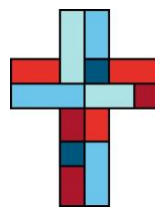


**Sunday 29th January 2017  
Candlemas**

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	Family Worship– <i>St Mark's</i>
11.00	Choral Eucharist with Sunday Club and baptism- <i>St Andrew's</i>
18.00	Evening prayer with silence – <i>St Andrew's</i>



**St Andrew  
& St Mark  
Surbiton**

**Sunday 22nd January 2017  
3rd Sunday of Epiphany**

**NOTICES:**

**Welcome back to David Houghton**, who will be preaching and presiding at the 11am service. Robert finds keeping track of David's whereabouts rather like how the CIA struggle to keep track of Jason Bourne in the movies. In this case, we have found a brief slot in David's schedule during recent ministry in the Pyrenees.

**Tonight: 6.30pm Churches Together prayer for Christian Unity:** The Covenant service at the Methodist church.

**Admission to Communion for children:** Classes started yesterday, continuing next week on Saturday mornings, led by Anne Barker. Talk to Robert to find out more.

**Winter Night shelter** is being held at St Mark's church; we will be providing volunteers are February 5,12,19. For more details contact Jane Kosa at [jane.kosa@hotmail.co.uk](mailto:jane.kosa@hotmail.co.uk) or 0796636274. All volunteers need to attend a training course: there is one on 26 Jan at St Mark's church at 7.30pm.

Funeral for **Jean Wrench** will take place at **2pm on Friday 27<sup>th</sup> January, 2017 at St Mark's church**. The committal will follow at Kingston Crem, and there will be refreshments available after the funeral in St Mark's Hall.

**Children's Choir rehearsals** start on **Friday 27<sup>th</sup> January** at 4.30pm at St Mark's church. If any child is interested please see Simon Harvey or Robert Stanier or come along this Friday.

**Wine tasting: On Friday 27 January** Robert Stanier will lead a wine-tasting in **St Mark's Hall at 7.30pm** to raise money for our charity of the month. This will be a free event, but those attending will be encouraged to give at least £10 to the UK Friends of the Shepherd's Hospice in Freetown, Sierra Leone. Contact Peter Stokes if you're planning to come: [prpstokes@btinternet.com](mailto:prpstokes@btinternet.com) or on 8399 2527.

**Introduction to the Old Testament:** Ever wanted to get a grip on the Old Testament. How was it put together? What does it say? Why do we even still read it? A three evening course led by Robert for people who are intrigued but often baffled by the Old Testament reading on a Sunday morning. Wednesday evenings at 8pm in February at St Mark's meeting room 2. 1<sup>st</sup> Feb, 15<sup>th</sup> Feb, 22<sup>nd</sup> Feb. No prior knowledge required.

**Sunday Morning coffee:** If you would like to purchase a new parish mug to use at home or as a gift they are £8 each or £15 for two. If you are able to help prepare and serve coffee on a Sunday morning, particularly on the 4th Sunday of alternate months at St Andrews, please talk to me at Church, call on 0797 101 8631 or email [ltonfuss@gmail.com](mailto:ltonfuss@gmail.com). Many thanks, Linda Taylor.

**FOR YOUR PRAYER:** Requests for Healing Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.

**For healing:** Sue Paine Rosa Pantou Iain Jones Mary Rice John Barnes Moira Frau Jo Norman Harry Cornell Theodore Shah Tracy Calviou Michael Naylor Nancy Vlasto Daniel White Robin Pellatt Lucy-May Watson Susan Hagar

**RIP:** Jean Wrench

**Year's Mind:** Vera Dowling Frederick Taylor Kathleen Bryant Valerie Tomlinson Bill Shaw Keith Jackson Sheila Crossley

**Birthdays:** Janet Jones

**Services Today**

08.00	BCP Holy Communion – <i>St Mark's</i>
9.15	Family Worship– <i>St Mark's</i>
11.00	Choral Eucharist with Sunday Club – <i>St Andrew's</i>

