.30 *Eucharist – St Andrew's*
10.00 *Friday Coffee for Charity- St Andrew's*

Saturday

A very warm welcome to our Church today. We especially welcome Kai, his family and friends to St Andrew's as he is baptized this morning. We hope that you will find something of the presence of God in our worship and among those you meet.

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar
robertstanier@btinternet.com

Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail:
sasms@btinternet.com

www.surbitonchurch.org.uk

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet;
this pew sheet will give you information about the readings
and hymns; you will also need New English Hymnal*

Hymns NEH

Music Setting

**Mass of St Thomas –THORNE
(Gloria- Thorne)**

Introit hymn

296 Lord, enthroned in heavenly
splendor

Collect

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

The readings today in different ways approach the interface of
heaven and earth.

In the Old Testament, Elijah has a miraculous deliverance of
food. In the Gospel, the people wonder how Jesus can claim to
be from heaven, when they know his earthly parents. In
Ephesians, in a sense the recommendation is one of human
wisdom, but it is placed in the context of being imitators of God:
again, heaven on earth.

First Reading

1 Kings 19.4-8

Reader

Eileen Wingrove

But he (Elijah) himself went a day's journey into the wilderness,
and came and sat down under a solitary broom tree. He asked
that he might die: 'It is enough; now, O Lord, take away my life,
for I am no better than my ancestors.' Then he lay down under
the broom tree and fell asleep. Suddenly an angel touched him
and said to him, 'Get up and eat.' He looked, and there at his
head was a cake baked on hot stones, and a jar of water. He ate
and drank, and lay down again. The angel of the Lord came a
second time, touched him, and said, 'Get up and eat, otherwise
the journey will be too much for you.' He got up, and ate and
drank; then he went in the strength of that food for forty days
and forty nights to Horeb the mount of God.

Second Reading

Ephesians 4.25-5.2

Reader

Ann Mannall

So then, putting away falsehood, let all of us speak the truth to
our neighbours, for we are members of one another. Be angry
but do not sin; do not let the sun go down on your anger, and do
not make room for the devil. Thieves must give up stealing;
rather let them labour and work honestly with their own hands,
so as to have something to share with the needy. Let no evil talk
come out of your mouths, but only what is useful for building up,
as there is need, so that your words may give grace to those
who hear. And do not grieve the Holy Spirit of God, with which
you were marked with a seal for the day of redemption. Put
away from you all bitterness and wrath and anger and wrangling
and slander, together with all malice, and be kind to one
another, tender-hearted, forgiving one another, as God in Christ
has forgiven you. Therefore be imitators of God, as beloved
children, and live in love, as Christ loved us and gave himself up
for us, a fragrant offering and sacrifice to God.

Gospel

John 6.35, 41-51

Jesus said to them, 'I am the bread of life. Whoever comes to me
will never be hungry, and whoever believes in me will never be
thirsty. Then the Jews began to complain about him because he
said, 'I am the bread that came down from heaven.' They were

saying, 'Is not this Jesus, the son of Joseph, whose father and
mother we know? How can he now say, "I have come down from
heaven"?' Jesus answered them, 'Do not complain among
yourselves. No one can come to me unless drawn by the Father
who sent me; and I will raise that person up on the last day. It is
written in the prophets, "And they shall all be taught by God."
Everyone who has heard and learned from the Father comes to
me. Not that anyone has seen the Father except the one who is
from God; he has seen the Father. Very truly, I tell you, whoever
believes has eternal life. I am the bread of life. Your ancestors
ate the manna in the wilderness, and they died. This is the bread
that comes down from heaven, so that one may eat of it and not
die. I am the living bread that came down from heaven. Whoever
eats of this bread will live for ever; and the bread that I will give
for the life of the world is my flesh.'

Address

Rev'd Robert Stanier

Intercessions

John Wickenden

Offertory Hymn

295 Let all mortal flesh keep silence

During the offertory hymn a collection is taken for the work of
the church: please give generously. If you are moved to do so,
please ask for info about planned giving, if you do not do so
currently.

Communion Hymn

467 Through all the changing scenes
of life

Please come forward for Communion if it is your custom, or for
a blessing as directed by the Churchwardens. We will receive in
two lines, as usual.

Notices and banns

At the dismissal

186 Tell out my soul

For your prayer: *Requests for Prayer to be made to the
parish office; names will remain on the list for one month
unless a new request is made.*

For prayer: Jo Casey Sue Paine Rosa Panton Iain Jones
Mary Rice Jo Norman Theodore Shah Keith Kirby
Tracy Calviou Michael Naylor Nancy Vlasto Gail Reed
Daniel White Lucy-May Watson Stefka Dimitrova
John Whelan Moira Frau Bob Brooks Ceris Rayner

Years mind: Arthur Wallace Sylvia Christmas

Birthdays: Simon Lewis Andrew Innes

