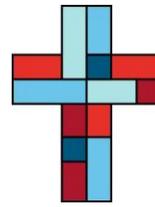


Sunday 23rd April 2017

Easter 2

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday Club – <i>St Andrew's</i>
18.00	Evening prayer – <i>St Mark's</i>



St Andrew & St Mark Surbiton

Sunday 16th April 2017

Services Today

Easter Day

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Family Worship followed by Easter egg hunt– <i>St Mark's</i>
11.00	Choral Eucharist followed by Easter egg hunt– <i>St Andrew's</i>
	No evening service

Lent lunches: Thanks to everybody who has supported the Lent Lunch whether by donating soup, bread, cheese etc or coming along to enjoy the wonderful variety of soups. So far we have raised £421.30 for the Bishop's Lent appeal.

Mothers' Union is meeting on **Wed 19th April** in Room 2, St Mark's church at **8pm** with Rebecca Oram speaking on her trip to Japan. All are welcome.

The Flying Circus Group on **Thursday 20th April** will visit Morden Hall Park, Morden Hall Rd, Morden SM4 5JD. This is a National Trust property. Admission is free. Meet 10.00am at Wetherspoon's Coronation Hall, St Mark's Hill for a pre-travel coffee. All welcome. More info from Harry 07773060233 or John 07963878217

Next Sunday: Bring and share lunch sees Carole Bourne have a significant birthday, and she'd like to invite anyone and everyone in the congregation to celebrate with her, after the service at St Andrew's on Sun April 23rd. She can't cater for all, though, so please bring something you can share.

There will be a guest preacher, Victor Stock, at the 11am service.

APCM: Sun April 30th after the service at St Andrew's, starting c.12.20pm. **PCC:** Encouragingly several people have discussed with me about standing for the PCC (Parochial Church Council). It's likely there are still one or two vacancies for 2016-17. Do consider standing. **Sidespeople:** We are looking for new sidespeople to join the teams which cover the 9.15 and 11.00 services at St Andrew's and St Mark's. If you are interested, please speak to one of the churchwardens or contact Anne Miller a.miller573@ntlworld.com or 020 8398 8206. Please also let Anne know if you are already a sidesperson and would like to change your current commitment.

Parish Sunday Lunch will be on Sunday 7th May at the **Allegro Surbiton**. For details please see Olga Wickenden.

Parish Pilgrimage to Chichester Saturday 13th May we are planning a day trip by coach to Chichester. For more details from Diana. We need to tell the cathedral how many children might be coming, by Easter, if possible for them to prepare how many gargoyles! dianalewis1710@gmail.com

The vicar is on annual leave until Friday 21st April. The parish office will open normal hours the week of the 18th April.

Monday Parish Sabbath Office Closed
Open normal hours the rest of the week.

Monday **Please note there are no midweek services**

Tuesday

Wednesday 20.00 Mothers' Union – *St Mark's*

Thursday

Friday 10.00 Friday Coffee for Charity- *St Andrew's*

Saturday

Sunday

Happy Easter

A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet as we celebrate Easter.

FOR YOUR PRAYER: Requests for Healing Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.

For healing: Richard Davies Sue Paine Rosa Panton
Iain Jones Mary Rice John Barnes Moira Frau
Jo Norman Harry Cornell Theodore Shah Tracy Calviou
Michael Naylor Nancy Vlasto Daniel White Robin Pellatt
Susan Hager Lucy-May Watson Jean Rowe Keith Kirby
Jacqui Smith Stefka Dimitrova John Whelan

Years mind: John Crossley John Tyrer John Flynn
Margaret Begent Mathilda Pateman Norman Christmas
Leslie Jones

Birthdays: Ann Mannall Paul Cooney Joan Young

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar robertstanier@btinternet.com

Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm
Fri 9.30am – 12.30pm: *please note closed in the afternoon.*
Telephone: 020 8390 9129 e-mail: sasms@btinternet.com
www.surbitonchurch.org.uk

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

Hymns NEH

Music Setting **Wood in F (Gloria-MATHIAS)**

Introit **This joyful Eastertide - WOOD**

Introit hymn **110** Jesus Christ is risen today

Collect

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Today's Themes

The speech in Acts is a quotation of how Peter summed up the Christian faith when speaking to 'gentiles' in Caesarea, on the coast of Israel/ Palestine. The passage from Paul comes up in the context of his replying to a question about whether resurrection from the dead really happens: it happens to us, because it happened to Christ first. The metaphor is that Christ is like 'the first fruits', the first pieces of the harvest that were given to the church or temple, before the rest was gathered in, and kept. John's account is how the resurrection was seen for the first time. Note that it's not the moment that is seen but the aftermath: the stone is already rolled away.

First Reading **Acts 10.34-43**
Reader Felix Elliott

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Gradual hymn **113** Love's redeeming work is done

Second Reading **1 Corinthians 15.19- 26**
Reader Mary Elliott

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority

and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Gospel **John 20.1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Address Janice Price, Reader

Intercessions Tim Lavis

Offertory Hymn **117** The day of resurrection

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn **294** Just as I am without one plea

Communion Anthem **Hallelujah Chorus- HANDEL**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices and banns

At the dismissal **120** Thine be the glory

Next week's readings Exodus 14.10 -end; 15.20,21
Acts 2.14a,22-32
John 20.19-end

