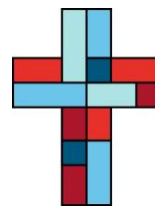


**Sunday 15th October 2017**  
**18<sup>th</sup> Sunday after Trinity**

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Morning Worship with baptism – <i>St Mark's</i>
11.00	Choral Eucharist with baptism and Sunday Club - <i>St Andrew's</i>
18.00	Service of wholeness & healing – <i>St Andrew's</i>



**St Andrew  
& St Mark  
Surbiton**

**Sunday 8th October 2017**  
**17th Sunday after Trinity**

**Today at 11am Choral Eucharist we welcome** Joseph Osborne, Emily Lewis, Joseph Stanier, Mia Aird-Mash, & Sky Aird-Mash who will be admitted to Holy Communion.

Tonight at 6pm at Southwark Cathedral, **Jackie Robbs will be welcomed into the Diocese of Southwark as a Reader**, to exercise her ministry at St Andrew and St Mark. We will formally welcome Jackie during the service at St Andrew's next Sunday. Please pray for her in this ministry.

**Children's Singing Workshop** for junior aged children on **Saturday 21<sup>st</sup> October** at St Mark's church. Please see Simon Harvey for more details or take a registration sheet from the back of church

**Home Groups: Tuesday evenings** - 7.45pm with Clare at 35 Alpine Avenue, KT5 9RL. Studying the Sermon on the Mount - dates of meetings are 10th Oct, 24th Oct, 14th Nov, 28th Nov, 12th Dec. Anyone is welcome.

**Friday afternoons** – All are welcome to join a study of the early chapters of Genesis with Jackie Robbs, meeting at St Mark's between 1.30pm and 3.00pm on the following Fridays: 6th and 20th October, 3rd and 24th November and 8th December. **Tuesday mornings**- There is also a Home group at the home of John and Olga Wickenden, 42 Norton Avenue at 10.30am on a **Tuesday morning fortnightly**. If you have any questions about the above groups please contact the Parish Office.

**Parish Lunch** at Glenmore house, The Crescent, Surbiton. From 12 o'clock, Sunday 5th November for a five course Carvery lunch costing £22 which includes service charge. All are welcome. If you would like to come, please book and pay by 15th October by contacting. Olga Wickenden on 0208 3380 0850

The **flower festival** at St Andrew's raised £365 for Fir Croft. Thank you to all those who donated so generously.

**ABCD-evening of entertainment** held last Saturday – many thanks to the performers, to the audience, to those behind the scenes, and to those who gave money. Total raised with gift aid is £1,076.50p!

The deadline for the next **parish magazine** is 10th October. Articles, comments and ideas always very welcome. We are currently looking for photos to go in the end of year section for the January edition. Thank you. Editor

Each year, small knitted figures of Mary and Joseph travel around the SASM parish in December – this is known as the **Posada**, remembering the journey of Mary, Joseph and their unborn child, travelling to Bethlehem and seeking lodgings. They move from family to family and arrive at church on Christmas Eve for the Christingle. If your family has Infant School age children or younger and would like to be part of this, please could a parent/carer email Charlotte New via the Parish Office no later than 10 November with a preferred email address, mobile number and address so she can plan their route round the Parish.

**Next week's readings** Isaiah 25.1-9,  
Philippians 4.1-9  
Matthew 22.1-14

**Services Today**

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday Club and admission to Holy Communion- <i>St Andrew's</i>
18.00	Evening prayer – <i>St Andrew's</i>

<i>Monday</i>	<i>Parish Sabbath Parish office is closed</i>	
<i>Tuesday</i>	<i>08.50</i>	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	<i>08.30</i>	<i>Morning Prayer – St Andrew's</i>
	<i>10.00</i>	<i>Sunbeams –St Mark's</i>
<i>Thursday</i>	<i>08.30</i>	<i>Morning Prayer – St. Mark's</i>
	<i>10.30</i>	<i>Holy Communion– St Mark's</i>
		<i>Parish office closed for training</i>
<i>Friday</i>	<i>08.30</i>	<i>Eucharist – St Andrew's</i>
	<i>10.00</i>	<i>Friday Coffee for Charity- St Andrew's</i>
<i>Saturday</i>	<i>12.00</i>	<i>Wedding of Eva &amp; Raf –St Andrew's</i>
<i>Sunday</i>		

