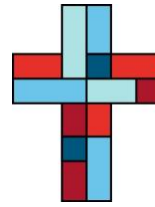


## Sunday 25th September 2016

### Trinity 18

08.00	BCP Holy Communion – <i>St Mark's</i>
09.15	Family Worship – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday club – <i>St Andrew's</i>
18.30	Choral Evensong – <i>St Matthew's, Surbiton</i>



# St Andrew & St Mark Surbiton

## Sunday 18<sup>th</sup> September 2016 Trinity 17

### NOTICES:

**Tuesday evenings ,Glass room at St Andrew's from 20<sup>th</sup> September onwards at 8pm: The Rough Guide to Christianity.** The course assumes absolutely no knowledge of the Christian faith at all. Across eight Tuesday evenings, we will cover the Bible, the Church, Jesus' life, death and resurrection. Great either as a refresher or as a way to start in on digging deeper into what Christianity is about.

**Mothers' Union is meeting on Wednesday 21<sup>st</sup> September, 2.30pm at St Mark's church room 2,** This is particularly special because the presenter will be Felicity Cheetham, wife of Bishop Richard, talking about Matebeleland. All are welcome.

**Flying Circus Group on Thursday 22nd September** will visit the Viewing Gallery in the new "Switch House" extension of the Tate Modern Gallery. Admission free. We meet as usual for coffee at 10.00am in Weatherspoon's Coronation Hall, St Mark's Hill. All are welcome, no booking – just turn up. Contact Harry on 07773 060 233 or John on 07963 878 217 with any query.

**Children singing:** Our exciting new venture for children's voices starts on Friday 23<sup>rd</sup> September, 4.30 – 5.30 at St Mark's church. With Simon our new director of Music at the helm, we're inviting children aged 6 -12 to come to learn and sing a song together. The aim is to go for six Fridays, leading up to a first 'performance' at the 9.15am service at St Mark's on Sunday 6<sup>th</sup> November. The first session is a try-out for people to see if they like it. Parents/carers welcome to stay to support, or just to leave. After that we'll look for people to commit to the next four Fridays. And it's free.

**Evening of entertainment in aid of ABCD (Action in Bethlehem for Children with Disabilities) On Saturday 24<sup>th</sup> September at St Andrew's church.** Please come along to be entertained and to raise money for the charity.

**The St Andrew and St Mark choir** will be joining the choir of St Matthew's Church to sing Choral Evensong at **St Matthew's Church, Surbiton on Sunday 25<sup>th</sup> September at 6.30pm,** in preparation for Choral Evensong at **Guildford Cathedral on Saturday 1<sup>st</sup> October at 5pm.** More details will follow regarding the trip to Guildford cathedral.

We are hosting the **MACMILLAN CANCER SUPPORT** "World's Biggest Coffee Morning" in **St Andrew's Glass room** on the **30th September 10.30 – 12 noon.** Please support this very worthy cause.

**Thank you** to everyone who assisted with the redecoration, over the summer holidays, of the various rooms at both St Andrews and St Marks. They know who they are, so will not be embarrassed by being named, but just to say they ranged in ages from 14 to those who will never see the youthful side of 60+ again. A great job was done by one and all with minimal disruption to hall hirers.

**FOR YOUR PRAYER:** Requests for Healing Prayer to be made to the parish office; names will remain on the list for one month unless a new request is made.

**For healing:** Sue Paine Rosa Panton Iain Jones  
John Barnes Moira Frau Richard Davies David Joel Jill Joel  
Jo Norman Harry Cornell Mary Rice Theodore Shah  
Gillian Scates Solomon Beckwith Tracy Calviou  
Daniel White Robin Pellatt Lucy-May Watson Nancy Vlasto

**Year's Mind:** Ann Nichols Wendy Warren Mana Morris  
**Birthdays:** Francis Rogers Vera Palmer Victoria Hart  
Edward Miller

### Services Today

08.00	BCP Holy Communion – <i>St Andrew's</i>
09.15	Family Worship – <i>St Mark's</i>
11.00	Choral Eucharist with Sunday club – <i>St Andrew's</i>
18.00	Compline with Kate Cargin speaking– <i>St Mark's</i>

