

Sunday 7th April 2019
5th Sunday of Lent

08.00	BCP Holy Communion – <i>St Andrew's</i>
9.15	All Age Eucharist - <i>St Mark's</i>
10.30	APCM meeting – <i>St Mark's</i>
18.00	Choral Evensong – <i>St Mark's</i>

Next week is the All Age Eucharist at St Mark's, followed by the APCM (Annual Parochial Church Meeting) at 10.30am.

PCC PCC stands for Parochial Church Council. We renew this body every year in April. This year, there are upto three vacancies, for PCC members: see Robert if you would like to stand and/or find out more. Should there be more candidates than places, there will be an election, though this happens rarely.

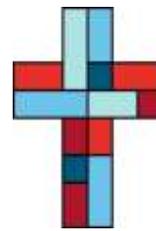
Our APCM (Annual Parochial Church Meeting) will follow the 9.15am Eucharist on Sunday 7th April, at St Mark's Church. That's at St Mark's Church, to repeat. There will be no 11am service at St Andrew's on that day. Please come to find out more about what happened last year in Church and what the direction of the church will be for 2019 and 2020.

We are very grateful to our team of Sidespeople who each Sunday help with the smooth running of our services. Please could you speak to Anne Miller if you would like to remain as a sidesperson, or if you would like to join this team.

Lent lunches continue this **Wednesday, 3rd April 12 noon – 1pm**, Glass room at St Andrew's, a soup lunch with suggested donation of £4 in aid of the Bishops' Lent appeal. This year, this supports slum ministry in Kenya, Leprosy Mission in Sri Lanka, various agricultural projects in Zimbabwe and projects supporting women in dangerous situations in our own city.

All Saints Parish Church, Kingston are advertising for a Caretaker for 25 hours a week. For a Job Description and Person Specification please contact: Katarina Hardy, PA to the Rector on 020 8546 5964 or info@allsaintskingston.co.uk. The closing date: 5pm on 5th April 2019.

Concert helpers: We are looking to reinvigorate our team of helpers at concerts that are held at St Andrew's. This would involve hosting, welcoming, listening to the concert, and then 'putting the church to bed' at the end. Please see Robert, Anne Knowles or Robert Elliott if you can help. Across a year, thousands of people come to our church to listen to music, a great service to the community



**St Andrew
& St Mark
Surbiton**

Sunday 31st March 2019
Mothering Sunday
4th Sunday of Lent

Services Today

08.00	BCP Holy Communion – St Andrew's
9.15	Morning worship - <i>St Mark's</i>
11.00	Choral Eucharist Parade service – <i>St Andrew's</i>
18.00	Taize – <i>St Andrew's</i>

<i>Monday</i>	<i>Parish Sabbath Office Closed</i>	
<i>Tuesday</i>	08.50	<i>Morning Prayer – St Mark's</i>
<i>Wednesday</i>	08.30	<i>Morning Prayer</i>
	10.00	<i>Sunbeams – St Mark's</i>
	12 noon	<i>Lent lunch- St Andrew's</i>
<i>Thursday</i>	08.30	<i>Morning Prayer – St. Mark's</i>
	10.30	<i>Holy Communion – St Mark's</i>
<i>Friday</i>	08.30	<i>Eucharist – St Andrew's</i>
	10.00	<i>Friday Coffee for Charity- St Andrew's</i>
<i>Saturday</i>		
<i>Sunday</i>		

A very warm welcome to our Church today, especially to those visiting for Mothering Sunday. We hope that you will find something of the presence of God in our worship and among those you meet.

For your prayer.

Please give your request to a member of the Ministry Team, or speak to Clare Chesterman in the Parish Office (contact details on the front page). If you wish someone's name to appear on the pew sheet it will remain there for 6 weeks. That person will be prayed for at weekly services, and also regularly by those involved in healing ministry.

For prayer: Mary Rice Nancy Vlasto Moira Frau
Keith Kirby John Fowler (priest) Fiona Caldwell

Years mind: Pauline Kelly Charles Start Barbara Stevens

Birthdays: Margaret Barnes Jo Casey Margaret Palmer

Contacts

The Rev'd Robert Stanier 020 8399 0639
Vicar

robertstanier@btinternet.com

Clare Chesterman, Parish Administrator
St Mark's Church, St Mark's Hill, Surbiton,
Surrey, KT6 4LS

Office Hours: Tues-Thurs 9.30 am -12.30pm and 1.30pm-
3pm Fri 9.30am – 12.30pm: *please note closed in the
afternoon.*

Telephone: 020 8390 9129 e-mail:

sasms@btinternet.com

www.surbitonchurch.org.uk

www.facebook.com/SurbitonChurch

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*There is an induction loop in both churches - please turn your aid to the 'T' setting.
You can follow the service in the Liturgy Service Booklet;
this pew sheet will give you information about the readings
and hymns: you will also need a New English Hymnal*

Hymns NEH

Music Setting **Missa Parochialis - OLDROYD**

Introit hymn **336** Angel voices, ever singing

Collect

God of compassion,
whose Son Jesus Christ, the child of Mary,
shared the life of a home in Nazareth,
and on the cross drew the whole human family to himself:
strengthen us in our daily living
that in joy and in sorrow
we may know the power of your presence
to bind together and to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Today's themes

Two readings of 'letting go'. Hannah allows Samuel to live mostly at the temple (though she does not lose touch with him.) In Luke, the younger son is allowed to leave his family, and causes all sorts of division. Reconciliation has been possible, but it is not entirely acceptable.

First Reading **1 Samuel 1.20 -end**
Reader

In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.' The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there for ever; I will offer him as a nazirite for all time.' Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only—may the Lord establish his word.' So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. For this child I prayed; and the Lord has granted me the petition that I made to him. Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.' She left him there for the Lord.

Gospel **Luke 15.1-3,11b-end**

Now all the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like

one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

Address **Rev'd Robert Stanier**

Intercessions

Offertory Hymn **185** Sing we of the blessed mother

During the offertory hymn a collection is taken for the work of the church: please give generously. If you are moved to do so, please ask for info about planned giving, if you do not do so currently.

Communion Hymn **387** Jesus, good above all other

Communion Anthem **The Lord bless you and keep you – RUTTER**

Please come forward for Communion if it is your custom, or for a blessing as directed by the Churchwardens.

Address

Notices

At the dismissal **186** Tell out my soul