

Sunday 9th April 2017

Palm Sunday

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship– <i>St Mark's</i>
10.45	Procession with donkey to St Andrew's
11.00	Choral Eucharist with Sunday club– <i>St Andrew's</i>
18.00	Compline – <i>St Mark's</i>

NOTICES: Today please join us for breakfast after the 9.15 service. This evening there is Choral Evensong at St Mark's at 6pm

Next week:

Palm Sunday procession graced by **Erica** the donkey: starts at St Mark's at 10.45am: ends up at St Andrew's at 11am.

Lent lunches:

The last Lent lunch is this Wednesday, from 12 noon onwards at St Andrew's. Delicious but not decadent soup lunches! Donations of £4 in aid of the Bishop's Lent appeal.

Sing!

Anyone that wishes to sing the **Hallelujah Chorus** on Easter day please come to a short rehearsal on Good Friday, 14th April, at 8.30pm in Blue Room STA, with a score, if poss: don't worry if you don't have one.

Sidespeople: We are looking for new sidespeople to join the teams which cover the 9.15 and 11.00 services at St Andrew's and St Mark's. If you are interested, please speak to one of the churchwardens or contact Anne Miller on a.miller573@ntlworld.com or 020 8398 8206. Please also let Anne know if you are already a sidesperson and would like to change your current commitment.

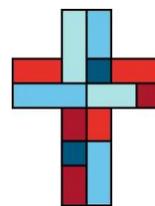
Advance notice: Change of date: Parish Sunday Lunch will be on Sunday 7th May at the Allegro Surbiton. For details please see Olga Wickenden.

Parish Pilgrimage to Chichester. On **Saturday 13th May** we are planning a day trip by coach to Chichester, touring the cathedral, making clay gargoyles (age restricted activity but adult support welcome!), a picnic lunch and an afternoon on the beach at the Witterings. Everyone welcome, more details from Diana. dianalewis1710@gmail.com

If you would like to buy a **lily** in memory of a loved one the cost of lilies this year will be £3.50 each. Any other donations towards the cost of decorating both churches with flowers for Easter would be much appreciated. Contributions should be given to either Anne Barker/Jackie Page or the Church Wardens.

Easter cards are available at the back of St Andrew's church and at Lent Lunches. £1.50 each or £5 for 4.

If anyone has a CD of Godspell (or the song Day by Day) that they could lend to Sunday Club please see Diana Lewis or contact the parish office. Thank you.



**St Andrew
& St Mark
Surbiton**

Sunday 2nd April 2017

**Passion Sunday
5th Sunday of Lent**

Services Today

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	All Age Eucharist with parish breakfast – <i>St Mark's</i>
11.00	Morning worship- <i>St Andrew's</i>
18.00	Choral Evensong – <i>St Mark's</i>

Monday Parish Sabbath Office closed and also for annual leave on Tuesday and Wednesday

Open normal hours the rest of the week.

Monday

Tuesday 08.50 Morning Prayer – St Mark's

*Wednesday 08.30 Morning Prayer – St Andrew's
12.00 Lent lunch-St Andrew's*

*Thursday 08.30 Morning Prayer – St. Mark's
10.30 Holy Communion– St Mark's
with coffee afterwards.*

*Friday 08.30 Eucharist – St Andrew's
13.30 Lent course – St Mark's
10.00 Friday Coffee for Charity- St
Andrew's*

Saturday

Sunday

A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet

FOR YOUR PRAYER: Requests for Healing Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.

For healing: Richard Davies Sue Paine Rosa Pantou
Iain Jones Mary Rice John Barnes Moira Frau
Jo Norman Harry Cornell Theodore Shah Tracy Calviou
Michael Naylor Nancy Vlasto Daniel White Robin Pellatt
Susan Hager Lucy-May Watson Jean Rowe Keith Kirby
Jacqui Smith Stefka Dimitrova John Whelan

Years mind: Pauline Creighton Kelly Charles Start
Barbara Stevens Florence Hill Mary Hodgkins Len Atkinson

Birthdays: Martha Barnes Joanne Casey
Margaret Palmer Marc Jensen

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar robertstanier@btinternet.com

Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-
3pm Fri 9.30am – 12.30pm: *please note closed in the
afternoon.*
Telephone: 020 8390 9129 e-mail: sasms@btinternet.com
www.surbitonchurch.org.uk

*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a Hymns Old & New*

Hymns HON

Music Setting **Mass of St Thomas –THORNE**

Introit hymn **457** Stand up, stand up for Jesus

Collect

Most merciful God,
who by the death and resurrection of your Son Jesus Christ delivered and saved the world:
grant that by faith in him who suffered on the cross we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

What is new life? What is resurrection? Or is Lazarus being resuscitated rather than resurrected? The theme is set out in the utterly extraordinary verses from Ezekiel. How often have you felt dry and without hope? The Lord's spirit can revive you. And it revives Lazarus in the Gospel in an extremely rich passage that needs much interpretation, foreshadowing the resurrection, but also recalling Ezekiel.

First Reading **Ezekiel 37.1-14**
Reader Zoe Foster

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Gospel **John 11.1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews

were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go. Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Address Rev'd Robert Stanier

Intercessions Margie Lindsay

Offertory Hymn **90** Come down, O Love divine

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn **328** Make me a channel

Communion Anthem **ELGAR**-Ave Verum

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

Notices and banns

At the dismissal **78** Christ is the world's true light