**A very warm welcome to our church today. We especially welcome Joseph (O), Joseph (S), Mia, Sky and Emily, who will be receiving their first communion this morning at St Andrew's. We hope that you will find something of the presence of God in our worship and among those you meet.**

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
Vicar [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)  
**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.* Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

**[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)**

**For your prayer:** *Requests for Healing Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.*

**For healing:** Richard Davies Sue Paine Rosa Panton Iain Jones Mary Rice John Barnes Matthew Woods Jo Norman Theodore Shah Keith Kirby Tracy Calviou Michael Naylor Nancy Vlasto Jean Rowe Gail Reed Daniel White Robin Pellatt Lucy-May Watson Stefka Dimitrova John Whelan Moira Frau

**Years mind:** Charles McLaren, Aveling Pickard, Leslie Cooper, Graham Hindle, Liz Paul, Mabel Warvil

**Birthdays:** Margaret Kelly

There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal.

## Hymns NEH

**Music Setting** Darke in E (Gloria -THORNE)  
**Introit** Hear the voice and prayer-TALLIS  
**Introit hymn** 366 God of mercy, God of grace

## Collect

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Today's Themes

The binding link in today's readings is the metaphor of Israel as a Vineyard. In Isaiah, the prophet is arguing that the people of Israel Are not producing the fruit that should be expected. The vineyard metaphor is then reworked in Jesus' parable. The link between Christians and Jews is explored in Paul's autobiographical paragraph. He himself is Jewish by birth and upbringing and yet is now a Christian.

**First Reading** Isaiah 5.1-7  
Reader Andrew Horn

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?  
And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured;  
I will break down its wall, and it shall be trampled down.  
I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns;  
I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

## Psalm 80. 8 -16

8 Turn us again, O <sup>1</sup> God of <sup>1</sup> hosts;   
show the light of your countenance, <sup>1</sup> and we <sup>1</sup> shall be <sup>1</sup> saved.  
9 You brought a vine <sup>1</sup> out of <sup>1</sup> Egypt;   
you drove <sup>1</sup> out the <sup>1</sup> nations and <sup>1</sup> planted it.  
10 You made <sup>1</sup> room a<sup>1</sup>round it,   
and when it had taken <sup>1</sup> root, it <sup>1</sup> filled the <sup>1</sup> land.  
11 The hills were covered <sup>1</sup> with its <sup>1</sup> shadow   
and the cedars of <sup>1</sup> God <sup>1</sup> by its <sup>1</sup> boughs.  
12 It stretched out its branches <sup>1</sup> to the <sup>1</sup> Sea   
and its <sup>1</sup> tendrils <sup>1</sup> to the <sup>1</sup> River.  
13 Why then have you broken <sup>1</sup> down its <sup>1</sup> wall,   
so that all who pass <sup>1</sup> by pluck <sup>1</sup> off its <sup>1</sup> grapes?  
14 The wild boar out of the wood <sup>1</sup> tears it <sup>1</sup> off,   
and all the <sup>1</sup> insects • of the <sup>1</sup> field de<sup>1</sup>vour it.  
15 Turn again, O <sup>1</sup> God of <sup>1</sup> hosts,   
look down from <sup>1</sup> heaven <sup>1</sup> and be<sup>1</sup>hold;  
16 Cherish this vine which your <sup>1</sup> right hand has <sup>1</sup> planted,   
and the branch that you <sup>1</sup> made so <sup>1</sup> strong for your<sup>1</sup>self.

**Second Reading**  
Reader

**Philippians 3.4b -14**  
Phil Doyle

Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

**Gospel** Matthew 21.33-end

Jesus said, 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

**Address** Rev'd Robert Stanier

**Intercessions** Tim Lavis

**Formal admission to communion**

**Offertory Hymn** 86 My song is love unknown

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

**Communion Anthem** O saviour of the world-SOMERVELL

**Communion Hymn** 272 All for Jesus

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

**Notices and banns**

**At the dismissal** 418 O happy band of pilgrims

