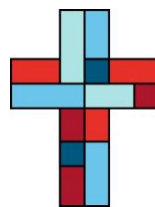


**Sunday 30<sup>th</sup> April 2017**

**Easter 3**

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Family Worship – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday Club – <i>St Andrew's</i>
18.00	Compline – <i>St Mark's</i>



**St Andrew  
& St Mark  
Surbiton**

**Sunday 23<sup>rd</sup> April 2017**

**Easter 2**

**Low Sunday**

**Thank you** to everyone who was part of Holy Week, from polishing candle sticks, to singing compline. It was a wonderful, enriching experience to be part of, made possible by the huge commitment of many people putting their hearts and minds into it.

**Today: Bring and share lunch.** Please join Carole Bourne in celebrating her significant birthday. She invites anyone and everyone in the congregation to celebrate with her, after the service at St Andrew's today. Don't worry if you haven't brought anything: just stay on.

**Next week Parish APCM: Sun April 30<sup>th</sup>** after the service at St Andrew's, starting c.12.20pm. The annual report will be available after the service today. This is an important event in the life of a parish church. Please join us.

It includes electing PCC members...

**PCC:** Encouragingly several people have already submitted forms for standing for the PCC (Parochial Church Council) and others have discussed doing so: I need all nominations 24 hours before the meeting. Do talk to Robert if you'd like to find out more.

**Sidespeople:** We are looking for new sidespeople to join the teams which cover the 9.15 and 11.00 services at St Andrew's and St Mark's. If you are interested, please speak to one of the churchwardens or contact Anne Miller [a.miller573@ntlworld.com](mailto:a.miller573@ntlworld.com) or 020 8398 8206. Please also let Anne know if you are already a sidesperson and would like to change your current commitment.

**Parish Sunday Lunch will be on Sunday 7<sup>th</sup> May** at the **Allegro Surbiton**. For details please see Olga Wickenden.

**Parish Pilgrimage to Chichester Cathedral on Saturday 13<sup>th</sup> May** we are planning a day trip by coach to Chichester, visiting the Cathedral and possibly the beach. For more details please speak with Diana Lewis. This will be a great combination of spiritual and fun. Contact [dianalewis1710@gmail.com](mailto:dianalewis1710@gmail.com) to put your name down.

**Date for the dairy:** On **Saturday June 10<sup>th</sup>** St Andrew and St Mark choir will be joining the choir of St Matthew's for a **Come and Sing Faure Requiem event** at St Andrew's church—this is open to all, and will be a chance to rehearse and perform this much-loved work.

**FOR YOUR PRAYER:** Requests for Healing Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.

**For healing:** Richard Davies Sue Paine Rosa Panton  
Iain Jones Mary Rice John Barnes Moira Frau  
Jo Norman Harry Cornell Theodore Shah Tracy Calviou  
Michael Naylor Nancy Vlasto Daniel White Robin Pellatt  
Susan Hager Lucy-May Watson  
Jean Rowe Keith Kirby Jacqui Smith Stefka Dimitrova  
John Whelan

**Years mind:** Edith Vagg May Maxted Joy Heath  
Rodney Marsden

**Birthdays:** Benjamin Woods Carole Bourne

**Services Today**

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday Club – <i>St Andrew's</i>
18.00	Evening prayer – <i>St Mark's</i>

*Monday Parish Sabbath Office Closed  
Open normal hours the rest of the week.*

*Monday*

*Tuesday 08.50 Morning Prayer – St Mark's*

*Wednesday 08.30 Morning Prayer – St Andrew's  
20.00 PCC meeting – St Mark's*

*Thursday 08.30 Morning Prayer – St. Mark's  
10.30 Holy Communion– St Mark's*

*Friday 08.30 Eucharist – St Andrew's  
10.00 Friday Coffee for Charity- St  
Andrew's*

*Saturday*

*Sunday 12.20 Parish APCM –St Andrew's*

***A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.***

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
*Vicar* [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-  
3pm Fri 9.30am – 12.30pm: *please note closed in the  
afternoon.*  
Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)  
**[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)**

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

## Hymns NEH

**Music Setting**                      **Mass of St Thomas- THORNE (Gloria-THORNE)**

**Introit hymn**                      **107** Good Christian men, rejoice and sing

## Collect

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Today's Themes

The link between the readings seems to be about power.  
God is powerful enough to deliver the Israelites by letting them cross the Red sea. God is strong enough later to raise Jesus from the dead.  
On the one hand, Jesus' appearance to Thomas is a demonstration of power but it is also filled with compassion.

**First Reading**                      **Exodus 14.10 –end; 15.20,21**  
Reader                                      Moira Greenfield

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.' Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.' The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

**Gradual hymn**                      **391** King of glory, King of peace

**Second Reading**                      **Acts 2.14a,22-32**  
Reader                                      Martha Barnes

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, Davidspoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

**Gospel**                                      **John 20.19-end**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**Address**                                      Victor Stock

**Intercessions**                              Valerie Baxter

**Offertory Hymn**                      **352** Crown him with many crowns

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

**Communion Hymn**                      **114** Now is eternal life

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

## Notices

**At the dismissal**                      **112** Jesus lives! Thy terrors now

**Next week's readings**                      Zephaniah 3.14-end  
Acts 2.14a,36-41  
Luke 24.13-35