Monday *Parish Sabbath Office Closed*

*Open normal hours the rest of the week.*

Monday

Tuesday	08.50	<i>Morning Prayer – St. Mark's</i>
	20.00	<i>Rough guide to Christianity –St Andrew's</i>
Wednesday	08.30	<i>Morning Prayer – St. Andrew's</i>
	10.00	<i>Sunbeams – St Mark's</i>
	14.30	<i>Mothers' Union – St Mark's</i>
Thursday	08.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion– St Mark's</i>
Friday	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>
Saturday	14.00	<i>Wedding of Mark Cunningham &amp; Amanda Bale –St Mark's</i>

Sunday

**A very warm welcome to our Church today. We hope that you will find something of the presence of God in our worship and among those you meet.**

### Contacts

**The Rev'd Robert Stanier** 020 8399 0639  
Vicar [robertstanier@btinternet.com](mailto:robertstanier@btinternet.com)

**Clare Chesterman, Parish Administrator**  
St Mark's Church, St Mark's Hill, Surbiton, Surrey, KT6 4LS  
Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-3pm  
Fri 9.30am – 12.30pm: *please note closed in the afternoon.*  
Telephone: 020 8390 9129 e-mail: [sasms@btinternet.com](mailto:sasms@btinternet.com)  
**www.surbitonchurch.org.uk**

There is an induction loop in both churches - please turn your aid to the 'T' setting.  
You can follow the service in the Liturgy Service Booklet; this pew sheet will give you information about the readings and hymns; you will also need a New English Hymnal.

## Hymns NEH

**Music Setting** Ireland in C  
(Gloria-MATHIAS)

**Introit** BATTEN-O praise the Lord

**Introit hymn** 391 King of glory, King of peace

## Collect

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and forever.

## Today's themes

There's a theme both in Amos and in Luke about being honest or dishonest and the parable in the Gospel is particularly hard to read. Does it make sense to you? If not, why not?  
From 1 Timothy, it's also a challenging command in that it indicates that we should support the government; what do you do if your government is unjust?

**First Reading** Amos 8.4-7  
Reader Felix Elliott

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, 'When will the new moon be over  
so that we may sell grain; and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practise deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.'  
The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

**Gradual** Psalm 113

1 Alleluia.  
Give praise, you servants <sup>1</sup> of the <sup>1</sup> Lord, □  
O <sup>1</sup> praise the <sup>1</sup> name of the <sup>1</sup> Lord.  
2 Blessed be the <sup>1</sup> name of the <sup>1</sup> Lord, □  
from this time forth <sup>1</sup> and for <sup>1</sup> ever<sup>1</sup>more.  
3 From the rising of the sun <sup>1</sup> to its <sup>1</sup> setting □  
let the <sup>1</sup> name of the <sup>1</sup> Lord be <sup>1</sup> praised.  
4 The Lord is high a<sup>1</sup>bove all <sup>1</sup> nations □  
and his <sup>1</sup> glory a<sup>1</sup>bove the <sup>1</sup> heavens.  
5 Who is like the <sup>1</sup> Lord our <sup>1</sup> God, □  
that <sup>1</sup> has his <sup>1</sup> throne so <sup>1</sup> high,  
5a Yet humbles himself <sup>1</sup> to be<sup>1</sup>hold □  
the <sup>1</sup> things of <sup>1</sup> heaven and <sup>1</sup> earth?  
6,7 He raises the poor from the dust  
and lifts the needy <sup>1</sup> from the <sup>1</sup> ashes, □  
To set them with princes,  
with the <sup>1</sup> princes <sup>1</sup> of his <sup>1</sup> people.  
8 He gives the barren woman a <sup>1</sup> place in the <sup>1</sup> house □  
and makes her a joyful mother of <sup>1</sup> children. <sup>1</sup> Alle<sup>1</sup>luia.

**Second reading:** 1 Timothy 2.1-7  
Reader Mary Elliott

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Gospel** Luke 16.1-13

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

**Address** Janice Price, Reader

**Intercessions** Anne Barker

**Offertory Hymn** 420 O Jesus, I have promised

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

**Communion Hymn** 456 Teach me, my God and King

**Communion Anthem** NARDONE- I give to you a new commandment

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens. We will receive in two lines, as usual.

## Notices and banns

**At the dismissal** 235 Forth in thy name, Lord ,I go

**Next week's readings** Amos 6.1a, 4-7  
1Timothy 6.6-19  
Luke 16.19-end