**No Evening service- Churches Together in Surbiton service at Methodist Church at 6.30pm.**

*Monday Parish Sabbath Office Closed*

*Open normal hours the rest of the week.*

*Monday*

*Tuesday 8.50 Morning Prayer – St Mark's*

*Wednesday 08.30 Morning Prayer – St. Andrew's  
10.00 Sunbeams –St Mark's*

*Thursday 08.30 Morning Prayer – St. Mark's  
10.30 Holy Communion– St Mark's*

*Friday 08.30 Eucharist – St Andrew's  
10.00 Friday Coffee for Charity- St Andrew's*

*Saturday 19.30 Thames Concerts – St Andrew's*

*Sunday*

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

**Contacts**

**The Rev'd Robert Stanier** 020 8399 0639  
*Vicar* [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Clare Chesterman, Parish Administrator**

St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm Fri 9.30am – 12.30pm: *please note closed in the afternoon.*

Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)

**[www.surbitonchurch.org.uk](http://www.surbitonchurch.org.uk)**

*There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet;  
this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal*

## Hymns NEH

**Music Setting**      **SUMSION in F (Gloria-Mathias)**

**Introit**              **O nata lux-TALLIS**

**Introit hymn**      **345** Christ is the King

## Collect

Almighty God,  
whose Son revealed in signs and miracles  
the wonder of your saving presence:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your mighty power;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Today's themes

Who are the people of God and how do they live together?

In the Gospel, we find a moment of call, when Jesus calls the first disciples. This is arguably the beginning of the fulfilment of that which was prophesied in Isaiah.

In Paul, we find out about some of the first Christians: how are they living together? (Not entirely well, it seems: as to exactly what the problem was, scholars have debated ever since the Bible was formed. Cliques seem to have formed in different ways, around particularly strong spiritual characters.) The letter will end with Paul using the body as the metaphor to bring these together.

## First Reading

Reader

## Isaiah 9.1-4

Mavis Innes

But there will be no gloom for those who were in anguish.  
In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.  
The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

## Gradual

## Psalms 27.4-12

4 One thing have I <sup>1</sup> asked • of the <sup>1</sup> Lord ☐  
and <sup>1</sup> that a<sup>1</sup>lone I <sup>1</sup> seek:  
4a, 5 that I may dwell in the house of the Lord  
all the <sup>1</sup> days of my <sup>1</sup> life, ☐  
To behold the fair beauty of the Lord  
and to <sup>1</sup> seek his <sup>1</sup> will • in his <sup>1</sup> temple.  
6 For in the day of trouble  
he shall hide me <sup>1</sup> in his <sup>1</sup> shelter; ☐  
in the secret place of his dwelling shall he hide me  
and set me <sup>1</sup> high up<sup>1</sup>on a <sup>1</sup> rock.  
7 And now shall he <sup>1</sup> lift up my <sup>1</sup> head ☐  
above my <sup>1</sup> enemies <sup>1</sup> round a<sup>1</sup>bout me;  
8 Therefore will I offer in his dwelling an oblation  
with <sup>1</sup> great <sup>1</sup> gladness; ☐  
I will sing and make <sup>1</sup> music <sup>1</sup> to the <sup>1</sup> Lord.  
9 Hear my voice, O Lord, <sup>1</sup> when I <sup>1</sup> call; ☐  
have mercy up<sup>1</sup>on me and <sup>1</sup> answer <sup>1</sup> me.  
10 My heart tells of your word, <sup>1</sup> 'Seek my <sup>1</sup> face.' ☐  
Your <sup>1</sup> face, Lord, <sup>1</sup> will I <sup>1</sup> seek.  
11 Hide not your <sup>1</sup> face <sup>1</sup> from me, ☐

nor cast your <sup>1</sup> servant a<sup>1</sup>way • in dis<sup>1</sup>pleasure.  
12 You have <sup>1</sup> been my <sup>1</sup> helper; ☐  
leave me not, neither forsake me, O <sup>1</sup> God of <sup>1</sup> my sal<sup>1</sup>vation.

## Second Reading

Reader

## 1 Corinthians 1.10-18

Moira Greenfield

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.'  
Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)  
For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

## Gospel

## Matthew 4.12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'  
From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'  
As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.'  
Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

## Address

Rev'd David Houghton

## Intercessions

Naomi Hurrell-Bamford

## Offertory Hymn

**353** Dear Lord and Father of mankind

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

## Communion Hymn

**234** Christ, whose glory fills the skies

## Communion Anthem

**Beati quorum via-STANFORD**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

## Notices

## At the dismissal

**339** Be thou my vision

