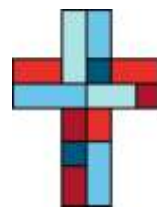


**Sunday 27<sup>th</sup> May 2018**

**Trinity Sunday**

- 08.00 BCP Holy Communion – *St Mark's*  
9.15 Family Worship– *St Mark's*  
11.00 Choral Eucharist with Sunday Club  
– *St Andrew's*  
18.00 Evening prayer with silence–*St Mark's*



**St Andrew  
& St Mark  
Surbiton**

**Sunday 20<sup>th</sup> May 2018**

**Pentecost**

**Services Today**

- 08.00 BCP Holy Communion – *St Andrew's*  
9.15 Family Worship with baptisms –  
*St Mark's*  
11.00 Choral Eucharist with Sunday Club  
– *St Andrew's*  
18.00 Service of Wholeness & healing –  
*St Mark's*

**GDPR Consent forms:** As you are probably aware, there is a shift in data protection legislation (with the acronym GDPR). This means that all organisations, companies, charities or indeed churches (!) need people to 'opt in' to receive communications like emails. Privacy notice and consent forms will be at the back of the church after the service or alternatively, please go to the parish website where you will find the privacy notice and downloadable consent form: [www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk).

**Christian Aid Week: comes to an end, 2018:** Would all collectors please note that they should bring back envelopes to Church after services on Sunday, 20<sup>th</sup> May (today), if at all possible.

**Parish Lunch: Sunday 10<sup>th</sup> June** at 'The Allegro', Victoria Road at 1pm. Please see Olga Wickenden for menu. Book by the 3<sup>rd</sup> June, all are welcome.

**Bring & Share lunch: Sunday 24<sup>th</sup> June** in aid of the charity of the month, The Leprosy Mission; more details to follow.

**Please note:** When making cheques to the parish please use: 'PCC of St Andrew & St Mark, Surbiton'. The bank are getting tighter on what they will accept. Many thanks.

**Come and Sing Choral evensong on Saturday 9<sup>th</sup> June at St Andrew's church.** Rehearsal will be at 3 - 5pm, with Choral Evensong at 6pm. It will be £5 per singer payable on the day, to cover music hire and refreshments. Music will include pieces by Haydn & Dyson.

**Pilgrimage to Westminster Abbey:** We are planning an "all ages" day trip by coach on **Saturday 16<sup>th</sup> June 2018**. This will include tours of the Abbey, craft activities for children, a picnic by the London Eye and time to explore the South Bank. We now need confirmed names, please contact Diana ([dianalewis1710@gmail.com](mailto:dianalewis1710@gmail.com)) to secure a place. Suggested donation for trip is £11 per person.

Are you able to help us with watering the new trees and shrubs at St Mark's? Please call Mike Smith on 0208 399 8865. Thank you.

Today: Tomato and geranium plants for sale after the church service, in aid of the charity of the month, Christian Aid.

<i>Monday</i>		<i>Parish Sabbath Office Closed</i> <i>Normal office hours the rest of the week</i>
<i>Tuesday</i>	08.50	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	08.30 10.00	<i>Morning Prayer – St Andrew's</i> <i>Sunbeams –St Mark's</i>
<i>Thursday</i>	08.30 10.30	<i>Morning Prayer – St. Mark's</i> <i>Holy Communion– St Mark's</i>
<i>Friday</i>	08.30 10.00	<i>Eucharist – St Andrew's</i> <i>Friday Coffee for Charity- St Andrew's</i>

***A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.***

**For your prayer:** *Requests for Healing Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.*

**For healing:** Sue Paine Rosa Panton Iain Jones  
Mary Rice Jo Norman Theodore Shah Keith Kirby  
Tracy Calviou Michael Naylor Nancy Vlasto Gail Reed  
Daniel White Lucy-May Watson Stefka Dimitrova John  
Whelan Moira Frau Bob Brooks Sarah Stokes  
Peter Stokes Ken Lidbetter Ceris Rayner

**Years mind:** Margaret Moore William Smallpiece  
Gordon Lawrence Valeire Lawrence Leslie Gower Poole  
Joan Bateman

**Birthdays:** Eleanor O'Neill Sue Hart Marilyn Wood  
Rita Burrows

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
*Vicar* [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

**[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)**

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

**Hymns NEH  
Music Setting**

**NOBLE in B minor (Gloria –Mathias)**

**Introit**

**Come, Holy Ghost- Gibbons**

**Introit hymn**

**139** Come, thou Holy Spirit, come

**Collect**

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Today's Themes**

It is hard to tell exactly what happened all those years ago, when the Spirit suddenly surged upon the apostles. It's odd how Ezekiel's image of the dry bones living foreshadows it. As once the human languages were divided at Babel, so humans are reunited, each with their language, but with a new Spirit, part of God with whom we may be in touch.

**First Reading**

**Ezekiel 37.1-14**

Reader

Cecile Sterne

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

**Psalm 104.26-36**

26 O Lord, how manifold <sup>1</sup> are your <sup>1</sup> works! □  
In wisdom you have made them all;  
the <sup>1</sup> earth is <sup>1</sup> full of your <sup>1</sup> creatures.  
27 There is the sea, spread <sup>1</sup> far and <sup>1</sup> wide, □  
and there move creatures beyond <sup>1</sup> number, both <sup>1</sup> small and <sup>1</sup> great.  
28 There go the ships, and there is <sup>1</sup> that Leviathan □  
which you have <sup>1</sup> made to <sup>1</sup> play in the <sup>1</sup> deep.  
29 All of these <sup>1</sup> look to <sup>1</sup> you □  
to give them their <sup>1</sup> food in <sup>1</sup> due <sup>1</sup> season.  
30 When you give it <sup>1</sup> them, they <sup>1</sup> gather it; □  
you open your hand and <sup>1</sup> they are <sup>1</sup> filled with <sup>1</sup> good.  
31 When you hide your face <sup>1</sup> they are <sup>1</sup> troubled; □  
when you take away their breath,  
they die and re'turn a'gain to the <sup>1</sup> dust.  
‡ 32 When you send forth your spirit, they <sup>1</sup> are cre'ated, □  
and you re'new the <sup>1</sup> face of the <sup>1</sup> earth.  
33 May the glory of the Lord en'dure for <sup>1</sup> ever; □  
may the <sup>1</sup> Lord re'joice in his <sup>1</sup> works;  
34 He looks on the earth <sup>1</sup> and it <sup>1</sup> trembles; □  
he touches the <sup>1</sup> mountains <sup>1</sup> and they <sup>1</sup> smoke.

35 I will sing to the Lord as <sup>1</sup> long as I <sup>1</sup> live; □  
I will make music to my God <sup>1</sup> while I <sup>1</sup> have my <sup>1</sup> being.  
36 So shall my <sup>1</sup> song <sup>1</sup> please him □  
while I re'joice <sup>1</sup> in the <sup>1</sup> Lord.

**Second Reading**

Reader

**Acts 2.1-21**

Kate Manz

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

**Gospel**

**John 15. 26-27; 16.4b-15**

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

**Address**

Rev'd Carole Bourne

**Intercessions**

Rev'd Carole Bourne

**Offertory Hymn**

**364** God is love: let heav'n adore him

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

**Communion Hymn**

**138** Come, Holy Ghost

**Communion Anthem**

**Litany to the Holy Spirit-HURFORD**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

**Notices and banns**

**At the dismissal**

**140** Holy Spirit come, confirm us

