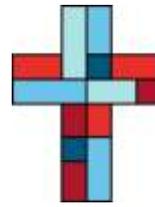


Sunday 8th July 2018
Trinity 6

- 08.00 BCP Holy Communion – *St Mark's*
9.15 Family worship– *St Mark's*
11.00 Choral Eucharist with Sunday club
– *St Andrew's*
18.00 Compline - *St Mark's*



**St Andrew
& St Mark**
Surbiton

Sunday 1st July 2018
Trinity 5

Services Today

- 08.00 BCP Holy Communion – *St Andrew's*
9.15 All Age Eucharist with Parish breakfast
– *St Mark's*
11.00 Morning worship with baptisms
– *St Andrew's*
18.00 Choral evensong –*St Mark's*

Today there will be a parish breakfast after the 9.15 service at St Mark's, please do join us in the hall. This evening there will be **Choral Evensong** at St Mark's church at 6pm.

Kingston Churches Against Homelessness (KCAH) on Wednesday 11th July at Christ Church, Surbiton Hill KT5 8JJ Matt Hatton (KCAH Operational Director) will be speaking about homelessness in Kingston and what is to be done. Doors open at 7.45pm, talk starts at 8pm. Please book your free ticket at: <https://kcahupdate.eventbrite.co.uk>

Bring and share lunch for the Diocese of Matabeleland. **Sunday, July 15th** at Anne Barker's house from 1pm onwards. This is both a fundraiser for our link diocese in Zimbabwe and also a great way to get to know people. One of the fringe benefits of Anne Barker's garden is that it has a terrific climbing frame and swings, so that, while the children are drinking wine and eating food, grown-ups can play on the apparatus. Directions to Anne's house to be given, nearer the time.

Thank you to all those who came and brought such delicious food to the Bring and Share lunch last Sunday at St Andrew's, and for all those who helped to set up and clear away. £439 was donated to the charity of the month The Leprosy Mission, with £382 gift aided.

Pick up a Service Calendar guide for July through to the middle of September. Note that our magazine committee are taking a break for the summer, so this is your guide to services over the summer months.

At St Andrew's please feel welcome to take your coffee into the church after the service.

<i>Monday</i>		<i>Parish Sabbath Office Closed</i>
<i>Tuesday</i>	08.50	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	08.30	<i>Morning Prayer – St Andrew's</i>
	10.00	<i>Sunbeams –St Mark's</i>
<i>Thursday</i>	08.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion– St Mark's with coffee afterwards.</i>
<i>Friday</i>	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>

A very warm welcome to our Church today. We especially welcome the family & friends of Elyse & Seren who are being baptized at St Andrew's this morning. We hope that you will find something of the presence of God in our worship and among those you meet.

For your prayer: *Requests for Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.*

For healing: Sue Paine Rosa Panton Iain Jones
Mary Rice Jo Norman Theodore Shah Keith Kirby
Tracy Calviou Michael Naylor Nancy Vlasto Gail Reed
Daniel White Lucy-May Watson Stefka Dimitrova John
Whelan Moira Frau Bob Brooks Ken Lidbetter
Ceris Rayner

Years mind: Derek Eldridge Philip Cranmer Elsie Miller
Joy Gower Poole Eric Burt Terry Stuart Elizabeth Dunn

Contacts

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Vicar
robertstanier@btinternet.com

Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm
Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail:
sasms@btinternet.com

www.surbitonchurch.org.uk

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a Hymns Old & New*

Hymns HON

Music Setting **Mass of St Thomas –Thorne
(Peruvian Gloria)**

Introit **Let all our voices join to raise –
BACH**

Introit hymn **153 Give me joy in my heart**

Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

First Reading **2 Corinthians 8.7 – end**

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.' But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

Zimbabwean Alleluia

Zimbabwean Alleluia, to be sung brightly, with rhythm.

Cantor: **Listen now to the Gospel**
All- **Alleluia.....**
Cantor: **It is God's word that changes us**
All- **Alleluia.....**

Cantor: **Come, Holy Spirit, melt and break our hearts of stone, until we give our lives to God and God alone. All-repeat**

Listen now..... Alleluia

Cantor: **Come, Holy Spirit, root us in God's living word, that we may show the faithfulness of Christ the Lord. All-repeat**

Listen now.....

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Gospel **Mark 5.21-end**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Address Rev'd Robert Stanier

Intercessions Brigid Crew

Offertory Hymn **243** Immortal love, for ever full

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn **54** Be still, my soul

Communion Anthem **Locus Iste-BRUKNER**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices and banns

At the dismissal **501** There's a wideness in God's mercy

